

# WARREN COUNTY

## AGRICULTURE & LIVESTOCK FAIR



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# Farm Bureau

Tennessee



## 2026 Premium List

Rules, Regulations and Program  
of the Warren County A & L Fair  
72nd Exhibition – Sept. 11–19  
Organized 1954

By & For the people of Warren County

**2024 Double AA Division Champion**  
**2019 Tennessee Association of Fairs**  
**Champion of Champions**

|                |                 |
|----------------|-----------------|
| President      | Regan Kelsey    |
| 1st Vice Pres. | Steve Grandey   |
| 2nd Vice Pres. | Jeff Matheney   |
| 3rd Vice Pres. | Mike Pelham     |
| Secretary      | Wayne Davenport |
| Treasurer      | Marla Cantrell  |

### Members

|                 |              |
|-----------------|--------------|
| Jeff Carter     | Jenny Kelsey |
| Brian Scott     | Steve Helton |
| Joey Clark      | Beckee Bell  |
| Chrystal Patton |              |

*Beginning in 1954, the fair has only had nine Presidents:*

|                  |                 |
|------------------|-----------------|
| Clifford McClain | Bernard Henegar |
| Phillip Grandey  | Tom Woods       |
| Wilson Womack    | Steve Grandey   |
| Kevin Lawrence   | Kenneth Medlen  |
| Regan Kelsey     |                 |

Under the leadership of each one, the fair continues to grow! With the continued support of the people of Warren County, we are assured that the Warren County A&L Fair will continue to improve and remain for us the "Best Free County Fair in the State".

***Entry, Judging, award and pickup information for each department can be found in the department's listing***

## Presidents Note:

Folks, it's Fair Time in Tennessee! The fair board is very excited to bring you the 72nd annual Warren County A&L Fair this year.

In addition to celebrating 72 years of our fair, we are also celebrating America 250. The 250th Anniversary of the Signing of the Declaration of Independence, the birth of our Great Nation. As our event slogan this year, "Rooted in Agriculture, Standing on Freedom", we are recognizing how closely our agriculture heritage and our independence is tied together. The American farmer has one of the hardest jobs in the world, to feed a nation. And with the ability to feed a nation your independence from foreign nations is realized. On behalf of the fair board, I want to thank our Warren County Farmers for doing what they do. Your role in life affects our health, our economy, and in no small part our freedom and we thank you for your hard work keeping America fed.

I also want to take this opportunity to thank our fair board and volunteers. These people give a most precious commodity, their time, to help produce this wonderful community celebration each year. Do me a favor, when you see a board member or volunteer, please tell them thank you, they deserve it.

In conclusion, I'd like to express my sincere appreciation to each individual, exhibitor, community group, sponsor, our county commission, county executive, road department, sanitation department, sheriff's department, EMS, and every volunteer fire department. We absolutely could not do this without the help of these people. And as always, the support of this community makes this event possible.

See you at the fair!

Regan Kelsey  
Warren County A&L Fair President



**Fair Office ... 931-668-3013 or 931-668-4500**

**Email ..... [wcfair@benlomand.net](mailto:wcfair@benlomand.net)**

**Check us out on**

**Facebook at [warrencountyA&Lfair](https://www.facebook.com/warrencountyA&Lfair)**

**Website: [warrencountyalfair.org](http://warrencountyalfair.org)**



## FAIR BOARD MEMBERS

|                                 |              |                              |              |
|---------------------------------|--------------|------------------------------|--------------|
| Danita Anderson .....           | 931-668-8535 | Mike Hutcheson.....          | 931-473-8529 |
| Candy Beaty .....               | N/A          | Larry Jones.....             | 931-668-7835 |
| Terry & Beckee Bell .....       | 931-686-2854 | Regan, Jenny & .....         |              |
| Trevor Bell .....               | 931-881-5808 | Walker Kelsey .....          | 931-668-2531 |
| Tyler Bell.....                 | 931-224-7798 | David King .....             | 931-473-3838 |
| Nedra Black .....               | 931-635-2474 | Jeff Matheney.....           | 931-686-8505 |
| Phyllis Boren .....             | 931-273-7785 | J.B. Moore .....             | 931-668-2497 |
| Susan Burks .....               | 931-273-4195 | Samatha & Joshua Moore ..... | 931-808-3255 |
| Marla Cantrell .....            | 931-939-3975 | Michael Moore .....          | 931-409-0292 |
| Nick Cantrell .....             | 931-273-3212 | Emily Newman.....            | 931-607-4583 |
| Braden Carter .....             | 931-607-4915 | Mike Pelham.....             | 931-815-5555 |
| Jeff Carter .....               | 931-686-8566 | Trent Prater .....           | 931-952-3775 |
| Daniel Carter .....             | 931-450-0853 | Justin Rich .....            | 931-668-0599 |
| Matt Carter .....               | N/A          | Abby Richards .....          | NA           |
| Lauren Childers .....           | 931-607-8333 | Ramie Roberts.....           | NA           |
| Monty Childers.....             | 931-607-4783 | Brian & Tracy Scott .....    | 931-934-3116 |
| Joey & Becky Clark .....        | N/A          | Grant Seaborn .....          | 931-212-2970 |
| Brianna Cook .....              | NA           | KB Simpson.....              | 931-273-2448 |
| Jim Davenport .....             | 931-635-2771 | Jacob & Kristin Smith .....  | 931-273-7300 |
| Susie Davenport .....           | 931-808-0929 | Blake Thomas.....            | NA           |
| Wayne Davenport .....           | 931-635-2474 | Tessa Turner.....            | NA           |
| Christine David .....           | 931-314-4040 | Lindsey Vaughn.....          | 931-235-9928 |
| Emilee David .....              | NA           | Tyler Watson .....           | 931-743-3267 |
| Samatha David.....              | NA           | Sue Williams .....           | 931-635-2605 |
| Susan Driver.....               | 931-314-6959 | Myca Stover.....             | NA           |
| Ronald Elrod .....              | 931-815-9648 | Jacob Wisner.....            | NA           |
| Steve Grandey .....             | 921-686-8379 |                              |              |
| Sandra & Chandra Griffith ..... | 921-934-2381 |                              |              |
| Nate Harris .....               | 931-273-1272 |                              |              |
| Chris Helton .....              | 931-635-2525 |                              |              |
| Steve & Nancy Helton .....      | 931-635-2216 |                              |              |
| Steven Helton .....             | 931-607-2028 |                              |              |
| Jason Hillis .....              | NA           |                              |              |
| Sidney Hobbs .....              | NA           |                              |              |

### Associate Board Members:

|                             |              |
|-----------------------------|--------------|
| Payton Bartlett .....       | 931-273-0107 |
| Russell Clayborne .....     | 931-743-8286 |
| Kellie Partin .....         | 931-224-3131 |
| Bobby & Lisa Robinson ..... | 931-761-3554 |
| Jeremiah Schmidt.....       | NA           |
| Kevin Wilson.....           | 931-952-3628 |

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## GENERAL INFORMATION

To those who enjoy the fair, the shows, exhibits, entertainment – We provide this catalog for your use, to make your time at the fair enjoyable. Thanks to all the advertisers, sponsor and volunteers, we are able to provide this catalog without charge.

*Regan Kelsey, President*

State Aid to Fairs: From the funds appropriated by the General Assembly of the State of TN and for the purpose of aiding agricultural fairs in supplementing the payment of agriculture premiums: namely in Adult and Junior Agricultural Exhibits, Livestock, Poultry, Women's Work and other Agricultural Exhibits the Warren County Agricultural & Livestock Fair Association has been allotted its proportionate share by the Tennessee Department of Agriculture "for the purpose of further encouraging fairs to excel in their usefulness to their respective areas, a Merit Award provision was also Made in the appropriation. It is hope that the WARREN COUNTY A & L FAIR can have an exhibition sufficiently creditable to warrant its receiving one of the special Merit Awards in addition to its allotment of State Aid."

Warren County A & L Fair Board of Directors would like to recognize the assistance and contributions offered throughout the years by the Warren County Commission. When the fair

was organized in 1954, the court was instrumental in assuring its success. Thanks to the court's support, the fair enjoyed sustained growth and progress throughout the years. The Fair Board has been repeatedly encouraged by the spirit of cooperation typified by our county magistrates. Additionally, the continued expansion, maintenance and enhancement of the county's fairground facility will be assured for the enjoyment of future generations due to the court's diligence and foresight. The goal of the Fair Board, with the cooperation of the County Court, is to provide Warren County with an enjoyable, vibrant, source of entertainment and a public arena in which to display the diversity and talent of their people.

We gratefully acknowledge the 2026 Warren County Commission:

|                  |                |
|------------------|----------------|
| Michael Bell     | Ken Martin     |
| Carl D. Bouldin  | Kenny Moffitt  |
| Carlene Brown    | Cam Montgomery |
| Randy England    | Gary Prater    |
| Charles Dodson   | Chris Rippy    |
| Stevie Glenn     | Christy Ross   |
| Steven D. Helton | Scott Rubley   |
| Brad Hillis      | Tommy Savage   |
| James Hines      | Donna Smith    |
| Scott Kelly      | Phillip Stout  |
| Ron Lee          | Cole Taylor    |
| Gary Martin      | Blaine Wilcher |

Terry Bell -- County Executive

## Warren County Tennessee Century Farms

*"Land - People - Legacy"*

|                   |                        |                          |
|-------------------|------------------------|--------------------------|
| Adams Farms       | Miller Farm            | Smith Farm               |
| Blair Farms       | Moffitt Farm           | Stubblefield Farm        |
| Chastain Farm     | Myers Cove Farm        | Whitlock Lazy Acres Farm |
| Davenport Farm    | River Valley Farm      | Windy Hill Farm          |
| George Cope Place | Rogers Home Plate Farm | Hullett Farm             |
| Loafers Rest      |                        |                          |

# STATE RULES FOR FAIRS

## TN DEPART. OF AG REGULATORY SERVICES ANIMAL HEALTH SUMMARY: LIVESTOCK HEALTH REQUIREMENTS FOR FAIRS AND EXHIBITIONS

### I General:

A. All stalls, pens, chutes, etc. located on the grounds of fair and exhibitions shall be thoroughly cleaned and disinfected with a disinfectant approved by USDA, APHIS between each scheduled fair or exhibition.

B. All livestock (except poultry) which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification of sufficient description to identify each animal. Certificates for this purpose shall be valid for ninety (90) days from date of issue.

C. No animal showing clinical signs of infectious or communicable disease shall be allowed to enter or remain on premises of fairs or exhibitions. It shall be the responsibility of the manager of each event to assure prompt removal of such animals.

### II LIVESTOCK AND POULTRY ORIGINATING WITHIN THE STATE OF TN.

(certificates of Veterinary Inspection Valid for a period of Ninety days)

#### A. SWINE & CATTLE

All Swine & Cattle which enter fairs and exhibitions shall be accompanied by an official veterinary health certificate with individual permanent identification or sufficient description to identify each animal.

#### B. POULTRY

(1) Sponsors of poultry shows or exhibitions shall notify the TN Dept. of Ag at least thirty (30) days prior to show or exhibition.

(2) All poultry assembled at shows or exhibitions shall be accompanied by evidence of a negative test for Pullorum-Typhoid within ninety (90) days or originate directly from flock which has been certified as Pullorum-Typhoid Clean under the TN Poultry Improvement Plan.

(3) Poultry found not to be in apparent good health shall be removed immediately from any show or exhibition.

### C. HORSES & OTHER EQUIDAE:

Horses and other Equidae six (6) months of age or older must have a negative Equine Infectious Anemia test within the preceding twelve months.

#### D. SHEEP & GOATS

Sheep & Goats must have an official veterinary health certificate as provided in Rule 0080-2-3-.01.

(1) and meet the requirements of the National Scrapie Identification Program.

#### E. CAMELIDS & CAPTIVE CERVIDAE

Camelids & Captive Cervidae must have an official veterinary health certificate as provided in rule 0080-2-3-.01.

### III LIVESTOCK AND POULTRY ORIGINATING OUTSIDE THE STATE OF TN

Livestock and Poultry entering fairs and exhibitions from areas outside of the state of TN shall be subject to current TN import requirements. Please contact the state veterinarian's office regarding questions or recent changes to these rules. These interstate requirements are summarized as follows:

A. ALL SPECIES (except poultry): Official Certificate of Veterinary Inspection valid for thirty (30) days.

#### B. CATTLE & CAMELIDAE:

Certificate of Veterinary Inspection and additional requirements as follows:

(1) Tuberculosis: No requirements. Owners of MI, TX, NM and CA origin cattle should contact the state veterinarian's office for further information.

(2) Brucellosis: Test eligible cattle – Intact male of female cattle 18 months or older. (Vaccinates and non-Vaccinates) Certified Herds – No test requirements Class Free States – No test requirements Class A – Negative test within thirty (30) days.

#### C. SWINE

(1) Breeding Swine: (a) 30 day negative test for pseudorabies, or



# WARREN COUNTY LIVESTOCK

1378 Old Smithville Rd McMinnville, TN 37110  
(931) 473-2288

## STATE RULES for FAIRS cont.

- (b) Originate from Qualified Negative Pseudorabies Herd, or
  - (c) Originate directly from a herd in a stage V (Pseudorabies-free) state, and
  - (d) If four (4) months of age or older:
    - (1) Negative test for brucellosis within Thirty (30) days or
    - (2) Originate directly from a validated Brucellosis-Free Herd, or
    - (3) Originate directly from a validated Brucellosis-Free State.
  - (2) Feeding Swine: (a) Thirty (30) day negative test for pseudorabies, or
  - (b) Originate from Qualified Negative Pseudorabies Herd, or
  - (c) Originate from Pseudorabies Monitored Herd, or
  - (d) Originate from a herd in a stage III, IV or V state in the National Pseudorabies Eradication Program.
- D. HORSES AND OTHER EQUINES;**  
Animals six (6) months of age or older – negative equine infectious anemia (swamp fever) test within twelve (12) months.
- E. POULTRY:**  
Originate directly from a Pullorum-Typhoid Clean Flock, or be accompanied by evidence of negative Pullorum-Typhoid test within ninety (90) days.
- F. SHEEP & GOATS:**  
Certificate of Veterinary Inspection and meet the requirements of the National Scrapie Identification Program.

### **G. CERVIDAE:**

Certificate of Veterinary Inspection and additional requirements as follow:

- (1) Brucellosis: Test eligible cervidae – Intact male of female cattle 18 months or older. (Vaccinates and non-Vaccinates)
  - (2) Tuberculosis:
    - (a) All cervidae shall originate in herds which have had a negative herd test for tuberculosis within 12 months with a USDA approved single cervical test and individual imported animals shall be negative to the single cervical test within 30 days of entry or
    - (b) Animals not originating in tested herds as described above must test negative to 2 single cervical tests at least 90 days apart, the second test conducted not more than 30 days prior to entry.
- NOTE:** (Contact an accredited veterinarian for further details of imported rules).
- IV.** Fair association or exhibition or management shall inform exhibitors of the rules of this chapter, and shall notify the State Veterinarian or his agent of any violations. Exhibitors shall present evidence of compliance with this chapter to the State Veterinarian or his agent upon request.

*These rules constitute a minimum legal standard and in no way restrict the right of fair and exhibition managers to establish additional or more stringent requirements.*



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# GENERAL FAIR REGULATIONS

Absolutely NO premium will be paid on any entry in any category unless authorized by the Directors or in an emergency by the Executive Committee.

**1. Competition in the Warren County Agricultural and Livestock Fair is under the direction of the Warren County Fair Association and is open to all residents or taxpayers of Warren County.**

2. The Association, in the interest of the exhibitors and the public, reserves the right to change any and all rules and classes, or to declare off, any class, if in its opinion such is not worthy, nor up to standard, or if weather conditions are unfavorable for show or performance.

3. Articles and animals placed on exhibit shall be under the control of the Association that they may be shown to advantage. However, the Association assumes no responsibility for losses or damages to any article or animal. The Association will take every precaution and will make every effort to safeguard each exhibit, but beyond an honest effort will not be responsible for losses and damages to articles, or for damages done by any animal or animals.

4. Entries will be made in the name of their rightful owner and in the correct name and year for that entry. Unless otherwise stated in the department, all exhibits shall be of this year's production, some classes of livestock excepted.

5. Only one entry per person per lot or class.

6. The superintendent of each department shall be responsible for the proper arrangement, handling and showing of the articles under his supervision. The Association cannot be obligated by any promise, oral or written, that a superintendent may make an exhibitor as to the handling of an exhibit or display.

7. Entries, except as given under the proper headings, cannot be removed until the hour specified by the rules in that department. Exhibitors entering articles or animals do so with the full understanding that such exhibits cannot be removed from the exhibiting space until the hour of removal from the fair.

8. Any entry not left until proper time will not be eligible for prize. In addition, if entry is removed, exhibitor may be prohibited from exhibition for next season.

9. The Association shall, upon the recommendation of the Board of Directors, declare ineligible any animal or product for

exhibition that may be below par, not up to standard, or infected, sick, poor breeding, or otherwise unfit for public showing. (Animals and articles shown for comparison in educational exhibits not included in this ruling.)

10. In case of only one entry, 1st premium will be paid provided that entry is comparable should additional entries have been made. Should an entry not be comparable in quality, the judge shall place the exhibit accordingly and the Association will pay the premium as Judged.

11. All animals in or out of shows must be under halter and in the care of the owner. Hitching posts will be provided and exhibitors and visitors must comply with the rules for safety.

12. Herdsmen will keep grounds and quarters clean.

13. Animals entered and shown as for butcher cannot be shown in breeding classes.

14. Animals shown by boys and girls cannot be shown again as being owned by adults, nor can animals shown by adults be shown by youth.

15. If the need arises, the superintendent may call for proof of age of the animal, registration, and ownership, etc. The exhibitors shall comply with the request.

16. There shall be "call to show" and exhibitors must respond immediately to show classes of livestock.

17. Persons other than the exhibitor or caretaker of an animal should not enter the arena during a show.

18. Farm Breed Exhibitors must be breeders of all animals shown in this class.

19. Entry receipts will be issued, and the exhibitor assumes the responsibility of having such tag ready when his entry is being taken from the exhibitor's space. The owners of livestock shall attach entry tag to halter of the animal being shown. No exhibit to be released without entry receipt. Exhibitors will not take any article or animal etc. without checking with superintendent or attendant on duty.

20. Exhibitors will exercise every care about light and fire in stalls and in the buildings of the fairgrounds. Candles, kerosene lanterns, etc., will not be permitted in the cattle barns. Exhibitors are warned not to use hot plates, percolators, and other such equipment in their show space in the barns.

21. Smoking not allowed in barn areas.

**Homeland  
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is a proud supporter of the  
**72nd annual**  
**Warren County Agricultural  
& Livestock Fair!**



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## GENERAL FAIR REGULATIONS cont.

22. Most premiums will be paid by check, and such checks must be cashed on or before Oct. 15 of the current year. If, even after a premium check has been issued an exhibitor, the Association shall secure bonafide proof of illegal entry, the right to cancel payment of the premium is retained until proper adjustment or settlement is made between the exhibitor and the Association.
23. Suitable ribbons of award will be given as follows: First prize, single or multiple entries Blue Ribbons Second prize, single or multiple entries Red Ribbons Third prize, single or multiple entries Yellow Ribbons Fourth prize, single or multiple entries White Ribbons Fifth prize, single or multiple entries Pink Ribbons All others, single or multiple entries Indications Champion or Sweepstakes Purple Ribbons
24. Should an exhibitor feel that his exhibit failed to reach the placing anticipated, an appeal may be made to the Board through the head of the department under which the show was held. While the Association anticipates that all citizens will be "good sports" in both winning and losing, it cannot adjust placing beyond that of competent judges.
25. Rooms or exhibit space shall be closed to the public during judging. Exhibitors will comply with this rule.

26. Operators of concessions will be guided in their operation of stands by the rules of the Superintendent of Concessions.
27. There shall be no concession used for the sale or exchange of any and all alcoholic beverages on the fairgrounds. The Association shall make every effort possible to present a clean fair, and requests the full cooperation of every citizen, to whom the fair actually belongs.
28. The Warren County A & L Fair Association will make an annual report to the Legislative Body of the county of all activities by the Board of Directors, Superintendents, and others assigned duties for the fair.
29. Correspondence should be addressed to: Wayne Davenport, Secretary, P.O. Box 97, Viola, TN 37394.
30. The fairgrounds will be open to exhibitors on **Friday, Sept. 11, 2025.**
31. State amusement tax will be collected where applicable.
32. The Fair Association reserves the right to disqualify all entries of any person interfering with judges, clerks, or placing of ribbons.
33. No pets of any kind will be allowed on the grounds during the operating hours of the fair.
34. Working dogs, drug dogs, or service animals or dogs assisting with crowd control will be allowed on the grounds anywhere and at any time.

### **Third Annual SCARECROW CONTEST**

**Best Scarecrow Representing:**

**"Rooted In Agriculture,  
Standing on Freedom"**

**Co-chairs: Nate Harris & Jeremy Schmidt**

**A Great Way to Promote a Business, Organization or Yourself!**

**Premiums: 1st-\$50 2nd-\$30 3rd-\$20 People's Choice-\$10**



#### **RULES:**

**Open to all Warren County Businesses, Organizations & Individuals**

1. **One** entry per individual, family, business or organization - **Open to All Ages**
2. **All Scarecrows must be Pre-registered.** Text 931-273-1272 with a valid e-mail. An entry form will be e-mailed to you and return no later than Monday, September 7th. No late entries will be accepted. Any questions can also be texted to this number.
3. Scarecrows should represent this year's Fair Theme: **"Rooted in Agriculture, Standing on Freedom"**.
4. Entries must be hand-made. No commercial costumes, rubber or plastic mask etc. Feel free to use your imagination but should be in good taste and not intended to be offensive, gruesome, or scary in any way. Remember that the Warren County A&L Fair is a family event.
5. Each Scarecrow will be given a 4x4 spot. You will need to provide your own self-supporting base. No electricity will be available. Please ensure decorations and props are firmly attached.
6. Provide a sign to display the name of your scarecrow, your group's name and your scarecrow entry number (A number will be assigned with your entry confirmation.)
7. Scarecrows should be mostly assembled prior to arrival and setup. Scarecrow set up will be on Thursday, Sept. 10th between the hours of 6pm and 9pm and will be displayed on the grounds September 11th thru September 19th.
8. Entries may be picked up on Sunday, September 20th between the hours of 12pm - 4pm. Winnings will also be available for pickup. **Any entry not picked up or left behind will become the property of the Warren County A&L Fair.**
9. Scarecrows will be displayed on the fair grounds in the outside weather. **The Warren County A&L Fair will not be responsible or liable for any loss or damages to entries.**

# VOLUNTEERS

## Advisory Committee

UT/TSU Extension Service

## Agriculture (Adult)

Russel Clayborne, Supt.

Jenny Kelsey

Emily Newman

Nick Cantrell

Kellie Partin

Peyton Bartlett

Nate Harris

Jeremiah Schmidt

Christine David

Samatha David

Emilee Davis

## Agriculture (Youth)

Steve Roller, Supt.

Jane Jones

Larry Jones

LaJuana Baker

Nate Baker

Betty Henry

Kelsey Jones

## Ambulances

Warren County EMS

## Antique Farm Machinery

Emilec Davis

Mike Pelham

## Antique Quilt Show

Hearth & Home

## Antique Tractor Pull

Tyler Groves

## Art (Adult)

Amilya Smith, Supt.

Julie Smith

## Awards & Ribbons

Marla Cantrell

Jenny Kelsey

## Baby Show

Phyllis Boren

Chrystal Patton

Susan Burks

## Beef Cattle

Daniel Carter, Supt.

Rebecca Carter

Lindsey Vaughn

## Building & Grounds

Mike Pelham

Steve Grandey

Jeff Matheney

Matt Carter

Regan Kelsey

Wayne Davenport

Justin Rich

Russell Clayborne

Brian Scott

## Canning (Adult)

Chandra Griffin, Supt.

Khyva Starkey

Joyce Brown

Sharon Cantrell

## Canning (Youth)

Kay Davenport, Supt.

Sebrena Wade

## Car Show

Justin Rich

Karyn Rich

Mike Pelham

## Ceramics (Adult & Youth)

Julie Smith, Supt.

Carmen Smith

## Clothing (Adult)

Mary Bell, Supt..

Denise Hennessee

Lindsey Lance

## Clothing (Youth)

Linda Parris, Supt.

Ann Webster

## Concessions

Wayne Davenport

## Cross Cut Saw Contest

Steve Helton, Supt.

Chris Helton

Nancy Helton

Kristin Smith

Jacob Smith

## Dairy Cattle

J.B. Moore, Supt.

Tressa Moore

Michael Moore

Joshua Moore

## David R "Bobby" Ray

## Memorial Workout

Linsey Youngblood

## Dog Show

Samantha David, Supt.

## Educational Exhibits

Alison Hopper

Piper Smith, Co-Supts.

## Electrician & Plumber

Steve Grandey

## Entertainment

Steve Grandey

Trent Prater

## Fair Book

Beckee Bell

## Fair Office

Marla Cantrell

KB Simpson

Nedra Black

## Farmer's Olympics

Christine David

## Fire Protection

W.C. Volunteer Fire Dept.

Centertown, Collins River,

Morrison, North Warren,

Viola, Rock Island-Cam-

paign, Harrison Ferry

## Floral (Arrangements)

Jane Davenport

Nancy Davis

## Floral (Specimens)

Beth Martin &

Sandi Owen, Co-Supt.

Nancy Glenn

Chitra Mukherji

## Floral (Potted Plants)

Rhonda Craven, Supt.

Mike Hamby

Beth Hamby

Randy Craven

Kay Starr

Whitney Hayes

## Floral (Roses)

Susie Davenport, Supt.

Mae Belle Lance

Leta Glenn

## Food Preparation (Adult)

Alda Bandy, Supt.

Joyce Wright

Diana Fults

Maddie Gibbs

Dustin Chisam

## Food Preparation (Youth)

Danita Anderson, Supt.

Donna Deaton

Barbara Garretson

## Grand Stand Booths

Wayne Davenport

## Grounds Keeper

Trent Prater

Regan Kelsey

Walker Kelsey

Donnie Scott

## Heritage Crafts

Melissa Jennings, Supt.

## Karaoke

Trent Prater

## Landscape & Horticulture

Master Gardeners

Youth Fair Board

## Live Demonstrations-

## Village

Mike Pelham

Joyce Slatton

David King

Shane Prater

Henry Colwell

## Livestock Building

Regan Kelsey

## Midway Shows

Crescent City

Amusements

## Mini Tractor Pull

Bobby Robinson

Lisa Robinson

## Mule Show

Charlie B Smartt &

Carol Summers, Co-Supts.

## Pageants

Susan Burks

Phyllis Boren

Chrystal Patton

Nedra Black

Emily Britton

Detra Dunlap

## Parking

Joey Clark

Mike Pelham

Justin Rich

Brian Scott

WC Jr ROTC

## Petting Zoo

Nate Harris

Jeremiah Schmidt

Youth Fair Board

## Photography

Lucretia Brown, Supt.

## Poultry & Rabbits

Ronald Elrod, Supt.

Jeff Matheney, Co-Supt.

Jacob Carter

Matt Carter

Lauren Carter

## Public Address System

Trent Prater

Steve Grandey

## Related Arts & Crafts

## (Adult)

Vicki Gibbs, Supt.

Brenda Clark

Phyllis Hillis

Anna Marie Baus

Crystal Davis

Ann Whitman

Melissa Killian

Tina Ramsey

Martha McBride

Janis Darnaby

Crystal Atwell

## Related Arts & Crafts

## (Youth)

Rebekah Acre, Supt.

Susan Atwood

Girl Scout Troop 32

## Safety

Steve Grandey

Joey Clark

Chris Helton

Brayden Carter

Grant Seaborne

Russell Clayborne

Tyler Watson

## School Day Activities

Phyllis Boren

LeAnne Morrison

Jason Gann

Patricia Torres

## Security

W.C. Sheriff Dept.

W. C. Constables

W.C. Fair Board

# VOLUNTEERS

## Senior Citizens Fun Day & Beauty & Talent Show

Lana Hillis

## Senior Citizen Hobbies & Crafts

Connie Romans, Supt.

Freda Clifton, Co-Supt.

Diane Bond, Co-Supt.

## Sheep

Tera Rhea, Supt.

## Sponsorship

Crystal Patton

Emily Newman

Nedra Black

Nate Harris

Regan Kelsey

Christine David

## Tractor Show

Christine David

## Toy Farm Display

Lindsey Vaughn

## Walking Horse Show

Betsy McBride, Supt.

Sherry Smith, Co-Supt.

Nic Linder

Annaston Parskey

W.C. FFA

## Women's Building

Alison Hopper

## The Wrecking Crew

Brayden Carter

Sidney Hobbs

Walker Kelsey

Grant Seaborn

Tyler Watson

## Youth Judging

Alison Hopper

Leah Prater

## Youth Fair Board

Jenny Kelsey

Nate Harris

HAVE A HAPPY  
AND HEALTHY  
FAIR WEEK!



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# SPECIAL AWARDS

\*The following criteria will apply to these awards.  
Atha Jones Davenport Achievement Award, Shannon Panter Parrish Memorial Award, Youth Home-maker Canning & Food Preparation Award

|                         |          |
|-------------------------|----------|
| Blue Ribbon . . . . .   | 6 points |
| Red Ribbon . . . . .    | 5 points |
| Yellow Ribbon . . . . . | 4 points |
| White Ribbon . . . . .  | 3 points |
| Pink Ribbon . . . . .   | 2 points |
| Entry of Item . . . . . | 1 point  |

## \*ATHA JONES DAVENPORT ACHIEVEMENT AWARD

Given in memory of Mrs. Ullus F. Davenport to honor the individual best demonstrating the ideals Mrs. Davenport exemplified in her effort to make the W. C. A & L. Fair the best fair possible. Mrs. Davenport was a volunteer fair worker from the first fair in 1953 til her death in 1974. However, her efforts were not limited to work during the fair. She continually tried to have as many items entered for competition as she could prepare, and entered items in numerous categories. It was her belief that increasing the quantity and quality of entries would make the Fair better each year. Her love for young people who were learning to prepare items for the fair led her to work in the Youth Canning Department. Therefore, this award will be given in the Youth Canning Department according to her beliefs by Atha Jones Davenport. The award will consist of a plaque presented annually to the individual. A perpetual plaque listing all winners of the award will be maintained and be displayed annually at the Warren County A & L Fair.

## \*SHANNON PANTER PARRISH MEMORIAL AWARD

This award is given in memory of TN Master Gardener, Shannon Panter Parrish to honor individuals in the Floral Department at the Warren County A & L Fair. The award will be presented

annually to the individual accumulating the highest total points in the Floral Department.

## \*YOUTH HOMEMAKER AWARD CANNING & FOOD PREP.

Ages Jr. Youth 7-13, Sr Youth 14-19

A \$50.00 donation given by Elie Woods will be presented on the second Fri. night at 5:30 pm. The winner must have entries in two or more sections.

## BRADY-HUGHES-BEASLEY PHOTOGRAPHIC AWARDS

This award is given in memory of Anthia Brady Hughes, her daughter Willie Hughes and her grand-nephew Joe H. Beasley. Anthia and Willie operated Hughes Studio in McMinnville for over 50 years. Joe had a lifelong career in photography and was the owner of McMinnville's premier camera store, the F Stop.

In honor of Warren County's photographic heritage, The Brady-Hughes-Beasley Archives at Magness Library presents these awards to encourage photographic excellence and give recognition to local amateur photographers.

One plaque will be presented to an individual for the best photographic work done in Color. Another plaque will be presented to an individual for the best photographic work done in Black & White.

## E. E. GRANDEY MEMORIAL AWARD

As a memorial to their father and in recognition of a lifetime of interest & devotion to dairying in Warren County and breeding of registered Jersey cattle by the late E. E. Grandey, Sr., his family has established the "E. E. Grandey Memorial Trophy" for presentation at the W.C. A & L Fair. This trophy together with a cash award of **\$50.00** will be presented to the exhibitor of the Grand Champion Female, any age or breed, in the Open Dairy Show, held as a feature of the fair. The trophy will be a permanent one and will be perpetuated through the years by the family in memory of their father.

Enjoy the rides, the  
food, and the fun!

McMinnville Electric  
System wishes  
everyone a safe and  
memorable week at  
the Warren County  
A & L Fair.



## Special Awards...

### **LUTHER & CLARA GRIBBLE AWARD FOR GIRLS & THE HAMBY MARTIN AWARD FOR BOYS**

Youth ages of 9 to 19. Will be given this award of \$100 to a girl and boy with the most blue ribbons in the Ag. Dept. in memory of Luther and Clara Gribble; and Hamby Martin for years of faithful work in the fair. Larry D. & Judy Martin have made this award possible.

### **MARTIN AGRICULTURE AWARD**

In memory of Aaron & Effie Martin and Larry W. Martin for years of faithful work in the Senior Agriculture Department. It is given by the Martin Family to the person receiving the most blue ribbons in Sr. Ag.

### **RALPH QUINTEN GRANDEY MEMORIAL AWARD**

This Award is given for the Sr. Champion Jersey in Open Dairy Show in memory of Ralph Q. Grandey

### **TOP QUILTER -JULIA MAE HUTCHINS AWARD**

In memory of Mrs. Julia Mae Hutchins, the family has established the "Top Quilter" award. A \$25 cash award and fair rosette will be given to the exhibitor whose quilt is selected as the best entry in Class A of the Heritage Crafts Department. The quilt shall be hand quilted by the exhibitor since the last fair. The judge's decision is final.

### **WILLENE MCGEE KELL AWARD**

The family of Mrs. Wilene Kell are proud to honor her memory by providing the award of a crystal tray to the "Best Adult Cook" of the WC A & L Fair. Wilene's family will give this award annually.

### **YOUTH CLOTHING GRAND CHAMPION AWARD**

Senior (age 14-19) and Junior Youth (age 7-13) in the clothing Dept. with the most blue ribbons receives a \$25.00 cash award and a rosette. Fair gives special award each year.

### **YOUTH POULTRY FLOCK AWARD**

Youth ages of 9 and 19, will be eligible for this award. The award will be based on condition of the Flock that is entered in the Fair and a journal of the time and money spent. The Flock must number 15 or more birds. The Flock will consist of birds entered in the Youth and/or Adult Shows of the W.C. Fair. A Flock may include any standard and/or bantam birds including chickens, turkeys and waterfowl. The journal will count for 50% and the Flock as entered will count for 50%. No photos are required.

### **VOLUNTEER OF THE YEAR AWARD**

The Volunteer of the Year Award will be a permanent award given to the volunteer fair worker who has unselfishly given of his or her time for the betterment of the Warren County A & L Fair. We hope this award will show our appreciation to one of many persons who help keep our Fair one of the last free fairs in the State of TN. The winner will be selected by a panel of judges who have observed the volunteer workers throughout the past years.

*The Warren County A&L Fair would like to THANK the Special Awards given by families memorializing their love ones. Through these awards they contribute to the general welfare of the fair by adding interest and enthusiasm in departments, which creates competitive exhibitors.*



1600 SPARTA STREET  
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# AGRICULTURE DEPARTMENT

Entries Sat.--Sept. 12, 10-4p.m. -- Adult & Youth Ag Buildings

Open to Warren Co. residents or taxpayers. One entry per person per lot

**Special Rules:** All products MUST be grown, made or produced by the exhibitor. Judging will be based on the following where appropriate; conforming to amount required for exhibit; uniformity to size, shape and color; condition free of dirt, blemishes and disease; maturity conforming to market demands and proper stage for table use; typical of variety classes and lots for adult and Youth Ag. will be the same

## Adult Agriculture Dept # 102

Russell Clayborne – Supt.  
(Enter in Adult Ag. Building)  
Total Premiums Offered  
- \$2,421.00

Awards for Adult Ag. classes except those starred thus (\*) will be: 1st-\$5, 2nd-\$4, 3rd-\$3 Starred (\*) awards will be: 1st-\$8, 2nd - \$6 3rd-\$4

## Martin Agriculture Award - See Page 13

## Youth Agriculture Dept #117

Nell Roller -Supt.  
(Enter in the Youth Ag. Build-  
ing)  
Open to youth of Warren  
County under 19 yrs, unmarried  
and not having completed the  
first semester of college  
Total Premiums offered  
- \$3,081.00  
Awards for all Youth Ag classes  
except those starred thus (\*)  
will be 1st-\$5, 2nd-\$4, 3rd-\$3  
Starred (\*) awards will be:  
1st-\$8, 2nd-\$6, 3rd-\$4

## Youth Ag. Award - See Page 13

### FIELD CROPS AND SEEDS

**Class A:** Corn (6 ears)

- Lot 1. White hybrid
- Lot 2. Yellow hybrid
- Lot 3. Hickory king
- Lot 4. White prolific
- Lot 5. Yellow prolific
- Lot 6. Popcorn, yellow
- Lot 7. Popcorn, red
- Lot 8. Other corn

Lot 8A. Mixed sweet corn

**Class B:** Stalks (3 each)

- Lot 9. White corn, ears attached
- Lot 10. Yellow corn, ears at-  
tached
- Lot 11. Grain Sorghum
- Lot 12. Popcorn, ears attached

Lot 13. Broom corn

Lot 14. Sorghum cane

**Class C:** 3 Stalks-enter 2 ft.  
section with ears attached.  
Remove shucks & fodder.

Lot 15. Yellow corn

Lot 16. White corn

**Class D:** 3 Ears of corn with  
shucks tied thus

Lot 17. Yellow corn

Lot 18. White corn

**Class E:** Small Grain pint cont

Lot 19. Wheat, any variety

Lot 20. Barley, any variety

Lot 21. Oats, any variety

Lot 22. Rye, any variety

Lot 23. Buckwheat, any variety

Lot 24. Sorghum, any variety

Lot 25. Maize, or Kaffir

**Class F:** Farm Seed pint cont.

Lot 26. Kobe lespedeza

Lot 27. Korean lespedeza

Lot 28. Sericea

Lot 29. Oil Soybeans

Lot 30. Hay soybeans

Lot 31. Peas for hay

Lot 32. Bluegrass

Lot 33. Orchard grass

Lot 34. Fescue

Lot 35. Other grasses

Lot 36. Ladino clover

Lot 37. Crimson clover

Lot 38. Other clovers

Lot 39. Peanuts (shelled)

Lot 40. Black-eyed peas

Lot 41. Crowder peas

Lot 42. Other peas

**Class G:** Cured Hay 1 Block  
(not more than 12" tied tightly)

Lot 43. Alfalfa

Lot 44. Red clover

Lot 45. Timothy

Lot 46. Orchard Grass

Lot 47. Lespedeza

Lot 48. Grass

Lot 49. Oats

Lot 50. Beans

Lot 51. Mixed

Lot 51A. Bermuda

**Class H:** Sheaf Grain & grass-  
es (bundles no less 3" dia.)

Lot 52. Oats

Lot 53. Wheat

Lot 54. Rye

Lot 55. Barley

Lot 56. Alfalfa

Lot 57. Red clover

Lot 58. White clover

Lot 59. Crimson clover

Lot 60. Other clovers

Lot 61. Red top

Lot 62. Timothy

Lot 63. Orchard grass

Lot 64. Fescue grass

Lot 65. Sudan grass

Lot 66. Other grasses

Lot 67. Soybeans for hay

Lot 68. Soybeans for seed

Lot 69. Sericea for hay

Lot 70. Sericea for seed

Lot 71. Peas

Lot 72. Lespedeza

**Class I:** Potatoes (4 each)

Lot 73. White

Lot 74. Red

Lot 75. Yellow

Lot 76. Sweet

Lot 77. Other

## **AGRICULTURE cont.**

### **\*Class K: Meat, Lard & Soap**

**\*Lot 85.** Cured, trimmed  
country ham

**\*Lot 88.** Qt. homemade lard

**\*Lot 89.** 8oz. homemade soap

**\*Lot 90.** Quart crackling

### **\*HONEY AND SORGHUM**

**\*Class L:** Honey displayed in  
frame, clear wrapped, Judged  
on appearance.

**\*Lot 91.** Clear

**\*Lot 92.** Amber

**Class M:** Pure Honey (qt.)

**Lot 93.** Clear Strained Prod.

**Lot 94.** Amber strained

**Lot 95.** Red strained

**Lot 96.** Clear comb

**Lot 97.** Amber comb

**Lot 97A** 1lb of Beeswax

**Class N:** Sorghum

**Lot 98.** Quart clear sorghum

**Lot 99.** Quart amber sorghum

**Lot 100.** Quart dark sorghum

**Lot 101.** Six heads sorghum  
cane

**Class O:** SHEAF DISPLAY

1st-\$25, 2nd-\$20, 3rd-\$15,  
4th-\$10 Displayed on 4' x 8'  
Wall Space

**Lot 102.** Sheaves of Domestic  
Grasses,

**Lot 102-A** - Legumes & Grains  
Displayed on 4'x8' wall space  
Judged on number of entries,  
quality & appearance. Entrant  
must help arrange display.

**Class P: SPECIAL AWARDS**

1st.\$15, 2nd.\$10, 3rd-\$5

**Lot 103.** Most exhib. in Sr. Ag

**Lot 104.** Most exhib. in Jr. Ag

## **HORTICULTURE**

Fruit (plate of 5)

**Class Q:** Apples

**Lot 105.** Red delicious

**Lot 106.** Jonathan

**Lot 107.** Winesap

**Lot 108.** Stayman Winesap

**Lot 109.** Golden delicious

**Lot 110.** Kinnard Choice

**Lot 111.** Other Apples

**\*Lot 112.** Display (6 per plate,  
6 varieties)

**Class R:** Other Fruit

**Lot 113.** Pears

**Lot 114.** Peaches

**Lot 115.** Quince (6)

**Class S:** Nuts

**Lot 116.** Five chestnuts

**Lot 117.** Five pecans

**Class T :** Vegetables

**Lot 118.** Bean, halfrunner (12)

**Lot 119.** Beans, bunch (12)

**Lot 120.** Beans, pole (12)

**Lot 121.** Beans, cornfield (12)

**Lot 122.** Beans, sm. lima (12)

**Lot 123.** Beans, lg. lima (12)

**Lot 124.** Beans, October or  
shellies( 12)

**Lot 125.** Beets, small (6)

**Lot 126.** Cucumbers, pickling  
size (6)

**Lot 127.** Cucumbers, slicing  
size (3)

**Lot 128.** Cabbage (1)

**Lot 129.** Cabbage, red (1)

**Lot 130.** Carrots (6)

**Lot 131.** Corn, shucked, white  
sweet (3) clear wrapped

**Lot 132.** Corn, shucked, yellow  
sweet (3) clear wrap

**Lot 132A.** Mixed sweet corn

**Lot 133.** Eggplant (2)

**Lot 134.** Okra, pickling (12)

**Lot 135.** Okra, slicing size (12)

**Lot 135A.** Okra, other Okra(12)

**Lot 136.** Onions, red (5)

**Lot 137.** Onions, white (5)

**Lot 138.** Onions, yellow (5)

**Lot 139.** Peas, black-eyed (12)

**Lot 140.** Peas, crowders (12)

**Lot 141.** Peas, improved or  
Whip-poor-will (12)

**Lot 142.** Peas, other field (12)

**Lot 143.** Peanuts in hull (20)

**Lot 144.** Peppers, banana (5)

**Lot 145.** Peppers, pimento (5)

**Lot 146.** Peppers, bell green (4)

**Lot 147.** Peppers, bell red (4)

**Lot 148.** Peppers, bell, other  
colors (5)

**Lot 149.** Peppers, Cayenne  
red or green (5)

**Lot 150.** Peppers, other hot (5)

**Lot 150a.** Jalepenos (5)

**Lot 151.** Radishes, small (5)

**Lot 152.** Rhubarb (6 stalks)

**Lot 153.** Squash, acorn (2)

**Lot 154.** Squash, butternut (2)

**Lot 155.** Squash, summer  
white (3)

**Lot 156.** Squash, summer  
yellow (3)

**Lot 157.** Squash, zucchini (2)

**Lot 158.** Squash, any other (2)

**Lot 159.** Tomatoes, red (4)

**Lot 160.** Tomatoes, yellow (4)

**Lot 161.** Tomatoes, other (4)

**Lot 162.** Tomatoes, yellow  
pear (10)

**Lot 163.** Tomatoes, cherry or  
Tiny Tim (10)

**Lot 164.** Turnips, small (6)

**Lot 165.** Fresh garden basket  
(10 or more varieties)

**Class U:** Miscellaneous

**Lot 166.** Cushaw

**Lot 167.** Sugar pumpkin

**Lot 168.** Largest field pumpkin

**Lot 169.** Any other pumpkin

**Lot 170.** Muskmelon with stem

**Lot 171.** Cantaloupe with stem

**Lot 172.** Watermelon, long

**Lot 173.** Watermelon, round

**\*Lot 174.** Dried fruits and/or  
vegetables -6 or more different  
items to be displayed in pt jars

**Lot 175.** Pint dried apples

**Lot 176.** Pint dried peaches

**Lot 177.** Pomegranate (1)

**Lot 178.** Gourds, long handled

**Lot 179.** Gourds, longest

**Lot 180.** Gourds, any other

**Lot 181.** Gourds, display (3 or  
more varieties)

**Lot 182.** Egg, brown shell (12)

**Lot 183.** Egg, white shell (12)

**Lot 183a.** Other Eggs (12)

**Lot 184.** Sunflower

**\*Lot 185.** Garden seed collec-  
tion (dried)(8)

## ANTIQUE CAR SHOW

Thursday, Sept., 17 - 6:00 pm – 9:00 pm - Steve Grandey Arena

**Justin & Karyn Rich,  
Mike Pelham, Co Supt.**

1. All participants must be able to drive vehicle thru the front gates of the fairgrounds. No trailers will be allowed as space is limited.
2. The State of Tennessee recognizes vehicles 25 years or older to be qualified as antique. All vehicles entered must meet this requirement.
3. Registration begins at 5:00pm at the Grandey Arena Podium.
4. Each category will be judged by a panel, and the People's Choice will be judged by

all spectators who fill out a ballot as supplies last.

Judging will be cut off no later than 8:30.

Award presentations will be at 9:00

|                                     |                 |
|-------------------------------------|-----------------|
| Best Ford                           | Best Engine     |
| Best Mopar                          | Best Interior   |
| Best Chevrolet                      | People's Choice |
| Best Oldsmobile,<br>Buick, Pontiac  | Best of Show    |
| Best Other (Foreign<br>models, etc) |                 |
| Best Work in<br>Progress            |                 |

## ANTIQUE QUILT SHOW - Dept. 164

Entries: Fri., Sept. 11, 12-5 p.m. - Fairfield Village - Courthouse

### Hearth & Home Quilter Quild

Ribbon awards will be given as follows: 1st, 2nd, 3rd, Best of Show & People's Choice

All quilts must be 50 years old, hand pieced and quilted or machine.

Information provided should include the approximate age of the quilt, name of the present owner, and name of the original quilt maker, if known.

Quilts must remain on display until 4:00 p.m. on Sunday, Sept. 7th.

Qualified personnel will be on hand to discuss the quilts, & information will be available on the care of antique quilts.

### CLASSES:

|                   |                     |
|-------------------|---------------------|
| A. Pieced         | H. Pieced & Quilted |
| B. Appliquéd      | as Made             |
| C. Embroidered    | I. Crib Quilt       |
| D. Crazy Quilt    | J. Coverlet         |
| E. Unquilted Tops | K. String           |
| F. Most Unusual   |                     |
| G. Friendship     |                     |

## ANTIQUE TRACTOR PULL

Saturday, Sept. 19 -- Entries start at 10:00 a.m. - Show starts at 11:00 a.m.

Contact Zach Cartwright for more info at 931-808-2196

**Awards:** (applies to any class with 3 or more entries): **1st-\$30, 2nd-\$20, 3rd-\$10**

Warren County Antique Tractor Association Rules will Prevail, they are available on the club's facebook page or the website at [www.warrencountyata.com](http://www.warrencountyata.com)

- First come, first serve pulling order
- Registration is over when pull starts
- 100 lb. weight tolerance allowed
- All tractors must have wheelie bars capable of holding up the tractor
- DRAWBAR HOLE MUST BE 3"x3-3/4" TO COMPLY WITH SLED INSURANCE REQUIREMENTS

**Antique 4.0 mph:** 3500, 4000, 4500, 5000, 5500, 6000, 7000, 7500

**Antique 6.0 ph:** 4250, 4750, 5250, 5750

**Antique 8.0 mph:** 4250, 4750, 5250, 5750

**Antique Open:** 5000

**PowderPuff:** 5500

**Doubletree:** 10,000 and 14,000

**Farm Stock 4 mph:** 4000, 4500, 5000, 5500, 6000, 6500, 7000, 7500

**Hot Farm Stock:** 10,500 and 12,500

**Trucks:** Street Legal 4x4

CLASSES SUBJECT TO CHANGE (add or take away)

## ART - Dept. 108

Enter Saturday, Sept. 12 -- 10 a.m.-4 p.m. -- Craft Building

### ART - Dept. #108

**Supt. - Amilya Smith**

**Class A:** Open Show Awards

1st-\$5.00 - 2nd-\$4.00 -

3rd -\$3.00 - 4th-\$2.00

**Lot 1.** Patriotic Painting

(Warren County orientated)

A painting or drawing in oil, watercolor, or any other media or a combination of the aforementioned with the subject being any historical site, building or event pertaining to Warren County. This class is open to youth and adults who are residents and/or taxpayers of Warren Co.

Awards for Class B, C & D

1st-\$5, 2nd \$4, 3rd -\$3, 4th- \$2

**Class B:** ( Age 18 & over)

**Lot 2.** Abstract (any media)

**Lot 3.** Animal (farm or wild - any media)

**Lot 4.** Bird (any media)

**Lot 5.** Black & White (Charcoal-Ink-Pencil)

**Lot 6.** Chalk or any Pastel Media

**Lot 7.** Watercolor

**Lot 8.** Dog or Cat (any media)

**Lot 9.** Famous Person (any media)

**Lot 10.** Flower (any media)

**Lot 11.** Landscape (any media)

**Lot 12.** Portrait (any media)

**Lot 13.** Seascape (any media)

**Lot 14.** Still Life (any media)

**Lot 15.** Best of Show  
- Judge Choice

**Class C:** Youth (Ages 13-17)

**Lot 16.** Animal (farm or wild - any media)

**Lot 17.** Bird (any media)

**Lot 18.** Black & White (Charcoal-ink-pencil)

**Lot 19.** Crayon or color pencil

**Lot 20.** Watercolor

**Lot 21.** Dog or Cat (any media)

**Lot 22.** Famous Person (any media)

**Lot 23.** Flower (any media)

**Lot 24.** Landscape (any media)

**Lot 25.** Portrait (any media)

**Lot 26.** Seascape (any media)

**Lot 27.** Still Life (any media)

**Lot 27A** Abstract

**Lot 28.** Best of Show - Judges choice

**Class D:** Special Needs (all ages)

**Lot 29.** Any Media

**Class E:** Ages 7-12)

**Lot 30.** Any Media

**ART: All items are to be wired, framed and ready for hanging. All entries are to be signed by the artist and dated from September of last year to September of this year. Only one entry per category per person.**

## ART \*\*SCHOOL\*\* Dept. 123

Enter Saturday, Sept. 12 -- 10am -11am Including Homeschool -- TR Woods Bldg. Basement

Total Premiums Offered - \$230.00 -- Awards 1st-\$2, 2nd-\$1.50, 3rd-\$1.25, 4th-\$1.00 -- Best of Show-Rosette

| <b>Class A: Pre-K &amp; Kindergarten</b>                                                                                                                                        | <b>Class B: Grade 1</b>                                                                                                                       | <b>Class C: Grade 2</b>                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Lot 1: <u>Painting</u><br>Lot 2: Crayon Picture<br>Lot 3: Magic Marker<br>Lot 4: Pencil Drawing                                                                                 | Lot 5: <u>Painting</u><br>Lot 6: Crayon Picture<br>Lot 7: Magic Marker<br>Lot 8: Pencil Drawing                                               | Lot 9: Crayon Picture<br>Lot 10: Painting<br>Lot 11: Magic Marker<br>Lot 12: Pencil Drawing                                        |
| <b>Class D: Grade 3</b>                                                                                                                                                         | <b>Class E: Grade 4</b>                                                                                                                       | <b>Class F: Grade 5</b>                                                                                                            |
| Lot 13: Crayon Picture<br>Lot 14: Graphite Pencil/Charcoal<br>Lot 15: Magic Marker<br>Lot 16: Painting                                                                          | Lot 17: Crayon Picture<br>Lot 18: Graphite Pencil/Charcoal<br>Lot 19: Magic Marker<br>Lot 20: Painting                                        | Lot 21: Crayon or Chalk<br>Lot 22: <u>Watercolor, Tempera, Acrylic</u><br>Lot 23: Magic Marker<br>Lot 24: Graphite Pencil/Charcoal |
| <b>Class G: Grade 6</b>                                                                                                                                                         | <b>Class H: Grades 7-8</b>                                                                                                                    | <b>Class I: Grades 9-12</b>                                                                                                        |
| Lot 25: Crayon, Chalk or Oil Pastel<br>Lot 26: <u>Watercolor, Tempera, Acrylic</u><br>Lot 27: <u>Recycled Art Collage</u><br>Lot 28: Graphite Pencil/Charcoal<br>Lot 29: Marker | Lot 30: Crayon Picture<br>Lot 31: Graphite Pencil/Charcoal<br>Lot 32: Magic Marker<br>Lot 33: Painting<br>Lot 34: <u>Recycled Art Collage</u> | Lot 21: Crayon or Chalk<br>Lot 22: <u>Watercolor, Tempera, Acrylic</u><br>Lot 23: Magic Marker<br>Lot 24: Graphite Pencil/Charcoal |
| <b>Class J: Special Needs K-5</b>                                                                                                                                               | <b>Class J: Special Needs 6-12</b>                                                                                                            | <b>Class K: Best of Show</b>                                                                                                       |
| Lot 39: Magic Marker<br>Lot 40: <u>Painting</u><br>Lot 41: Crayon/Colored Pencil                                                                                                | Lot 42: Magic Marker<br>Lot 43: Tempera/Acrylic/Watercolor<br>Lot 44: Crayon/Colored Pencil                                                   | Lot 45: Grades Pre-K-3<br>Lot 46: Grades 4-6<br>Lot 47: Grades 7-8<br>Lot 48: Grades 9-12<br>Lot 49: Special Needs                 |

**SCHOOL ART RULES:** All pictures MUST be mounted. No notebook or coloring book pages permitted. All Pictures must have 1st and Last name in top right corner. Name, Grade and School (Phone number if home schooled) on the back of the mounting. At least one person must be responsible for entering each school/home school's entries. At least one person must responsible for staying and assisting with hanging up entries for all schools. Contest is open to all youth of Warren County under 19 years old, who are unmarried and have not completed 1 semester of college. **Category Clarifications:**  
**Painting** - this is with any "paint" medium and any brush or finger-painting. **Recycled Art Collage:** Entries may include any magazine or printed pictures cut out and made into the collage style.

# WARREN COUTY A&L FAIR BABY & TODDLER SHOW

Sunday, Sept. 13 at the Clifford McClain Grandstand

\*Pre-registered for ALL pageants - Wed., Aug. 12 & Fri., Aug. 14 - 4:00-6:00 pm,  
& Saturday, Aug. 15 - 9:00 am - 1:00 pm (fees payable with Check or Cash)  
in the Magnolia Room at the WC Administrative Building

## Contestant Rules:

1. The contestant must be a resident of Warren County. **Proof of residency may be required.**

2. A parent or guardian must accompany each contestant. Only 1 person will be allowed on the stage with each contestant. **NO props allowed.**

3. Contestants must be at least 6 months old and no older than 59 months old by the day of the baby show.

4. Judging will be based on appearance (35 percent), behavior (35 percent), cuteness and personality (30 percent). **The judges' decision will be final.** 1st, 2nd,

and 3rd place winners will be presented a ribbon or trophy.

5. A \$25 entry fee per contestant payable to the Warren County A&L Fair to be paid with submission of Entry Form. No refunds for contestants who become ill or drop out of the contest.

6. Optional newspaper picture, published in the Southern Standard for an additional \$10, due at registration. Photographs submitted must have child's name, age (in months) and parents name on back of picture.

There is NO REHEARSAL. These are estimated Baby show Line-up times. Multiples' times will be adjusted as needed. Be near designated area 30 minutes before posted times.

### 6 to 12 months

1. Girl ..... 2:15
2. Boy ..... 2:30
3. Multiples

### 12 to 18 months

4. Girl ..... 2:45
5. Boy ..... 3:00
6. Multiples

### 18 to 24 months

7. Girl ..... 3:15
8. Boy ..... 3:30
9. Multiples

### 24 to 30 months

10. Girl ..... 3:45
11. Boy ..... 4:00
12. Multiples

### 30 to 36 months

13. Girl ..... 4:10
14. Boy ..... 4:20
15. Multiples

### 36 to 42 months

16. Girl ..... 4:30
17. Boy ..... 4:40
18. Multiples

### 42 to 48 months

19. Girl ..... 4:50
20. Boy ..... 5:00
21. Multiples

### 49 to 59 months

22. Girl ..... 5:10
23. Boy ..... 5:15
24. Multiples

**McNeilus Steel, Inc.**

**YOUR FRIENDLY STEEL HANDLERS**

**MCNEILUS.COM**

## BACKHOE RODEO

Friday, Sept. 18 – Registration 5 pm – 5-30 pm; starts at 6 pm -- Steve Grandey Arena

### Mike Pelham – Supt.

\* Must be 18 years of age or older

\* Must sign release form

\* Must have a valid TN

\* No entry fee

\* Prizes: 1st- \$100, 2nd-\$75 & 3rd -\$50



Backhoe provided by:  
**Tri-Green Equipment**  
305 Shangri La Lane  
McMinnville, TN  
931-668-1784

*Events to be announced prior to competition.*

## BEEF SHOW - Dept. 140/141

Friday, Sept. 18 at 6 pm – Livestock Barn

### DANIEL CARTER, Supt.

*HEALTH CERTIFICATE: Certificate of Health will be required at entry time. (See Pages 6-7) In order to have a breed show there must be at least two (2) different families and two (2) different exhibitors. (Parents and children considered as one family). There must be at least ten (10) head of cattle between the two (2) different exhibitors. If showing cow/calf pair cow cannot be shown in individual lots but calf can. Bedding will be furnished in the cattle barn. Please do not bed with straw. Registration papers are required at time of entry. \$5.00 a head for exhibitors from outside Warren County. The Youth Beef Heifer Show and Open Show will be conducted simultaneously. Nose Lead must be worn by any bull 7 months old or older*

### YOUTH BEEF HEIFER

#### Dept. #141

**Total Premiums Offered:**  
\$9610.00

#### Awards:

1st - \$30; 2nd - \$25; 3rd - \$20;  
4th - \$15;

Herdsmanship-\$25.

**Open to youth of the world,**  
unmarried, ages 9 – 19 and not  
having completed first semester  
of college. Jr. Show entries  
must be registered in the Jr's.  
name. Sr, Jr, Jr High Showman-  
ship \$10.

Peewee Showmanship 0-9yrs

### OPEN SHOW

#### Dept. #140

**(Open To The World)**

**FRIDAY - 6:00 P.M.**

**Total Premiums Offered:**  
\$9245.00

**Awards:** 1st - \$20; 2nd - \$15;  
3rd - \$10; 4th - \$5.

Commercial Breed will only  
contain Heifers

### BREEDS

**Class A:** Angus

**Class B:** Brangus

**Class C:** Charolais

**Class D:** Hereford

**Class E:** Limousin

**Class F:** Shorthorn

**Class G:** Simmental

**Class H:** Commercial

**Class I:** Any Other Breed

### HEIFERS

**Lot 1.** Spring Heifer calves,  
calved after March 1, this yr.

**Lot 2.** Junior Heifer calves,  
calved Jan 1- Feb 28, this yr.

**Lot 3.** Winter Heifer calves,  
calved Nov.1- Dec. 31, last yr

**Lot 4.** Senior Heifer calves,  
calved Sept 1- Oct. 31, last yr

**Lot 5.** Late Summer Yearlings  
calved July 1-Aug. 31, last yr

**Lot 6.** Early Summer Yearling,  
calved May 1-June 30, last yr

**Lot 7.** Spring Yearling, calved  
Mar. 1 – April 30. Last year.

**Lot 8.** Junior Yearling, calved  
Jan. 1- Feb. 28, last year

**Lot 9.** Sr. Yearling, calved  
Sept. 1-Dec. 31, yr before last

**Lot 9A.** Cow/Calf pair, Cow  
cannot be over 3 years old &  
Calf can't be older than 8 mth

**Lot 10.** Breed Champion

**Lot 11.** Reserve Champion

**Lot 11A.** Supreme Grand  
Champion, Rosette Only

### BULLS

**Lot 12.** Spring Bull calves, calved  
after March 1 this yr

**Lot 13.** Junior Bull calves, calved  
Jan.1-Feb. 28 this yr.

**Lot 14.** Winter Bull calves, calved  
Nov. 1-Dec. 31, last yr

**Lot 15.** Senior Bull calves,  
calved Sept. 1-Oct. 31, last yr

**Lot 16.** Late Summer Yearling  
calved July-Aug.31 last yr

**Lot 17.** Early Summer yearling,  
calved May 1-June 30 last year

**Lot 18.** Spring Yearlings, calved  
Mar. 1-April 30, last yr

**Lot 19.** Jr. Yearling, calved  
Jan. 1-Feb. 28, last yr

**Lot 20.** Sr. Yearling, calved  
Sept. 1-Dec. 31, yr before last

**Lot 20A.** Summer Sr. Yearlings,  
Calved Jan. 1st-Aug. 31st year  
before last.

**Lot 21.** Breed Champion

**Lot 22.** Reserve Champion

**Lot 22A.** Supreme Grand Cham-  
pion, Rosette Only

## CANNING - Dept. 103/118

Enter Saturday, Sept. 12 -- 10 am – 4 pm    Pick up: Sunday, Sept. 20 -- 2 – 4 pm    TR Woods Bldg

### ADULT-DEPT. #103

**Chandra Griffith, Supt.**

**Open to Warren Co. residents or taxpayers. Any size Standard jar for all classes. Name of contents & Lot # must be on SIDE of Jar. and Exhibitor & address on the bottom. All jars MUST have rings! NO ZINC LIDS!**

#### **Total Premiums Offered:**

\$1284.00 Awards: 1st -\$5  
2nd-\$4, 3rd-\$3 Awards with  
(\*) will be \$1st-\$6, 2nd-\$5,  
3rd-\$4.

#### **Class A: Fruits**

- Lot 1. Apples
- Lot 2. Applesauce
- Lot 3. Blackberries
- Lot 4. Cherries
- Lot 5. Huckleberries
- Lot 6. Peaches
- Lot 7. Pears
- Lot 8. Plums
- Lot 9. Raspberries
- Lot 10. Grapes
- Lot 11. Any other Fruit
- Lot 11a Blueberries.

#### **Class B: Vegetable & Juices**

- Lot 12. Carrots
- Lot 13. Black-eyed Peas
- Lot 14. Crowder Peas
- Lot 15. Garden or Eng. Peas
- Lot 16. Any other peas
- Lot 17. Butter or Lima Beans
- Lot 18. Okra
- Lot 20. Soup mixture
- Lot 21. Peppers, pimento
- Lot 22. Peppers, any other
- Lot 23. Pumpkin
- Lot 24. Green Beans, whole
- Lot 25. Green Beans-cut or broken
- Lot 26. Green Beans-with shellies
- Lot 27. Shelled Beans

- Lot 28. Greens - turnip, etc.
  - Lot 29. Sauerkraut
  - Lot 30. Tomatoes, red
  - Lot 31. Tomatoes, any other
  - Lot 32. Tomato Juice
  - Lot 33. Grape Juice
  - Lot 34. Any other juice
  - Lot 34A. Apple Juice
- Class C: Jellies, Jams, Preserves, Etc.**

- Lot 35. Apple butter
- Lot 36. Apple jelly
- Lot 37. Blackberry jam
- Lot 38. Blackberry jelly
- Lot 39. Cherry preserves
- Lot 40. Elderberry jelly
- Lot 41. Grape jelly
- Lot 42. Peach preserve
- Lot 43. Peach jelly
- Lot 44. Pear preserve
- Lot 45. Plum jelly
- Lot 46. Plum preserve
- Lot 46a Blueberry preserve
- Lot 47. Strawberry jam
- Lot 48. Strawberry preserve
- Lot 49. Strawberry jelly
- Lot 50. Raspberry jam
- Lot 51. Raspberry jelly
- Lot 52. Muscadine jelly
- Lot 52a Blueberry jelly
- Lot 53. Muscadine preserve
- Lot 53a. Blueberry Jam
- Lot 54. Pear honey w/coconut
- Lot 55. Pear honey, without coconut
- Lot 56. Any Other

#### **Class D: Pickle and Relish**

- Lot 57. Apple relish
- Lot 58. Pear relish
- Lot 59. Corn relish
- Lot 60. Cucumber relish
- Lot 61. Pepper relish
- Lot 62. Mixed pickle (chow)
- Lot 63. Any other relish or chutney
- Lot 64. Catsup
- Lot 65. Chili sauce
- Lot 66. Salsa
- Lot 67. Spaghetti sauce

- Lot 68. Bread & butter pickle
  - Lot 69. Mustard pickle
  - Lot 70. Squash pickle
  - Lot 71. Green tomato pickle
  - Lot 72. Beet pickle
  - Lot 73. Pickled okra
  - Lot 74. Pickled onions
  - Lot 75. Pickled pepper, hot
  - Lot 76. Pickled pepper other
  - Lot 77. Dill cucumber pickle-whole
  - Lot 78. Dill cucumber pickle, strips or slices
  - Lot 79. Sweet cucumber Pickle, whole
  - Lot 80. Sweet cucumber pickle
  - Lot 81. Mixed pickle, slices or chunks-cucumber, onions, etc
- Class E: Individual Canning Display** - Judged & displayed as one entry 5 different varieties req.
- Lot 83. Best 5-jar pickle exh.
  - Lot 84. Best 5-jar relish or chutney exhibit
  - Lot 85. Best 5-jar jelly exhibit
  - Lot 86. Best 5-jar jam and preserve exhibit
  - Lot 87. Best 5-jar vegetable & fruit juice exhibit
  - Lot 88. Best 5-jar canning exhibit (2 fruit, 3 vegetables)
  - Lot 89. Best 5-jar meal planning exhibit with written menu -Meat need not be included
  - Lot 90. Best antique jar collection 3-5 jars -Without food item. No Premium
- Class F: Young Homemaker** ages 19 - 30 years-This is to encourage the young homemaker in canning. Proof of eligibility will be required.
- Rules are same as Adult Canning.** Individuals entering in this section can also enter.

## **CANNING cont.**

in regular Adult competition.

**Awards:** 1st -\$5, 2nd-\$4, 3rd-\$3

- Lot 91. Green Beans
- Lot 92. Tomatoes
- Lot 93. Tomato Juice
- Lot 94. Beet Pickle
- Lot 95. Cucumber Dill Pickle
- Lot 96. Cucumber Sweet
- Lot 97. Any Other Pickle
- Lot 98. Apple Jelly
- Lot 99. Blackberry Jelly
- Lot 100. Grape Jelly

### **YOUTH CANNING Dept #118 Kay Davenport, Supt.**

#### **Atha Daveport Award - Page 12.**

##### **Total Premiums Offered:**

\$1088.00 1st-\$5, 2nd \$4, 3rd-\$3. Sr. Youth ( 14-19 years old, unmarried, not having completed first quarter of college.) .

**Open to Warren Co. residents. Any size Standard jar for all classes. Name of Contents & Lot# must be on SIDE of Jar and Exhibitor name & address on the bottom. All jars MUST have rings. NO ZINC LIDS!**

##### **Class A: Vegetables**

- Lot 1. Tomatoes
- Lot 2. Tomato Juice
- Lot 3. Green Beans
- Lot 4. Sauerkraut
- Lot 6. Rhubarb
- Lot 7. Greens
- Lot 8. Lima Beans
- Lot 9. Beets
- Lot 10. English Peas
- Lot 11. Peas, any other
- Lot 12. Soup Mixture

##### **Class B: Fruits & Juices**

- Lot 13. Apples
- Lot 14. Applesauce
- Lot 15. Dried Apples
- Lot 16. Blackberries
- Lot 17. Pears
- Lot 18. Peaches

- Lot 19. Plums
- Lot 20. Any Other
- Lot 21. Grape Juice
- Class C: Jam, Jelly, & Pres.:**  
Standard jars, pints & ½ pint
- Lot 22. Apple Jelly
- Lot 23. Grape Jelly
- Lot 24. Plum Jelly
- Lot 25. Blackberry Jelly
- Lot 26. Blackberry Jam
- Lot 27. Strawberry Jam or pres
- Lot 28. Cherry Preserves
- Lot 29. Plum Preserves
- Lot 30. Peach Preserves
- Lot 31. Pear Preserve
- Lot 32. Apple Butter
- Lot 33. Any Other

##### **Class D: Pickles & Relishes** (Standard pint)

- Lot 34. Beet Pickle
- Lot 35. Cucumber Pickles (sweet)
- Lot 36. Cucumber Pickle dill
- Lot 37. Pepper Relish
- Lot 38. Chopped Mixed
- Lot 39. Corn Relish Pickles
- Lot 40. Salsa
- Lot 40a. Pickled okra
- Lot 41. Any Other Pickle or Relish
- Lot 41a. Pickled eggs

##### **Class E: Individual Canning Display** - 4 varieties required (Judged & displayed as one entry) Awards 1st-\$6, 2nd-\$5, 3rd-\$4, 4th-\$3, 5th-\$2.

- Lot 42. Best 4 jars Jelly
- Lot 43. Best 4 jars Jam &/or preserves

### **JUNIOR YOUTH (7 to 13 yr old & unmarried)**

##### **Class F: Vegetables**

- Lot 44. Tomatoes
- Lot 45. Tomato Juice
- Lot 46. Green Beans
- Lot 47. Sauerkraut
- Lot 49. Rhubarb
- Lot 50. Greens
- Lot 51. Lima Beans
- Lot 52. Beets

- Lot 53. English Peas
- Lot 54. Peas, (any other)
- Lot 55. Soup Mixture
- Class G: Fruits & Juices**

- Lot 56. Apples
- Lot 57. Applesauce
- Lot 58. Dried Apples
- Lot 59. Blackberries
- Lot 60. Pears
- Lot 61. Peaches
- Lot 62. Plums
- Lot 63. Any other
- Lot 64. Grape Juice
- Class H: Jams, Jellies & pres.** Standard jars, pints or 1/2 pints

- Lot 65. Apple Jelly
- Lot 66. Grape Jelly
- Lot 67. Plum Jelly
- Lot 68. Blackberry Jelly
- Lot 69. Blackberry Jam
- Lot 70. Strawberry Jam or preserves
- Lot 71. Cherry Preserves
- Lot 72. Plum Preserves
- Lot 73. Peach Preserves
- Lot 74. Pear Preserves
- Lot 75. Apple Butter
- Lot 76. Any other

##### **Class I: Pickles & Relish-** pint

- Lot 77. Beet Pickles
- Lot 78. Cucumber Pickle-sweet
- Lot 79. Cucumber Pickles-dill
- Lot 80. Pepper Relish
- Lot 81. Chopped Mixed Pickle
- Lot 82. Corn Relish
- Lot 83. Salsa
- Lot 83A. Pickled Okra
- Lot 84. Other Pickle or Relish
- Lot 84a. Pickled Eggs

##### **Class J: Individual Canning Display**--4 Varieties required - judged & displayed as 1 entry

**Awards** 1st-\$6, 2nd-\$5, 3rd-\$4

- Lot 85. Best 4 jars jelly
- Lot 86. Best 4 jars jam &/or preserves

## CERAMICS - Dept. 104/119

Enter Saturday Sept.12, 10 am – 4 pm    Pickup: Sunday, Sept. 20, 2 pm – 4 pm  
TR Woods Building

### Carmen Smith, Supt.

Only one entry per person per lot. There will be two classifications in this department, one for professionals & one for amateurs. Those engaged in any line of ceramics as a profession or business, or as a teacher of the same, are considered professionals, and are not eligible to compete as amateur. Pairs will not be accepted—one item only. Lids and bases that are not firmly attached will not be accepted. No exceptions! In lots where there is no competition, the judges shall have the authority to place the ribbon according to the merit of the item (not necessarily first place). Articles shall be entered in name of the person who actually made it and exhibitor will be prepared to tell how and where article was made. Articles that have been entered in a previous exhibition of this fair are not eligible. Each article will be dated and initialed with a permanent type of identification. Patriotic includes eagles, Native American Includes Eagles, Wolves & Buffalo.

### ADULT

#### Dept. #104

#### Total Premium

**Offered:** \$948.00

1st-\$5, 2nd-\$4, 3rd-\$3

#### **Class A: Ceramics, Professional**

- Lot 1. Figurine, stained
- Lot 2. African
- Lot 3. Comical
- Lot 4. Bird, stained
- Lot 5. Bird, glazed
- Lot 6. Western
- Lot 7. Animal, stained
- Lot 8. Gnome
- Lot 9. Any Glazed Item
- Lot 10. Halloween

- Lot 11. Plaque
- Lot 12. Religious
- Lot 13. Native American
- Lot 14. Vase
- Lot 15. Picture
- Lot 16. Fantasy
- Lot 17. CChristmas article
- Lot 18. Cut out, with scene
- Lot 19. Patriotic
- Lot 20. Any other item

#### **Class B: Ceramics, Amateur**

- Lot 22. Figurine, stained
- Lot 23. Figurine, glazed
- Lot 24. Comical
- Lot 25. Bird, stained
- Lot 26. Bird, glazed
- Lot 27. Western
- Lot 28. Animal, stained
- Lot 29. Animal, glazed
- Lot 30. Any Glazed Item
- Lot 31. Halloween
- Lot 32. Something from nothing
- Lot 33. Pitcher or Vase
- Lot 34. Patriotic
- Lot 35. Fantasy
- Lot 36. Picture or Plaque
- Lot 37. Native American
- Lot 38. Christmas article
- Lot 39. Cut out, with scene
- Lot 40. Any other item
- Lot 41. Hand Molded Clay

#### **Class C: Hand Molded Clay**

- Lot 42. Christmas
- Lot 43. Halloween
- Lot 44. Patriotic
- Lot 45. Comical
- Lot 46. Animal
- Lot 47. Native American
- Lot 48. Bird
- Lot 49. Fantasy
- Lot 50. Any Other

#### **Class D: Porcelain Dolls, Amateur**

- Lot 52. Doll, finished & dressed (soft)
- Lot 53. Porcelain Doll
- Lot 54. Antique Reproduction
- Lot 55. Infant Doll
- Lot 56. Toddlers' Doll
- Lot 57. Christmas Doll

- Lot 58. Character & Clown doll
- Lot 59. Lace Draped Doll
- Lot 60. Any Other Doll

#### **Class E: Senior Citizens**

Open to all adults 60 yrs & up

- Lot 62. Figurine, stained
- Lot 63. Bird, stained
- Lot 64. Animal, stained
- Lot 65. Any other stained item
- Lot 66. Patriotic
- Lot 67. Native American
- Lot 68. Vase
- Lot 69. Pitcher or Pitcher & bowl
- Lot 70. Any other glazed item
- Lot 71. Christmas item
- Lot 72. Doll-finished & dressed

#### **Class F: Handpainted Porcelain**

- Lot 74. Dishes
- Lot 75. Vases
- Lot 76. Any other item
- Lot 77. Professional plate
- Lot 78. Professional Vase
- Lot 79. Professional Any Other

### YOUTH CERAMIC

#### Dept. #119

**Total Premiums Offered:** \$192.00

1st-\$5, 2nd-\$4, 3rd-\$3

#### **Class A: Senior Youth**

- Lot 1. Native American
- Lot 2. Figurine, stained or glazed
- Lot 3. Animal, stained or glazed
- Lot 4. Any other stained article
- Lot 5. Any other glazed article
- Lot 6. Christmas article
- Lot 7. Plaster of Paris article

#### **Class B: Junior Youth**

- Lot 9. Fantasy
- Lot 10. Figurine, stained or glazed
- Lot 11. Animal, stained or glazed
- Lot 12. Any other stained article
- Lot 13. Any other glazed article
- Lot 14. Christmas article
- Lot 15. Pottery
- Lot 16. Plaster of Paris article

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## DAVID R "BOBBY" RAY MEMORIAL WORKOUT

Sunday, Sept. 13 at 3:00 pm -- Steve Grandey Arena

Linsey Youngblood, Supt.

A functional fitness workout for any fitness level to honor the sacrifice and memory of Warren County's only Medal of Honor Recipient.

- Team and Individual options available.
- Workout and registration information TBA.

## CLOTHING - Dept. 106/121

Enter Saturday, Sept. 12, -- 10 am - 4 pm      Pickup: Sunday, Sept. 20, -- 2 pm - 4 pm  
TR Woods Building

Only one entry per person per lot. These rules apply to all Clothing Articles must have been made by person in whose name article is entered. Articles that have been shown in a previous exhibition of this fair are not eligible. No soiled article will be accepted. Knitted or crocheted items must be worked by hand. **See rules starting on page 8.**

**NOTE: 1st Place Lots highlighted in Orange advance to the State Fair.**

### ADULT CLOTHING Dept. #106

All exhibits **MUST** have been completed by the exhibitor since the previous fair.

**MARY BELL, Supt.**

**Total Premiums Offered:**  
\$966.00

Awards for all lots except those starred (\*) and dotted (•) will be: 1st-

\$5, -2nd-\$4, -3rd-\$3. Lots starred (\*) will be: 1st-\$6, 2nd-\$5, 3rd-\$4  
Lots dotted (•) will be: 1st-\$6, 2nd-\$5, 3rd-\$4,

Best of Show Rosette Only  
**Class A. Children's Separates**

**Lot 1.** Blanket, Fabric

**Lot 2.** Bib, Fabric

**Lot 3.** Bonnet, Fabric

**Lot 4.** Sleep Set or Pajamas

**Lot 5.** Costumes

**Lot 6.** Blouse or Shirt

**Lot 7.** Jumper or Romper

**Lot 8.** Pants, Girls

**Lot 9.** Pants, Boys

**Lot 10.** Skirt

**Lot 11. Girls Dress**

**\*Lot 12.** Coat or Jacket

**Class B. Infants** ( birth-1 yr)

**Lot 13.** Casual Outfit-girl or boy

**\*Lot 14.** Dressy Outfit-girl boy

**Lot 15.** Any Other

**Class C. Toddlers** (ages 2-5)

**Lot 16.** Casual outfit-girl / boy

**\*Lot 17.** Dressy Outfit-girl / boy

**Lot 18.** Any Other

**Class D. Children**

(ages 6-12)

**Lot 19.** Casual Outfit-girl /boy

**\*Lot 20.** Dressy Outfit-girl / boy

**Lot 21.** Any Other

**Class E. Teenagers** (13-17)

**Lot 22.** Casual Outfit-girl/boy

**\*Lot 23.** Dressy Outfit-girl/boy

**Lot 24.** Any Other

**Class F. Women's Accessories**

**Lot 25.** Hat, fabric

**Lot 26.** Apron, any type

**Lot 27.** Handbag, fabric

**Lot 28.** Tote bag, fabric

**Lot 29.** Collar, fabric

**Lot 30.** Scarf, fabric

**Lot 31.** Vest or Poncho, fabric

**Class G. Lingerie**

**Lot 32.** Sleepwear

**Lot 33.** Robe

**Class H. Day Wear**

**Lot 35.** Casual Pants

**Lot 36.** Dress Slacks

**Lot 37.** Casual Top

**Lot 38.** Dressy Top

**Lot 39.** Casual Skirt

**Lot 40.** Dressy Skirt

**\*Lot 41.** Jacket or Coat

**Lot 42.** Capri Pants or Shorts

**Lot 43.** Casual Dress

**\*Lot 44.** Dressy Dress

**Lot 45.** Jumper or Romper



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## **CLOTHING cont.**

•**Lot 46.** Jacket & Skirt or Pants

•**Lot 47.** Formal Wear

### **Class I. Men's Clothing**

**Lot 48.** Shirt

**Lot 49.** Vest

**Lot 50.** Tie

### **Class J. Miscellaneous**

**Lot 51.** Adult Costume

**Lot 52.** Recycled Garment (3x5 card description how recycled)

\***Lot 53.** Patchwork Garment

### **Lot 53A. Heirloom Style**

**Sewing any garment**

### **Lot 54. Household Item**

### **Lot 54A. Best of Show**

**(Classes H thru J)**

### **Class K. Knit or Crochet**

**Lot 55.** Blanket

**Lot 56.** Bib

**Lot 57.** Booties

**Lot 58.** Bonnet

\***Lot 59.** Sweater or Shawl - child

**Lot 60.** Dress

**Lot 61.** Outfit, Girl / Boy

**Lot 62.** Hat, adult

**Lot 63.** House shoes

**Lot 64.** Handbag

**Lot 65.** Tote Bag

**Lot 66.** Crochet Scarf

### **Lot 67. Knitted Scarf**

\***Lot 68.** Sweater, adult

**Lot 69.** Vest or Poncho

**Lot 70.** Any Other

### **Lot 71. Best of Show Knitted**

### **Lot 72. Best of Show Crochet**

### **Class L. Young Homemaker** (Ages 19-30 years)

This section of Adult Clothing is to encourage the young home-maker in home sewing. Proof of eligibility will be required. Same rules apply as Adult Clothing. Individual entering items in this section are also eligible to enter in adult dept. Awards: same as Adult clothing

**Lot 72.** Dress

**Lot 73.** Blouse or Skirt

**Lot 74.** Pants or Jumpsuit

**Lot 75.** Casual Outfit-girl / boy

\***Lot 76.** Dressy Outfit-girl / boy

**Lot 77.** Best of Show

### **YOUTH CLOTHING**

#### **DEPT.#121**

**Linda Parris, Supt. Total**

**Premiums offered: \$750.00**

Awards for all lots will be:

1st - \$5, 2nd-\$4, 3rd-\$3,

Lots starred (\*) and dotted (•)

will be: 1st-\$6, 2nd-\$5, 3rd-\$4

### **Youth Clothing Grand Champion Award - See Page 11**

#### **Class A. Sr Youth (14-19**

years old, unmarried & not having completed first quarter of college.) Tailored Garments, Suits, Dresses & Sports Clothes

**Lot 1.** Casual Top

\* **Lot 2.** Dress Top

**Lot 3.** Casual Pants

\* **Lot 4.** Dress Pants

**Lot 5.** Vest

\* **Lot 6.** Skirt

\* **Lot 7.** Jumpsuit

\* **Lot 8.** Jacket

\* **Lot 9.** Hat

**Lot 10.** Suit

**Lot 11.** Casual Dress

**Lot 12.** Professional Dress

**Lot 13.** Formal Attire

**Lot 14.** 3-Piece Outfit

**Lot 15.** Any Crocheted Attire

**Lot 16.** Any Knitted  
Accessory

**Lot 17.** Any Fabric  
Accessory

\* **Lot 18.** House shoes

**Lot 19.** Gown

**Lot 20.** Pajamas

**Lot 21.** Robe

**Lot 22.** Purse

**Lot 23.** Tote Bag

**Lot 24.** Fancy Apron

**Lot 25.** Apron, bib type

**Lot 26.** Apron, waist type

**Lot 27.** Exercise/workout attire

**Lot 28.** Doll clothes/costume

**Lot 29.** Recycle Item

**Lot 30.** Best of Show

### **Class B. Junior Youth**

(Ages 9-13 years old and unmarried)

**Lot 31.** Casual Top

**Lot 32.** Dress Top

**Lot 33.** Casual Pants

**Lot 34.** Dress Pants

**Lot 35.** Vest

**Lot 36.** Skirt

**Lot 37.** Jumpsuit

**Lot 38.** Jacket

**Lot 39.** Hat

**Lot 40.** Apron, carpenter type

**Lot 41.** Casual Dress

**Lot 42.** Professional Dress

**Lot 43.** Formal Attire

\* **Lot 44.** 3-Piece Outfit

\* **Lot 45.** Any Crocheted Attire

\* **Lot 46.** Any Knitted Accessory

\* **Lot 47.** Any Fabric Accessory

\* **Lot 48.** House Shoes

\* **Lot 49.** Gown

• **Lot 50.** Pajamas

• **Lot 51.** Robe

• **Lot 52.** Purse

• **Lot 53.** Tote Bag

• **Lot 54.** Fancy Apron

• **Lot 55.** Apron, bib type

**Lot 56.** Apron, waist type

**Lot 57.** Exercise/workout Attire

**Lot 58.** Best of Show

**Lot 59. Best of Show from**

**Lot 22 & Lot 52**

**Lot 60. Best of Show from**

**Lot 23 & Lot 53**

**Lot 61. Best of Show from**

**Lots 24, 25, 26, and from  
Lots 54, 55 & 56**



## COUNTRY STORE

Enter Friday, Sept 11, 9 am-noon -- Non-Perishables  
Saturday, Sept 12 10 am-noon -- Perishables & Non-Perishables  
\*Pre-register required, see information below.

### Warren County FCE Clubs

Sponsored by Security Federal

#### Rules & Regulations

1. Open to exhibitors and to the public.
2. **Pre-Register - beginning August 11th at the Extension Office.**
3. Operation hours are Sat. - Sat., 10:00 am - 10:00 pm during the fair. (Closed Sunday)
4. Handmade and homegrown items only.
5. A twenty percent (20%) commission fee will be charged for items sold.
6. Any items not sold may be picked up Sunday, Sept. 14, from 1:00 - 2:30 p.m. at the Country Store.
7. All monies will be paid by check and mailed to the exhibitor by Oct. 15th, 2026.
8. You may call 473-8484 if you have any questions.
9. Any item not left until proper removal time forfeits their 20% and may be prohibited from entering next season.
10. Items placed on sale shall be under the control of the Country Store Committee. Every precaution and effort will be made to safeguard items. However, they assume no responsibility for losses or damages to any item.
11. The Country Store Committee reserves the right to determine items of entry.
12. All sweets and baked goods must be individually wrapped loaves in sealed bags/containers; bread can be whole.
13. Items to replenish existing stock will be taken each operating day from 9:00 am - 11:00 a.m.

## CROSSCUT SAW CONTESTS - Dept. 132

Saturday, Sept. 19, 4:00 pm Registration 3:00-4:00 pm -- Livestock Barn

Steve Helton, Supt.

#### SINGLE & DOUBLE

Total Premiums Offered -  
\$339.00

#### Awards:

1st-\$10,  
2nd-\$7,  
3rd-\$5,

Grand Champion - \$25.00

#### Class A. Ladies

Lot 1. 18-30 years of age  
Lot 2. 30-45 years of age  
Lot 3. 46-65 years of age  
Lot 4. Over 65 years of age  
Lot 5. Grand Champion -  
All lot winners compete

#### Class B. Men

Lot 6. 18-30 years of age  
Lot 7. 30-45 years of age  
Lot 8. 46-65 years of age  
Lot 9. Over 65 years of age  
Lot 10. Grand Champion  
All lot winners compete

#### Class C. Coed

Lot 11. 18-30 years of age  
Lot 12. 30-45 years of age  
Lot 13. 46-65 years of age  
Lot 14. Over 65 years  
of age  
Lot 15. Grand Champion -  
All lot winners compete

# DAIRY CATTLE SHOW - Dept. 142/143

Tuesday, Sept 15, starts at 6:00 pm-- Livestock Barn

J B Moore, Supt.

| OPEN DAIRY SHOW Dept #142 – open to the World Registered & Grade Registered                      |                                      |
|--------------------------------------------------------------------------------------------------|--------------------------------------|
| The following rules apply to both Shows 142/143                                                  | JR Exhibitors may show in both shows |
| ANIMALS released immediately after each show.                                                    | Only one entry per person per lot.   |
| Exhibitors outside Warren County who compete in Open Show will pay entry fee of \$5.00 per head. |                                      |

BREEDS CLASS A: Ayrshire, B: Brown Swiss, C: Guernsey, D: Holstein, E: Jersey, F: Milking Shorthorn

| Lot # | HEIFERS:                                                                                                |                                 | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|-------|---------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|-----------------|-----------------|-----------------|
| #1    | Jr Calf (born Mar 1 <sup>st</sup> or later this yr)                                                     |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #2    | Inter Calf (born Dec 1 <sup>st</sup> last yr – Feb 28 <sup>th</sup> this yr)                            |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #3    | Sr Heifer Calf (born Sept 1 <sup>st</sup> last yr – Nov 30 <sup>th</sup> this yr)                       |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #4    | Summer Heifer Calf(born June 1 <sup>st</sup> last yr - Aug 31 <sup>st</sup> last yr)                    |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #5    | Jr Yearling (born Mar 1 <sup>st</sup> last yr - May 31 <sup>st</sup> last yr)                           |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #6    | Inter Yearling (born Dec 1 <sup>st</sup> 2yrs ago – Feb 28 <sup>th</sup> last yr)                       |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #7    | Sr Yearling (born Sept 1 <sup>st</sup> 2yrs ago – Nov 30 <sup>th</sup> 2yrs ago)                        |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #8    | Jr Champion                                                                                             | Rosette                         |                 |                 |                 |                 |
| #9    | Reserve Jr Champion                                                                                     | Rosette                         |                 |                 |                 |                 |
| COWS: |                                                                                                         |                                 |                 |                 |                 |                 |
| #10   | Sr Yearling in Milk (born Sept 1 <sup>st</sup> 2yrs ago–Nov 30 <sup>th</sup> 2 yrs ago & has freshened) |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #11   | Jr 2-Year Old (born Mar 1 <sup>st</sup> - 2yrs ago – Aug 30 <sup>th</sup> 2yrs ago)                     |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #12   | Sr 2-Year Old (born Sept 1 <sup>st</sup> 3yrs ago – Feb 28 <sup>th</sup> 2yrs ago)                      |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #13   | 3-Yr Old (born Sept 1 <sup>st</sup> 4yrs ago – Aug 31 <sup>st</sup> 3yrs ago)                           |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #14   | 4-Year Old (born Sept 1 <sup>st</sup> 5yrs ago – Aug 31 <sup>st</sup> - 4yrs ago)                       |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #15   | Aged Cow (born before Sept 1 <sup>st</sup> 5yrs ago)                                                    |                                 | \$35.00         | \$30.00         | \$25.00         | \$20.00         |
| #16   | Sr Champion                                                                                             | \$50.00                         |                 |                 |                 |                 |
| #17   | Reserve Sr Champion                                                                                     | Rosette                         |                 |                 |                 |                 |
| #18   | Breed Champion                                                                                          | \$50.00                         |                 |                 |                 |                 |
|       | Grand Champion                                                                                          | \$50.00 & EE Grandey Award pg13 |                 |                 |                 |                 |
| #19   | OPEN DAIRY ONLY Grand Champion Cow (GRPS)                                                               |                                 | \$25.00         | \$20.00         | \$15.00         | \$10.00         |
| #20   | Herd: 3 females, any age (GRPS)                                                                         |                                 | \$25.00         | \$20.00         | \$15.00         | \$10.00         |
| #21   | OPEN DAIRY ONLY Produce of Dam 2 females(GRPS)                                                          |                                 | \$25.00         | \$20.00         | \$15.00         | \$10.00         |
| #22   | OPEN DAIRY ONLY Get of Sire 3 females (GRPS)                                                            |                                 | \$25.00         | \$20.00         | \$15.00         | \$10.00         |

\*\*\*\*\*

## OPEN YOUTH DAIRY SHOW DEPT. #143 – Registered animals for Youth 4<sup>th</sup> - 12<sup>th</sup> Grade

- Grade as of Jan 1<sup>st</sup> of current year.
- Animals must be registered in youth's name by July 1<sup>st</sup> of current year & paper shall be present and will be placed in proper class by dept head.
- 

Premium money will be paid on group placing only 4. Youth with grade animals exhibit in **Open Show**

| Lot # | HEIFERS:                                                                                                |         | 1 <sup>st</sup> | 2 <sup>nd</sup>                                      | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|-------|---------------------------------------------------------------------------------------------------------|---------|-----------------|------------------------------------------------------|-----------------|-----------------|
| #1    | Jr Calf (born Mar 1 <sup>st</sup> or later this yr)                                                     |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #2    | Inter Calf (born Dec 1 <sup>st</sup> last yr – Feb 28 <sup>th</sup> this yr)                            |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #3    | Sr Heifer Calf (born Sept 1 <sup>st</sup> last yr – Nov 30 <sup>th</sup> this yr)                       |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #4    | Summer Heifer Calf (born June 1 <sup>st</sup> last yr - Aug 31 <sup>st</sup> last yr)                   |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #5    | Jr Yearling (born Mar 1 <sup>st</sup> last yr - May 31 <sup>st</sup> last yr)                           |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #6    | Inter Yearling (born Dec 1 <sup>st</sup> 2yrs ago – Feb 28 <sup>th</sup> last yr)                       |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #7    | Sr Yearling (born Sept 1 <sup>st</sup> 2yrs ago – Nov 30 <sup>th</sup> 2yrs ago)                        |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #8    | Jr Champion                                                                                             | \$50.00 |                 |                                                      |                 |                 |
| #9    | Reserve Jr Champion                                                                                     | Rosette |                 |                                                      |                 |                 |
|       | COWS:                                                                                                   |         |                 |                                                      |                 |                 |
| #10   | Sr Yearling in Milk (born Sept 1 <sup>st</sup> 2yrs ago–Nov 30 <sup>th</sup> 2 yrs ago & has freshened) |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #11   | Jr 2-Year Old -(born Mar 1 <sup>st</sup> - 2yrs ago – Aug 30 <sup>th</sup> 2yrs ago)                    |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #12   | Sr 2-Year Old (born Sept 1 <sup>st</sup> 3yrs ago – Feb 28 <sup>th</sup> 2yrs ago)                      |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #13   | 3-Yr Old (born Sept 1 <sup>st</sup> 4yrs ago – Aug 31 <sup>st</sup> 3yrs ago)                           |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #14   | 4-Year Old (born Sept 1 <sup>st</sup> 5yrs ago – Aug 31 <sup>st</sup> - 4yrs ago)                       |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #15   | Aged Cow (born before Sept 1 <sup>st</sup> 5yrs ago)                                                    |         | \$30.00         | \$25.00                                              | \$20.00         | \$15.00         |
| #16   | Sr Champion                                                                                             | \$50.00 |                 |                                                      |                 |                 |
| #17   | Reserve Sr Champion                                                                                     | Rosette |                 |                                                      |                 |                 |
| #18   | Breed Champion                                                                                          | \$50.00 |                 |                                                      |                 |                 |
| #19   | Jr (4 <sup>th</sup> - 5 <sup>th</sup> ) Showmanship                                                     | \$30.00 | #23             | Jr (4 <sup>th</sup> -5 <sup>th</sup> ) Best Fitted   | \$20.00         |                 |
| #20   | Jr High (7 <sup>th</sup> -9 <sup>th</sup> ) Showmanship                                                 | \$30.00 | #24             | Jr High (7 <sup>th</sup> -9 <sup>th</sup> ) Best Fit | \$20.00         |                 |
| #21   | Sr (10 <sup>th</sup> - 12 <sup>th</sup> ) Showmanship                                                   | \$30.00 | #25             | Sr (10 <sup>th</sup> -12 <sup>th</sup> ) Best Fit    | \$20.00         |                 |
| #22   | Peewee Showmanship (9 & under) <b>Trophy</b>                                                            |         |                 |                                                      |                 |                 |

## LEGO BUILD

Friday, Sept. 11, 6:00 pm Registration Begins 4:30 pm -- Livestock Barn

### Categories

- Family Build
- Open Build
- Individual Build

### For Kids by Age:

|      |            |
|------|------------|
| 5-8  | 13-15      |
| 9-12 | 16 & Older |

## WARREN

### Worshipp

at the Warren County A & L Fair

Several local churches and their Praise Teams are coming together at the fairgrounds on the main stage. Please come out and relocate your church service to the fairgrounds. Let the sounds of Praise and Worship to the Lord be heard throughout Warren County on Wednesday, Sept. 16 at 6:00 pm



*"Goolsby's, the good sausage."*

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## SR. FAIREST & Ms. FAIREST OF THE FAIR

Sr. Fairest of the Fair - Saturday, Sept. 12 at 7:00 pm -- Ms. Fairest of the Fair to follow at 8:00 pm -- Clifford McClain Grandstand

Pre-registration required for ALL pageants -- Wed., Aug. 12 & Fri., Aug. 14, 4 - 6 pm & Saturday, Aug. 15, 9:00 am - 1:00 pm (fees payable with Check or Cash) in the Magnolia Room at the WC Administrative Building

### Nedra Black, Chairperson (808-3807)

1. Contestants for the **Senior Fairest of the Fair** must be a resident of Warren County. Contestant must provide proof of residency to the pageant committee.
2. All contestants will attend practice and abide by all the rules or forfeit the right to participate in the pageant.
3. **As of December 31** of this year, contestant must have reached **her 60th birthday**.
4. A contestant cannot qualify if she has ever been found guilty of a felon.
5. Contestants in pageant must be, and must always have been of the female gender.
6. Dresses may be one or two pieces with NO midriff showing or high slits. Must be formal floor length.
7. Contestants must be judged on Beauty, Poise and Personality.
8. No drugs, drinking or improper behavior will be tolerated and reason for disqualification.
9. There will be a non-refundable entry of **\$25.00** per contestant payable to the **Warren County A&L Fair**. Fee will be paid with submission of entry form. Plus a \$10 media fee. Cash or Checks will be accepted.
10. Judges will select a winner, first and second runner-up. Winner must be available to attend Fair functions during the week of the Fair.
11. During the Senior Fairest of the Fair contest, the contestant **WILL NOT** be allowed to have visitors. **No Visitors backstage or contestant will be disqualified.**

### Nedra Black, Chairperson (808-3807)

1. Contestants for the **Ms. Fairest of the Fair** must be a resident of Warren County. Contestant must provide proof of residency to the pageant committee.
2. All contestants will attend practice and abide by all the rules or forfeit the right to participate in the pageant.
3. **As of December 31** of this year, contestant must have reached **her 30th birthday but not her 60th birthday**.
4. A contestant cannot qualify if she has ever been found guilty of a felon.
5. Contestants in pageant must be, and must always have been of the female gender.
6. Dresses may be one or two pieces with NO midriff showing or high slits. Must be formal floor length.
7. Contestants must be judged on Beauty, Poise and Personality.
8. No drugs, drinking or improper behavior will be tolerated and reason for disqualification.
9. There will be a non-refundable entry of **\$25.00** per contestant payable to the **Warren County A&L Fair**. Fee will be paid with submission of entry form. Plus a \$10 media fee. Cash or Checks will be accepted.
10. Judges will select a winner, first and second runner-up. Winner must be available to attend Fair functions during the week of the Fair.
11. During the Senior Fairest of the Fair contest, the contestant **WILL NOT** be allowed to have visitors. **No Visitors backstage or contestant will be disqualified.**
12. Contestants cannot give up a crown and compete for a crown in the same year.

Sponsored by: Highlands Elite Real Estate



*Meet your Board Members  
and  
Executive Board Members*



### Executive Fair Board Members

**Back L to R:** Steve Helton, Jeff Matheney - 2nd Vice President, Marla Cantrell - Treasurer, Beckee Bell, Chrystal Patton, Jenny Kelsey, Joey Clark

**Front L to R:** Bryan Scott, Jeff Carter, Wayne Davenport - Secretary, Mike Pelham - 3rd Vice President, Regan Kelsey - President, Steve Grandey - 1st Vice President

# 2026 Warren County A & L Fair Schedule

## FRIDAY, SEPTEMBER 11, 2026

|               |                                           |                              |
|---------------|-------------------------------------------|------------------------------|
| 9 am - Noon   | Country Store 1st Day of Entries          | Country Store                |
| 12 pm - 5 pm  | Antique Quilt Show                        | Courthouse (Village)         |
| 5 pm          | Teen/Pre-Teen Fairest of the Fair Pageant | Clifford McClain Grandstands |
| 5-9 pm        | Petting Zoo                               | Womack Building              |
| 6 pm          | Lego Build                                | Livestock Barn               |
| 6 pm - 1 1 pm | Rides Open                                | \$25 Armband                 |
| 7 pm          | Fair Fun Show Kickoff                     | Lower Arena                  |

## SATURDAY, SEPTEMBER 12, 2026

|                 |                                                   |                      |
|-----------------|---------------------------------------------------|----------------------|
| 9 am            | Reg. Sheep Show                                   | Livestock Barn       |
| 10 am - 4 pm    | Entries in all departments* (except for poultry). |                      |
| 12 pm - 5 pm    | Rides Open                                        | \$25 Armband         |
| 12-3 pm & 5-9pm | Petting Zoo                                       | Womack Building      |
| 1 pm            | Jr. Commerical & Market Lamb Show                 | Livestock Barn       |
| 10am - 5pm      | Antique Quilt Show                                | Courthouse (Village) |
| 5 pm            | Tiny Fairest of the Fair Pageant                  | Grandstands          |
| 5 pm - 11 pm    | Rides Open                                        | \$25 Armband         |
| 7:00 pm         | Sr, Fairest of the Fair                           | Grandstands          |
| 8:00 pm         | Ms Fairest of the Fair                            | Grandstands          |

## SUNDAY, SEPTEMBER 13, 2026

|                 |                                      |                              |
|-----------------|--------------------------------------|------------------------------|
| 12-3 pm & 5-9pm | Petting Zoo                          | Womack Building              |
| 12-4pm          | Antique Quilt Show (4-5pm pickup)    | Courthouse (Village)         |
| 1 pm -5 pm      | Rides Open                           | \$25 Armband                 |
| 2:30 pm         | Baby Show                            | Clifford McClain Grandstands |
| 3 pm            | David R "Bobby" Ray Memorial Workout | Steve Grandey Arena          |
| 5 pm            | Motorcycle, ATV, TT Track Racing     | Lower Arena                  |
| 5-10pm          | Rides Open                           | Tickets Only                 |

## MONDAY, SEPTEMBER 14, 2026

|              |                             |                              |
|--------------|-----------------------------|------------------------------|
| 5 pm - 9 pm  | Petting Zoo                 | Womack Building              |
| 7 pm         | Fireman Olympics            | Steve Grandey Arena          |
| 5:30 pm      | Silver & Gold Band          | Clifford McClain Grandstands |
| 5:30 pm      | WC 4H Poultry Show & Sale   | Livestock Barn               |
| 6 pm - 10 pm | Rides Open                  | \$25 Armband                 |
| 7 pm         | Fairest of the Fair Pageant | Clifford McClain Grandstands |

## TUESDAY, SEPTEMBER 15, 2026

|              |                                    |                              |
|--------------|------------------------------------|------------------------------|
| 8:30 am      | Senior Citizens Day                | Clifford McClain Grandstands |
| 5 pm - 9 pm  | Petting Zoo                        | Womack Building              |
| 5 pm         | Dairy Judging**                    | Livestock Barn               |
| 5:30 pm      | Pee-wee Showmanship.               | Livestock Barn               |
| 5:30 pm      | WC Pioneer Pride                   | Clifford McClain Grandstands |
| 6 pm         | Dairy Cattle Show                  | Livestock Barn               |
| 6 pm         | Tractor Show                       | Steve Grandey Arena          |
| 6 pm - 10 pm | Rides Open                         | Tickets Only                 |
| 7 pm         | Farmers Olympics                   | Steve Grandey Arena          |
| 7 pm         | Little Fairest of the Fair Pageant | Clifford McClain Grandstands |
| 7 pm         | Kids Karaoke                       | Antique Shed                 |

## WEDNESDAY, SEPTEMBER 16, 2026

|               |                    |                        |
|---------------|--------------------|------------------------|
| 10 am - 12 pm | Special Needs Day  | Front Grandstand       |
| 5 pm - 9 pm   | Petting Zoo        | Womack Building        |
| 5:30 pm       | Poultry Judging ** | Chastain Chicken House |

|              |                  |                              |
|--------------|------------------|------------------------------|
| 6 pm - 10 pm | Rides Open       | 2 for \$40 Ride Special      |
| 6 pm         | Warren Workshops | Clifford McClain Grandstands |

### THURSDAY, SEPTEMBER 17, 2026

|              |                             |                              |
|--------------|-----------------------------|------------------------------|
| 3:30 pm      | Family & Consumer Judging** | Courthouse (Village)         |
| 5 pm - 9 pm  | Petting Zoo                 | Womack Building              |
| 5:30 pm      | Opening Act - NinthSun      | Clifford McClain Grandstands |
| 6 pm - 11 pm | Rides Open                  | 2 for 1 Buddy Night          |
| 6 pm.        | Antique Car Show            | Steve Grandey Arena          |
| 7 pm         | Lonestar                    | Clifford McClain Grandstands |

### FRIDAY, SEPTEMBER 18, 2026

|              |                          |                              |
|--------------|--------------------------|------------------------------|
| 8:00 am      | School Day Activities    | Ball Field                   |
| 11 am - 3 pm | Petting Zoo              | Womack Building              |
| 10 am - 5 pm | Rides Open               | \$25 Armband                 |
| 5 pm / 9 pm  | Petting Zoo              | Womack Building              |
| 5 pm - 11 pm | Rides Open               | Tickets Only                 |
| 2:30 pm      | Crop Judging**           | Youth AG Building            |
| 4 pm         | Livestock Beef Judging** | Livestock Barn               |
| 6 pm         | Backhoe Rodeo            | Steve Grandey Arena          |
| 5:30 pm      | Presentation of Awards   | Clifford McClain Grandstands |
| 6 pm.        | Beef Show                | Livestock Barn               |
| 6:30 pm.     | Karaoke                  | Clifford McClain Grandstands |

### SATURDAY, SEPTEMBER 19, 2026

|              |                      |                              |
|--------------|----------------------|------------------------------|
| 8:30 am      | Dog Show             | Livestock Barn               |
| 11 am        | Antique Tractor Pull | Tractor Pull Track           |
| 11 am - 3 pm | Petting Zoo          | Womack Building              |
| 5 pm - 9 pm  | Petting Zoo          | Womack Building              |
| 11 am        | Mule Show            | Steve Grandey Arena          |
| 1 pm - 4 pm  | Rides Open           | \$25 Armband                 |
| 4 pm - 11 pm | Rides Open           | Tickets Only                 |
| 3:30 pm      | Mini Tractor Pull    | Clifford McClain Grandstands |
| 4 pm         | Cross Cut Saw Comp.  | Livestock Barn               |
| 5:30 pm      | Gary Steele Karate   | Clifford McClain Grandstands |
| 6:30 pm      | Walking Horse Show   | Steve Grandey Arena          |

\*Pick up barcodes in the main office before entering items in departments

\*\*All Judging is for Ages youth to 19.

### SUNDAY, SEPTEMBER 20, 2026

|             |                            |
|-------------|----------------------------|
| 2 pm - 4 pm | Pick Up Entries and Checks |
|-------------|----------------------------|

***Carnival Attractions brought to you by Crescent City Amusement Co.***

### DAILY SCHEDULE:

| Day       | Date     | Time         | Promotion                             |
|-----------|----------|--------------|---------------------------------------|
| Friday    | Sept. 11 | 6 pm - 11 pm | \$25 armband                          |
| Saturday  | Sept. 12 | 12 pm - 5 pm | \$25 armband                          |
| Saturday  | Sept. 12 | 5 pm - 11 pm | \$25 armband                          |
| Sunday    | Sept. 13 | 1 pm - 5 pm  | \$25 armband                          |
| Sunday    | Sept. 13 | 5 pm - 10 pm | Tickets Only                          |
| Monday    | Sept. 14 | 6 pm - 10 pm | \$25 armband                          |
| Tuesday   | Sept. 15 | 6 pm - 10 pm | Tickets Only                          |
| Wednesday | Sept. 16 | 6 pm - 10 pm | 2 armbands for \$40                   |
| Thursday  | Sept. 17 | 6 pm - 10 pm | Buddy Night 2 people for price of one |
| Friday    | Sept. 18 | 10 am - 5 pm | \$25 armband                          |
| Friday    | Sept. 18 | 5 pm - 11 pm | Tickets Only                          |
| Saturday  | Sept. 19 | 1 pm - 4 pm  | \$25 armbands                         |
| Saturday  | Sept. 19 | 4 pm - 11pm  | Tickets Only                          |

# AUTO WORLD

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## DOG SHOW

Saturday, Sept. 19 - Registration at 8:15 am    Show starts at 8:30 am - Livestock Barn

1. Dog must be owned by exhibitor or immediate relative.
2. Dog must have rabies vaccination & wear tag in order to compete.
3. Dog will be kept on leash while in fairgrounds & will not be taken in livestock or poultry barns.
4. Dog will be judged on appearance, temperament and the exhibitor's ability to handle.
5. Dog can be entered in one division only.
7. Judges' decision will be final, however judges will disqualify themselves if there is a conflict of interest.
8. There will be two divisions as follows:  
I. Youth -ages 15 and under , II. Adult -age 16 up
9. Must be a Warren County resident or clients of All Creatures.
10. After dog show ends please leave with

your dog as pets are not allowed on the fairgrounds.

### Awards:

**Class 1-6:** Ribbons 1st thru 4th.

Youth vs. Adult Rosettes: One Best of Show

### Adult Classes:

1. Costume Class, -open to all
2. Grooming (professional)
3. Grooming (non-professional)
4. Obstacle/Tricks
5. Obedience
6. Dog/Owner look-a-like

### Youth Classes:

1. Costume Class, -open to all
2. Obstacle/Tricks
3. Obedience
4. Dog/Owner look-a-like

## EDUCATIONAL EXHIBITS - Dept. 114

Must be completed by Thursday, Sept. 10 -- 9:00 pm,

**Piper Smith & Alison Hopper, Co-Supt.**

Total Premiums Offered - \$355.00

### DISPLAY BOOTHS

NOTE: Please notify Extension Office by August 12th of intent to use display booths. These exhibits will be presented in two groups, namely adult organizations (under Grandstand) and youth organizations (Youth Building). Entry of booths will be made with superintendents by 4:00 P.M. and booths will be completed by 9:00 P.M. on Thursday, Sept. 4th.

**CLASS A: Adult** 1st-\$25, 2nd-\$20, 3rd-\$15,  
All Other Creditable Exhibits-\$10.00

**Lot 1.** Family & Community Education  
Theme: "A Patchwork of Time."

### Class B: YOUTH

Awards: 1st-\$20.00--2nd-\$15.00-3rd-\$10.00  
All Other Creditable Exhibits-\$7.50

**Lot 2.** Junior 4-H Club Exhibits (Grades 6-8)

**Lot 3.** Senior Youth Club Exhibits (Grades 9-12)

Theme: "Project Involvement"

**Lot 4.** 4-H Live Exhibits

Youth Live Exhibits are open to any honor club member for demonstration of hobby, special interest, etc. Two groups may work each day from 3:30 P.M. to 5:30 P.M. and from 5:30 P.M. to 7:00 P.M. Award is \$5.00 per working booth.

★ **PROUD SUPPORTER OF THE** ★

# WARREN COUNTY FAIR!

See You at the Fair!



**REDDICK BROWN**

*Ford*



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## FLORAL & POTTED PLANTS - Dept. 112

Entries Saturday, Sept 12, 10am – 4pm -- Floral Building

**Jane Davenport**  
**Susie Davenport**  
**Rhonda Craven**

Only one entry per person per lot. This show open only to residents and/or taxpayers of Warren County

Total Premiums Offered: \$1368.00

**Awards:** 1st-\$5, 2nd-\$4, 3rd-\$3

Best of Show - Rosette Only

**Shannon Parrish Award - See Page 12.**

### **Class A: Cut Flower Arrangement**

- Lot 1. Small zinnias (other foliage permitted)
- Lot 2. Medium zinnias (other foliage permitted)
- Lot 3. Large zinnias (other foliage permitted)
- Lot 4. Dahlias (other foliage permitted)
- Lot 5. Small marigolds (other foliage permitted)
- Lot 6. Medium marigold (other foliage permitted)
- Lot 7. Large marigolds (other foliage permitted)
- Lot 8. Gladiolus (other foliage permitted)
- Lot 9. Chrysanthemum (other foliage permitted)
- Lot 10. Petunias (other foliage permitted)
- Lot 11. Wild flowers (other foliage permitted)
- Lot 12. Mixed flowers (other foliage permitted)
- Lot 13. Dried miniature arrangement (under 3 in.)
- Lot 14. Live miniature arrangement (under 3 in.)
- Lot 15. Autumn arrangement using flowers and fruit and/or vegetables
- Lot 16. Arrangement of dried material suggesting autumn
- Lot 17. Arrangement of flowers dried by exhibitor
- Lot 18. Most unusual arrangement
- Lot 19. Best of Show Arrangement

### **Class B: African Violets**

- Lot 20. Single bloom
- Lot 21. Any other Violets

### **Class C: Potted Plants** (Under 3 ft; weight less than 25 lbs.)

- Lot 23. Begonia
- Lot 25. Fern, Boston
- Lot 28. Fern, any other not classed above

- Lot 29. Geranium
- Lot 30. Best Impatient
- Lot 31. Best Succulent
- Lot 32. Best Coleus plant-no class above
- Lot 33. Best other blooming
- Lot 34. Best foliage plant
- Lot 35. Hanging basket, small 6"-8"
- Lot 36. Hanging basket, large 10"-12"
- Lot 37. Combination Pots
- Lot 40. Most unusual plant, blooming
- Lot 41. Most unusual plant, non-blooming
- Lot 42. Best of Show Potted Plant Flowering
- Lot 42A. Best of Show - Foliage
- Lot 42B. Best of Show - Violet
- Lot 42C. Best of Show - Ferns
- Lot 42D. Best of Show - Succulents

### **Class D: Specimen, Annuals**

- Lot 43. Giant Zinnias, (3 stems, any color, 4" or more)
- Lot 44. Medium Zinnias, (3 stems, any color, over 2" under 4")
- Lot 45. Lilliput, Baby or Pompom Zinnias, (3 stems, any color)
- Lot 46. Zinnias, (3 stems, any color, Novelty or Fancy)
- Lot 47. Marigolds, Large, 3 stems, 3 1/2"
- Lot 48. Marigolds, Med, 3 stems, 2 1/2 - 3 1/2"
- Lot 49. Marigolds, Small, orange, 3 stems, less than 2 1/2"
- Lot 50. Marigolds, Small, yellow, single, 3 stems, less than 2 1/2"
- Lot 51. Marigolds, Small type, double, 3 stems, less than 2 1/2"
- Lot 52. Aster, Large type, any color, 3 stems
- Lot 53. Aster, Single, any color, 3 stems
- Lot 54. Aster, Collection of 3 or more varieties
- Lot 55. Ageratum, 3 stems
- Lot 56. Celosia, Cockscomb, Plumed, 1 stalk
- Lot 57. Celosia, Cockscomb, Crested, 1 stalk
- Lot 58. Cosmos, Any color, 3 stems
- Lot 59. Daisies, 3 stems
- Lot 60. Hibiscus
- Lot 61. Petunias, Single, 3 stems
- Lot 62. Petunias, Double or ruffled, 3 stems
- Lot 63. Salvia, 3 stems
- Lot 64. Sunflower
- Lot 65. Geranium
- Lot 66. Lantana
- Lot 67. Best of Show Annual

## **FLORAL cont.**

### **Class E: Specimen, Dahlias**

- Lot 68. Large dahlia, (Larger than 4", 1 bloom, one or more varieties)
- Lot 69. Cactus dahlia, (Larger than 5", 3 blooms, one or more varieties)
- Lot 70. Cactus dahlia, (Medium, 3-5", 3 blooms, one or more varieties)
- Lot 71. Medium size dahlia, (3 blooms, one or more varieties)
- Lot 72. Single dahlia, (3 blooms, one or more varieties)
- Lot 73. Pompoms, (Under 2", 3 blooms, one or more varieties)
- Lot 74. Collection of dahlias, (Three or more varieties)

### **Class F: Specimen, Other Flowers**

- Lot 75. Buddleia, (Butterfly Bush) (3 stems)
- Lot 76. Lilies, (1 stem)
- Lot 77. Gladiola, (1 stem)
- Lot 78. Hydrangeas
- Lot 79. Caladiums
- Lot 80. Best Entry-not classed above
- Lot 81. Sedums
- Lot 82. Best of Show Perennial
- Lot 83. Coneflowers

### **ROSES**

Judged Saturday @ 4:00 p.m.

### **Class G: Hybrid Teas/ Grandifloras** (large flowered)

- Lot 84. Red
- Lot 85. Dark Red
- Lot 86. Red Bicolor
- Lot 87. Dark Pink
- Lot 88. Pink
- Lot 89. Blends
- Lot 90. Gold
- Lot 91. Lavender
- Lot 92. White\Near White
- Lot 93. Orange
- Lot 94. Orange Blend
- Lot 95. Yellow
- Lot 96. Yellow Blend
- Lot 97. Apricot
- Lot 98. Mauve
- Lot 99. Hybrid Tea/Grandiflora Arrangement (rose foliage only, any container)
- Lot 100. Best of Show-Hybrid Tea/Grandifloras

### **Class H: Shrubs and Others Not Classed Elsewhere**

- Lot 101. Single Red Knockout
- Lot 102. Double Red Knockout
- Lot 103. Single Pink Knockout
- Lot 104. Double Pink Knockout
- Lot 105. Red
- Lot 106. White/near White
- Lot 107. Pink
- Lot 108. Apricot
- Lot 109. Yellow
- Lot 110. Lavender
- Lot 111. Blends
- Lot 112. Shrub & Other Foliage only, any container
- Lot 113. Best of Show Shrubs & Other Not Classified elsewhere

### **Class I: Floribundas (Cluster-flowered)**

- Lot 114. Red or Pink
- Lot 115. White or Yellow
- Lot 116. Orange or Apricot
- Lot 117. Lavender or Mauve
- Lot 118. Blends
- Lot 119. Floribunda Arrangement (Rose Foliage only, any container)
- Lot 120. Best of Show - Floribunda

### **Class J: Miniatures**

- Lot 121. Light Yellow
- Lot 122. Dark Yellow
- Lot 123. Light Red
- Lot 124. Dark Red
- Lot 125. Light Pink
- Lot 126. Dark Pink
- Lot 127. Lavender
- Lot 128. Apricot
- Lot 129. Orange
- Lot 130. White\Near White
- Lot 131. Blends
- Lot 132. Miniature Arrangement (rose foliage only, any container)
- Lot 133. Best of Show- Miniature
- Lot 134. Best of Show-Arrangement



## FOOD PREPARATION - Dept. 105/120

Enter Saturday Sept 12, 10am – 4 pm – TR Woods Building

### ADULT—Dept. #105

#### Alda Bandy & Joyce Wright

Judged after 4:00 p.m. Only one entry per person per lot. THESE RULES APPLY TO BOTH ADULT AND YOUTH FOOD PREPARATION. Item must have been prepared by the person in whose name item is entered. Entries must be pre-cut and wrapped in plastic when entered. The Fair Association reserves the right to disqualify all entries of any person or persons interfering with the judges, clerks, or placing of ribbons. 1/4 of cakes and pies shall be entered. Mini Tart pans are acceptable. Homemade Pie Crust. 1/2 loaf of bread shall be entered with mini loaves acceptable. The superintendent or attendant on duty will assist judge or judges. **Total Premiums Offered \$876.00.**

Awards for all lots except those starred thus (\*) and dotted thus (•) will be: 1st-\$5, 2nd-\$4, 3rd-\$3  
Lots starred (\*) will be: 1st-\$6, 2nd-\$5, 3rd-\$4  
Lots dotted (•) will be: 1st-\$7, 2nd-\$6, 3rd-\$5  
**\$1 per Lot Sponsored by: Highlands Elite Real Estate**

#### Adult "Best Cook" Award - See Page 13.

##### Class A: Breads from Scratch

- Lot 1. Biscuits (3)
- Lot 2. Loaf bread, white (1/2 loaf)
- Lot 3. Loaf bread, whole wheat (1/2 loaf)
- Lot 4. Loaf bread, sour dough (1/2 loaf)
- Lot 5. Coffee Cake
- Lot 6. Cornbread or Cornmeal Muffins, (3)
- Lot 7. Any other muffin (3)
- Lot 8. Rolls (3)
- Lot 9. Sweet rolls (3)
- Lot 10. Doughnuts (3)
- Lot 11. Banana bread (1/2 loaf)
- Lot 12. Any other quick bread (1/2 loaf)

##### Class B: All Cakes from Scratch -1/4 cake

- \*Lot 13. Chocolate Cake w/chocolate icing
- \*Lot 14. German chocolate cake
- \*Lot 15. Devil's food cake, dark icing
- \*Lot 16. Jam cake
- Lot 17. Marble cake
- Lot 18. Pound cake
- Lot 19. Spice cake, plain
- Lot 20. White cake, any icing
- Lot 21. White cake, coconut icing
- \*Lot 22. Yellow cake, any icing.
- Lot 23. Oatmeal cake
- Lot 24. Any other cake

##### Class C: Sponge Cakes (not iced)

- \*Lot 25. Angel Food Cake
- Lot 26. Sponge Cake or Chiffon Cake

##### Class D: Cookies & Cupcakes (from scratch)

- Lot 27. Cupcakes (3 iced)
- Lot 28. Brownies (3)
- Lot 29. Chocolate Chip Cookies (3)
- Lot 30. Chocolate Oatmeal Cookies (3)
- Lot 31. Oatmeal Cookies (3)
- Lot 32. Peanut Butter Cookies (3)
- Lot 33. Sugar Cookie (3)
- Lot 34. Any Other Cookie (3)

##### Class E: Pies from scratch (1/4 piece)

- Lot 35. Apple Pie
- Lot 36. Cherry Pie
- Lot 37. Chess Pie
- Lot 38. Chocolate Cream Pie
- Lot 39. Chocolate Fudge Pie
- Lot 40. Coconut Cream Pie
- Lot 41. French Coconut Pie
- Lot 42. Egg Custard Pie (no meringue)
- Lot 43. Fried Pie-dried apple or peach
- Lot 44. Fried Pie-creme or custard filled
- Lot 45. Lemon Pie
- Lot 46. Pecan Pie
- Lot 47. Any Other Pie
- Lot 47a. Homemade Pie Crust (crust only)

##### Class F: Candy (3 pieces of each)

- Lot 48. Fudge, plain or with nuts
- Lot 49. Fudge, peanut butter
- Lot 50. Fudge, any other
- Lot 53. Party Mints
- Lot 54. Nut or coconut brittle
- Lot 56. Any other candy
- Lot 57. Mixed plate (9 pieces, 3 or more kinds)

##### Class G: Decorated Cakes & Confections -

(judged for decoration only—texture of icing, design, color combination, and workmanship. Project to stay on display until Sunday. Decoration may be placed over inedible material as only decoration is judged.)

- \*Lot 58. Decorated cake

##### Lot 60. Best of Show (Adult Lots 1-59) Rosette

##### Class H: Young Homemaker (Age 19-30 yrs)

The intent of this section of Adult Food Preparation is to encourage the young Homemaker in home food preparation. Proof of eligibility will be required. Rules apply as to Adult and Youth Food Preparation Individuals entering items in this section are also eligible to enter in regular adult competition.

- Lot 61. Biscuits (3)
- Lot 62. Loaf bread (1/2 loaf)
- Lot 63. Quick bread (1/2 loaf)
- Lot 64. Any cake with icing

## **FOOD PREPARATION cont.**

- Lot 65. Any cake without icing
- Lot 66. Chocolate chip cookies (6)
- Lot 67. Cookies, any other (3)
- Lot 68. Any fruit pie
- Lot 69. Cream pie with meringue
- Lot 70. Pie without meringue
- Lot 71. Chocolate fudge
- Lot 72. Peanut butter fudge
- Lot 73. Best of show (Young Home) Rosette

### **YOUTH – Dept. #120**

**Danita Anderson, Supt.**

Grand Champion Award Willene McGee Kell

**Total Premiums Offered:** \$912.00

Awards: 1st-\$5, 2nd-\$4, 3rd-\$3.

**SENIOR YOUTH** (14-19 years old, unmarried, not have completed first quarter of college.)

**Special Youth Homemaker Award given -See Page 12.**

### **Class A: Breads from Scratch**

- Lot 1. Biscuits (3)
- Lot 2. Yeast rolls (3)
- Lot 3. Corn meal muffin (3)
- Lot 4. Any other muffin (3)
- Lot 5. Loaf yeast bread (1/2 loaf)
- Lot 6. Banana bread (1/2 loaf)
- Lot 7. Any other quick bread (1/2 loaf)

### **Class B: Cupcakes & Cookies** (3 of each)

- Lot 8. Chocolate Chip Cookies
- Lot 9. Cupcakes (3 iced)
- Lot 10. Brownies
- Lot 11. Any other bar cookie
- Lot 12. Oatmeal cookies
- Lot 13. Sugar cookies
- Lot 14. Peanut butter cookies
- Lot 15. Any other cookie
- Lot 16. Assorted cookies-6 cookies, 3 or more kinds

### **Class C: Cakes & Pies-All Cakes from scratch - ¼ pc.**

- Lot 17. Pound cake
- Lot 18. Devil's Food Cake, any icing
- Lot 19. White cake, any icing
- Lot 20. Angel food, not iced
- Lot 21. Decorated cake
- Lot 22. Yellow cake, any icing
- Lot 23. Apple pie
- Lot 24. Chess pie
- Lot 25. Cherry pie
- Lot 26. Chocolate cream pie
- Lot 27. Chocolate fudge pie
- Lot 29. Pecan pie
- Lot 30. Any other pie
- Lot 30A. Any other cake

### **Class D: Candy** (3 pieces of each)

- Lot 31. Fudge, plain or with nuts
- Lot 32. Caramel candy
- Lot 33. Divinity
- Lot 34. Fondant
- Lot 35. Peanut butter candy
- Lot 36. Any other candy
- Lot 37. Assorted plate-9 pieces, 3 or more kinds

### **JUNIOR YOUTH** (7-13 years old)

#### **Class E: Breads**

- Lot 38. Biscuits (3)
- Lot 39. Yeast rolls (3)
- Lot 40. Corn meal muffins (3)
- Lot 41. Any other muffin (3)
- Lot 42. Loaf yeast bread (1/2 loaf)
- Lot 43. Banana bread (1/2 loaf)
- Lot 44. Any other quick bread (1/2 loaf)

#### **Class F: Cupcakes & Cookies** (3 each)

- Lot 45. Chocolate Chip Cookies
- Lot 46. Cupcakes (3 iced and 3 not iced)
- Lot 47. Brownies
- Lot 48. Any other bar cookie
- Lot 49. Oatmeal cookies
- Lot 50. Sugar cookies
- Lot 51. Peanut butter cookies
- Lot 52. Any other cookie
- Lot 53. Assorted cookie-6 cookies, 3 or more kind

#### **Class G: Cakes and Pies** - ¼ pc.

(All Cakes from Scratch)

- Lot 54. Pound cake
- Lot 55. Devil's Food Cake, any icing
- Lot 56. White cake, any icing
- Lot 57. Angel Food, not iced
- Lot 58. Decorated cake
- Lot 59. Yellow cake, any icing
- Lot 60. Apple pie
- Lot 61. Chess pie
- Lot 62. Cherry pie
- Lot 63. Chocolate cream pie
- Lot 64. Chocolate fudge pie
- Lot 65. Lemon meringue pie
- Lot 66. Pecan pie
- Lot 67. Any other pie
- Lot 67A. Any other cake

#### **Class H: Candy** (3 pieces of each)

- Lot 68. Fudge, plain or with nuts
- Lot 69. Caramel candy
- Lot 70. Divinity
- Lot 71. Fondant
- Lot 72. Peanut butter candy
- Lot 73. Any other candy
- Lot 74. Assorted plate-9 pieces, 3 or more kinds

#### **Class I: Best of Show**

- Lot 75. Youth



## FAIR KICKOFF FUN SHOW

Tuesday, Sept. 15, starts at 7:00 pm -- Lower Fair Grounds Arena

**Savanah Scott 931-273-4990**

**Samantha Moore 931-808-9853**

**Negative Coggins Required at Registration**

**Trophies for 1st, 2nd, & 3rd**

**OPEN TO EVERYONE**

**NO ENTRY FEES**

1. Ride-a-Buck
2. Stick Horse
3. Lead Line
4. Quarter Horse Western Pleasure
5. Catalog Race
6. Saddle Horse Pleasure
7. Potato Drop

8. Rescue Race
9. PeeWee Barrel Racing
10. Youth Barre15l Racing
11. Adult Barrel Racing
12. Water Glass
13. Panty Hose Race
14. Pee Wee Pole Bending

15. Youth Pole Bending
16. Adult Pole Bending
17. Gaited Racking "Open"

• Pee Wee: 12 & Under (ponies must be 52" or under) • Youth: 13-17 • Adult: 18+

## FARMER'S OLYMPICS (16 & Up)

Tuesday, Sept. 15 - Registration starts at 6:00 pm - starts at 7:00 pm - Steve Grandey Arena

**Sponsored by Barton Creek Farms**

**Awards:** 1st - \$15, 2nd - \$10, 3rd - \$5

Grand Prize: \$30 Runner Up: \$15

Total Prize: \$195.00

**Rules:**

Must be 16 years old and up to enter. Free to Enter.

Individual events (May check one or all)

| <b>Cash Prizes for Individual Events:</b> | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|-------------------------------------------|------------|------------|------------|
| Horseshoes in a Bucket                    | \$15       | \$10       | \$5        |
| Corn Shucking                             | \$15       | \$10       | \$5        |
| Longest Toss (Hay Bale)                   | \$15       | \$10       | \$5        |
| T-Post Drive                              | \$15       | \$10       | \$5        |
| Feed Sack Race                            | \$15       | \$10       | \$5        |

Grand Prize \$30 and Runner Up \$15 will be determined by point system.

## FIREMAN OLYMPICS (18 & Up)

Monday, Sept. 14 - Registration at 6:00 pm Show starts at 7:00 pm - Steve Grandey Arena

**Sponsored by Hayes Fire Protection**

**Supt. North Warren Fire Dept.**

**Awards:** 1st - \$15, 2nd - \$10, 3rd - \$5

Grand Prize \$30.00 Runner up \$15

Total Prizes: \$225.00

**Rules:**

Must be 18yr old or up, free to enter

Individual events (may enter all)

| <b>Prizes for individual Events:</b> | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|--------------------------------------|------------|------------|------------|
| Dummy Drag                           | \$15       | \$10       | \$5        |
| Tire Flip                            | \$15       | \$10       | \$5        |
| 1 Minute Drill                       | \$15       | \$10       | \$5        |
| Box Crawl                            | \$15       | \$10       | \$5        |
| Hose Hoist                           | \$15       | \$10       | \$5        |

**Team Drill:** Triple Lay Bedding of Hose Prizes TBA

## HERITAGE CRAFTS - Dept. 109

Enter Saturday, Sept 12, 10 am - 4 pm - TR Woods Building

**Melissa Jennings &**

**Sue Williams, Co-Supt.**

**HANDMADE ITEMS ONLY - NO**

**KITS Only one entry per person per**

**lot. Total Premiums**

**Offered - \$556.00**

Awards for all lots except those

dotted thus (•) will be: 1st-\$5,

2nd-\$4, 3rd-\$3. Lots dotted (•) will

be: 1st-\$6, 2nd-\$5, 3rd-\$4

Best of Show: Rosette.

**Top Quilter's Award - See Page 13**

**NOTE: 1st Place Lots highlighted in Orange advance to the State Fair.**

**Hand Pieced, Hand Quilted & Hand Sewn**

**Class A. Quilts**

•Lot 1. Pieced & quilted

•Lot 2. Appliqued & quilted

•Lot 3. Cross-stitched, or embroidered & quilted

•Lot 4. Pieced & quilted as made

**Class B. Needlework**

Lot 5. Candlewick, any item

Lot 6. Tatting

Lot 7. Drawn work

Lot 8. Sample of insertion or edging

**Class C. Wooden Items**

Lot 9. Wooden miniatures

Lot 10. Wooden article (5" to 23")

Lot 11. Wooden article (24" & above)

Lot 12. Wooden toys

Lot 13. Clock

Lot 14. Furniture

Lot 15. Doll furniture

Lot 16. Woodcarving

Lot 17. Walking stick

Lot 18. Game Board (chess, checkers, etc.)

Lot 19. Whittling, any item

**Class D. Miscellaneous**

•Lot 20. Egg Basket (white oak)

Lot 21. Basket (white oak, any other style)

Lot 22. Broom

Lot 23. Chair bottoming-cane, craft cord, etc

Lot 24. Salt dough (any item)

Lot 25. Decorative Gourd, under 15"

Lot 25A. Decorative Gourd, 15" and Above

Lot 26. Basket (any other material)

Lot 27. Corn shuck (any other item)

Lot 28. Lamp and shade

Lot 29. Handmade rug

Lot 30. Candle, (poured or hand-formed)

Lot 31. Copper tooling

Lot 32. Tin or copper punch

Lot 33. Button or spool toys

Lot 34. Handmade toy or doll

Lot 35. Native crafts

Lot 36. Leather item

Lot 37. Paper mache (any item)

Lot 38. Pottery or clay (any item)

Lot 39. Pottery made using wheel

Lot 40. Weaving

Lot 40A. Spinning

Lot 41. Macrame (any item)

Lot 42. Origami

Lot 43. Scherencesnitte

Lot 44. Best of Show

## KARAOKE - Dept. 173

Friday, Sept. 18th, Registration 5-6 pm Starts at 6:30 pm - Clifford McClain Grandstand

**Kelly Walker Slaughter  
Steven Helton**

Karaoke Contest will consists of 20 adults (18 and Up).  
The contest will consist of two rounds.

Judges will pick 10 contestants, from the first round to advance to the second round. There will be a first through third place in the adult competition. 1st \$125, 2nd- \$100, 3rd \$75; Performances Begin at 6:30 p.m. Warren First 931

**Please read carefully the following rules:**

**To Enter, Go to Office for Bar Code to scan.**

1. Registration will take place at the main stage at the grandstands between 5:00 and 5:30 p.m. the night of the contest. We will randomly draw names of contestants who will be performing. The lucky contestants will be announced at 6:00.

**YOU MUST BE PRESENT WHEN NAMES ARE  
DRAWN TO COMPETE IN CONTEST**

2. 1st round only, performer(s) may choose their song from the selections available by Warren First 931, all will be off YouTube. 2nd round songs are chosen by performer from selections by Warren First 931.

3. A performer may perform as a single and as part of only 1 group. Such performer must make two entries.

4. Semi-professionals or professionals are NOT eligible for this competition.

5. First place winners can't compete in this competition again for 3 years.

6. Performers need to remember this is a family event. Wear appropriate attire to sing and dance in. If wardrobe malfunction, performer will be notified to make corrections. Let's have fun and support one another.

7. Judges decisions are final.

**Please Note:** Warren First 931 and W. C. A & L Fair reserve the right to disqualify a contestant, using foul language; under the influence of alcohol or drugs; indecently dressed; or for other reasons considered unacceptable by the aforementioned.

Kids Karaoke will be held at the Antique Shed on Tuesday, Sept. 9th at 7:00 pm.

Prizes: 1st - \$25, 2nd - \$15, 3rd - \$10  
Sponsored by Warren First 931  
Only Rule is to have fun.



**SF**  
SECURITY FEDERAL  
SAVINGS BANK

LOCATED IN  
FAIRFIELD  
VILLAGE

Enjoy Live Music Nightly  
**The Antique Shed Music Stage**  
Sponsored by Security Federal Savings Bank

**SECURITY FEDERAL PROUD SUPPORTERS OF THE WARREN CO A&L FAIR**

www.secfed.net 306 West Main Street - McMinnville, Tn 37110 931-473-4483

## WARREN COUNTY A&L FAIR KIDDIE TRACTOR PULL

Saturday, Sept. 19, Weigh-in at 3:00 pm Starts at 3:30 pm - Clifford McClain Grandstands

### Bobby & Lisa Robinson, Co-Supt.

1. This event is open to any child who is in the 5th grade and under.
2. The child must not weigh more than 125 lbs. Each child will be weighed before the event.
- 3 There are 5 weight classes. The officials will divide the contestants into five classes.

4. Pulling sled and tractors are provided by superintendants. NO other tractors can be used in this event
5. The officials' measurements will be final.
6. Prizes are given to the top three places at the end of the event.

**Total Premiums offered: \$60.00**

1st. - \$5, 2nd - \$4, 3rd - \$3

**Must Be Present To Win**

## MOTORCYCLE, ATV TT TRACE RACING BY RACE TN SERIES

Sunday, Sept. 13, Starts at 5:00 pm -Lower Arena behind Fairfield Village

Onsite Registration, 3:00-5:00pm (Late registration subject to penalty fee)

Online Registration highly recommended at [www.racetnseries.com](http://www.racetnseries.com)

Practice 4:00 - 5:00pm Racing Begins at 5:00pm

### Chad Crain and Regan Kelsey, Co-Supts.

**Entry Fees: Youth - \$10 Amateur - \$20 Pro - \$30**

- 100% payback of entry fees goes to riders in all classes.
  - 3 Rider minimum per class to receive payback.
- Paying: 1st - 50%, 2nd - 30%, 3rd - 20%

- AMA Membership not required to race. Members will receive points.
- Riders will turn left by Gateway Tire & Service Center (2365 Smithville Hwy, McMinnville) on to Pike Hill Rd. Entrance will be on left as you start up the hill.

## MULE SHOW - Dept. 156

Saturday, Sept. 19, 11:00 am -- Steve Grandey Arena

### OPEN TO THE WORLD

#### Lori Smartt

One-time Entry Fee of \$5.00 on Each Animal

HEALTH CERTIFICATE: *Certificate of Health will be required at entry time as provided on Pages 6-7.*

**TOTAL PREMIUMS: Awards for class 1 - 18:** 1st-\$30, 2nd-\$25, 3rd-\$20, 4th-\$15, 5th-\$10. **Lot 19:** 1st-\$15, 2nd-\$10, 3rd-\$8, 4th-\$5  
**Lot 25--Lot 26A:** 1st-\$75, 2nd-\$70, 3rd-\$60, 4th-\$50, 5th-\$40  
**Lot 27:** 1st-\$100, 2nd-\$80, 3rd-\$60, 4th-\$50, 5th-\$40

### MARE MULE CLASSES:

1. Mare & mare mule colt (Mare 50%, Colt 50%)
2. Mare mule colt (foal this calendar year)
3. Mare mule, 1 year old
4. Pair mare mules, 1 year old
5. Mare mule, 2 years old
6. Pair mare mules, 2 years old
7. Mare mule, 3 years old
8. Pair mare mules, 3 years old
9. Mare mule, 4 years & over
10. Pair mare mules, 4 years & over

### HORSE MULE CLASSES:

11. Mare & horse mule colt (50% / 50%)
12. Horse mule colt (foal this calendar year)

13. Horse mule, 1 year old
14. Pair horse mules, 1 yr old
15. Horse mule, 2 years old
16. Pair horse mules. 2 yrs old
17. Horse mule, 3 years & over
18. Pair horse mules, 3 yrs & over

### CHAMPION CLASSES:

- (Eligibility-First place winner of specified classes)
20. Champion Mule Colt classes 2 & 12-Plaque (donated by Thomas & Carole Summers family)
  21. Champion Mare Mule classes 3, 5, 7, 9 -- J. Hobert Griffith Plaque (donated by his family)

22. Champion Horse Mule (classes 13, 15, 17)

Gerald Grissom Plaque - donated by Gerald

23. Champion Pair Mules classes 4, 6, 8, 10, 14, 16, 18- Plaque (donated by Greg Powers family)

24. Grand Champion Mule (classes 21 & 22) A.B. Panter Trophy (donated by his family.) to be kept by winner 11 months, then returned to be given next fair. Must be won 3 consecutive years to be kept.

### WAGON CLASSES:

25. Farm wagon- Plaque in memory of Bob Cantrell.

26. Two Mule Hitch - donated by Larry "Mule Man" Hillis in memory of Junior Powers

26A. Juvenile Hitch (18 & Under) - Plaque donated by Smartt Farm in honor of Charlie Smartt

27. Four Mule Hitch-Plaque donated by K&K Mobile Service

## **FAIREST OF THE FAIR**

**Monday Evening, Sept. 14 - 7:00 pm - Clifford McClain Grandstand**

**Pre-registration required for ALL pageants -- Wed., Aug. 12 & Fri., Aug. 14, 4 - 6 pm  
& Saturday, Aug. 15, 9:00 am - 1:00 pm (fees payable with Check or Cash)  
in the Magnolia Room at the WC Administrative Building**

### **Susan Burks, Chairperson**

**\*\*All contestants must be residents of Warren County for at least six months, & must be sponsored by one local club or business firm. Only one representative from each group.**

**\*\*As of Dec. 31 of this year, contestants must have reached their 16th and not their 21st birthday.**

**\*\*A contestant can't qualify if they have ever been married, had a child, or been convicted of a felony. If contestant should marry during her year of reign, title is given to first runner-up.**

**\*\*Dresses may be one or two piece with absolutely no midriff exposed in any manner, formal, floor length.**

**\*\*Contestants will be judged on beauty 75%, poise and personality 25%.**

**\*\*There will be a non-refundable entry fee of \$25.00 per contestant payable to the Warren County A&L Fair. Fee will be paid with submission of Entry Form.**

**\*\*During the Fairest of the Fair Contest the contestants will not be allowed to have visitors.**

**Any contestant with visitors backstage will be disqualified.**

**\*\*All contestants will attend all rehearsals and abide by all the rules or forfeit the right to participate in the pageant.**

**\*\*Judges will select a winner, first, second & third runners-up. Winner will represent Warren County in TN "Fairest of the Fair" contest in January next year. Winner must be available to attend all functions of the TN State Convention. If unable to fulfill this obligation, she will relinquish her title and crown, and the alternate will represent Warren County in the State Pageant & all other activities.**

**\*\*The W.C. A&L Fair will pay the actual expense of the winner & chaperone to the State contest. Chaperone accompanying contestant must be over 25 yrs of age and approved by the local pageant committee**



***Annabella Culwell***

**2025**

**Warren County  
Fairest of Fair**

**\*\*Contestants in pageant must be, & must have always been, of the female gender.**

**\*\*No drugs, drinking or improper behavior will be tolerated. Any of these will be reason for disqualification.**

**\*\*Each contestant must turn in her application.**

**Winner of Fairest of Fair receives a Scholarship sponsored by Saint Thomas River Park Hospital.**

***Scholarship Sponsored by Security Federal Savings Bank.***

## TEEN FAIREST & PRE-TEEN FAIREST OF THE FAIR

Teen Fairest of the Fair - Friday, Sept. 11 at 5:00 pm -- Pre-Teen Fairest of the Fair to follow immediately -- Clifford McClain Grandstand

Pre-registration required for ALL pageants -- Wed., Aug. 12 & Fri., Aug. 14, 4 - 6 pm & Saturday, Aug. 15, 9:00 am - 1:00 pm (fees payable with Check or Cash) in the Magnolia Room at the WC Administrative Building

**Chrystal Patton, Chairperson**  
**Detra Dunlap (607-0618)**

Judges will select a winner, first, second & third runners-up. The winner will represent Warren County as "Teen Fairest of the Fair" and "Pre-Teen Fairest of the Fair" throughout the next year until the upcoming fair.

Contestants will be judged on appearance, poise and personality.

\$25.00 entry fee per contestant, payable to the Warren County A & L Fair to be paid with submission of Entry form. No refunds for contestants who become ill or drop out of the contest. No limit on number of contestants

1. Contestants must be residents of Warren County for at least six months.
2. Contestants must attend school in the Warren County School System.

3. Contestants for PRE-TEEN must be 10-12 years old. Contestants for TEEN must be 13-15 years old on the day of the contest.

4. Dresses must be formal and below the knee.

5. Contestants will attend all rehearsals or forfeit the right to participate in the pageant.

6. Optional newspaper picture, published in the Southern Standard, for an additional \$5 due at registration.

7. A child cannot be in both the entertainment and the pageant.

8. Committee member's children will not be allowed to enter pageant.

9. Parents, guardians, etc. will not be allowed in the backstage area.

10. Contestants cannot give up a crown and compete for a crown in the same year.

11. Previous winners cannot compete in the same age group twice.



***Anna Lea Graves***  
**2025 Teen Fairest of Fair**



***Claire Breedlove***  
**2025 Preteen Fairest of Fair**

## LITTLE FAIREST & TINY FAIREST OF THE FAIR

Little Fairest of the Fair - Tuesday, Sept. 15 at 7:00 pm -- Tiny Fairest of the Fair

Saturday, Sept. 12 at 5:00 pm -- Clifford McClain Grandstand

Pre-registration required for ALL pageants -- Wed., Aug. 12 & Fri., Aug. 14, 4 - 6 pm  
& Saturday, Aug. 15, 9:00 am - 1:00 pm (fees payable with Check or Cash)  
in the Magnolia Room at the WC Administrative Building

### Phyllis Boren, Chair.

Judges will select a winner, first, second & third runners-up. Winner will represent W.C. as "Little Fairest of the Fair" throughout the next year until the upcoming Fair. Contestants will be judged on appearance, poise and personality. \$25 entry fee per contestant, payable to the Warren County A & L Fair to be paid with sub-mission of Entry form. No refunds for contestant who drop out of the contest.

1. Contestants must be residents of W.C. for at least six months.
2. Contestants must attend school in the Warren County School System.
3. Contestants must be 7 years old but not older than 9 years on the day of the contest.
4. Dresses must be below the knee.
5. Contestants will attend all rehearsals or forfeit the right to participate in the pageant.
6. A picture must be submitted with the entry form.
7. A child cannot be in both the entertainment and the pageant.
8. Committee members children will not be allowed to enter the pageant.
9. Parents, guardians, etc. will not be allowed backstage with contestants after 6:45 p.m.
10. Contestants cannot give up a crown and compete for a crown in the same year.
11. Previous winners cannot compete in the same age group twice.



**Mosley Madisyn Pepper**  
2025 Little Fairest of Fair

Judges will select a winner, first, second & third runners-up. Winner will represent W.C. as "Tiny Fairest of the Fair" throughout the next year until the upcoming Fair.

Contestants will be judged on appearance, poise and personality.

\$25 entry fee per contestant, payable to the Warren County A & L Fair to be paid with submission of Entry form. No refunds for contestant who drop out of the contest.

1. Contestants must be residents of W.C. for at least six months.
2. Contestants must 5 years old but not older than 6 years on the day of the contest.
3. Dresses must be below the knee. If floor length, please hem above the tip of the shoe, contestants will walk on a carpet runner.
4. Contestants will attend all rehearsals or forfeit the right to participate in the pageant.
5. Optional newspaper picture, published in the Southern Standard, for an additional \$5, due at registration.
6. A child cannot be in both the entertainment and the pageant.
7. Committee members children will not be allowed to enter the pageant.
8. Parents, guardians, etc. will not be allowed backstage with contestants after 4:30 p.m., NO EXCEPTIONS.
9. Previous winners cannot compete in the same age group twice.



**Jazmin Perez**  
2025 Tiny Fairest of Fair

## POULTRY - Dept. 150, 152, 154

Friday, Sept. 11 and Saturday, Sept. 12 -- Chastain's Chicken House

\*Pre-registration required for all Poultry see below for details

### ADULT SHOW – Dept.#150

**Ronald Elrod, Supt &  
Jeff Matheney, Asst.**

Warren County Residents only

\*Entry forms available at  
Extension office or call Supt.  
Mail entries to: Jeff Carter,  
1692 Mason Grissom Rd, Rock  
Island, TN 38581. Deadline  
is **Sept. 4th**. Please specify  
breed, variety & color of birds  
on the entry sheet. Birds must  
belong to the exhibitor & must  
be free of disease and/or pests.  
Birds must meet requirement  
as stated in **TN Depart. of Ag.**  
**Special Rules (see Pages**  
**6-7)**. All Poultry will be fed &  
watered by staff of the W.C.  
A&L Fair Poultry Dept. Please  
check with attendant before  
removing any bird from cage.

Pairs: 1 male, 1 female. Trios:  
may be 1 male and 2 females  
or 3 females. Cockerels: under  
one yr of age and no spurs.  
Cocks: over one yr of age.

### Total Premiums Offered:

\$1,181.00

### Awards:

Singles: 1st-\$5, 2nd-\$4,  
3rd-\$3,

Trios: 1st-\$6, 2nd-\$5, 3rd-\$4,  
Champions - \$7.50

**Each Class is competing as 1  
Lot except for Class K & V.**

### STANDARD CHICKENS ONLY

**Class A. Rocks: Barred,  
White, Partridge,  
Columbian, etc.**

**Lot 1.** Pullets

**Lot 2.** Cockerels

**Lot 3.** Hens (production)

**Lot 4.** Young trios

**Lot 5.** Cocks

**Class B. Reds:** New Hamp-  
shire or Rhode Island, Single or  
Rosecombs

**Lot 6.** Pullets

**Lot 7.** Cockerels

**Lot 8.** Hens (production)

**Lot 9.** Young trios

**Lot 10.** Cocks

### Class C. Other Standard

#### American Breed or Variety:

Buckeyes, Giants, Dominiques,  
Wyandottes, Lamonas, RI  
Whites, Hollands, Javas,  
Chanteclers, Delawares, etc.

**Lot 11.** Pullets

**Lot 12.** Cockerels

**Lot 13.** Hens (production)

**Lot 14.** Trios

**Lot 15.** Cocks

### Class D. Sex Link,

**any Variety: (No Males)**

**Lot 16.** Pullets

**Lot 17.** Hens (production)

**Lot 18.** Young trios-(3 Female)

**Class E. Games:** Modern &  
Old English (Singles Only)

**Lot 19.** Pullets

**Lot 20.** Cockerels

**Lot 21.** Hens

**Lot 22.** Cocks

**Class F. Crested:** Polish,  
Crevecoeurs, Houdans, etc.

**Lot 23.** Pullets

**Lot 24.** Cockerels

**Lot 25.** Hens

**Lot 26.** Trios

**Lot 27.** Cocks

**Class G. Cochins:** Black,  
White Bluff, Partridge, etc.

**Lot 28.** Pullets

**Lot 29.** Cockerels

**Lot 30.** Hens

**Lot 31.** Trios

**Lot 32.** Cocks

**Class H. Mediterranean &  
Hamburg :** Anconas, Minor-  
cas, Buttercups, Spanish,  
Leghorn, Hamburg, etc.

**Lot 33.** Pullets

**Lot 34.** Cockerels

**Lot 35.** Hens

**Lot 36.** Trios

**Lot 37.** Cocks

### Class I. Asiatic & English:

Brahmas, Langshang, Cornish,  
Redcaps, Sussex, Orpington,  
Australorp, Dorkin, etc.

**Lot 38.** Pullets

**Lot 39.** Cockerels

**Lot 40.** Hens

**Lot 41.** Trios

**Lot 42.** Cocks

### Class J. Continental, French,

#### Oriental & Miscellaneous:

Campine, LeFleche, Phoenix,  
Lakenvelder, Faveroles,  
Sumatra, Malays, Necked  
Necks, Frizzle, Cubalayas,  
Arancanas, etc.

**Lot 43.** Pullets

**Lot 44.** Cockerels

**Lot 45.** Hens

**Lot 46.** Trios

**Lot 47.** Cocks

### Class K. Champions-Stan- dard

**Lot 48.** Pullet of Show

**Lot 49.** Cockerel of Show

**Lot 50.** Hen of Show

**Lot 51.** Trio of Show

**Lot 52.** Cock of Show

**Lot 53.** Best Standard

### Bird of Adult Show

\$10 TROPHY

**Lot 54.** Reserve Standard Bird  
of Adult Show \$7.50

### BANTAM SIZE CHICKENS

**Class L. Bantams -  
Old English, BB Reds**

**Lot 55.** Pullets

**Lot 56.** Cockerels

**Lot 57.** Hens

**Lot 58.** Trios

**Lot 59.** Cocks

### Class M. Bantams -

#### American:

Buckeyes, Wyandottes,  
Giants, etc.

**Lot 60.** Pullets

**Lot 61.** Cockerels

## **POULTRY cont.**

Lot 62. Hens

Lot 63. Trios

Lot 64. Cocks

### **Class N. Bantams – Cochins:**

Black, White, Mottled, Buff, Partridge, etc.

Lot 65. Pullets

Lot 66. Cockerels

Lot 67. Hens

Lot 68. Trios

Lot 69. Cocks

### **Class O. Bantams – Sebright:**

Silver & Golden

Lot 70. Pullets

Lot 71. Cockerels

Lot 72. Hens

Lot 73. Trios

Lot 74. Cocks

### **Class P. Bantams –Game:**

Modern & any other Old English

Lot 75. Pullets

Lot 76. Cockerels

Lot 77. Hens

Lot 78. Trios

Lot 79. Cocks

### **Class Q. Bantams – Crested:**

Polish, Silkies, Sultans, Houdans, Crevecours, etc.

Lot 80. Pullets

Lot 81. Cockerels

Lot 82. Hens

Lot 83. Trios

Lot 84. Cocks

### **Class R. Bantams - Hamburg**

**& Mediterranean:** Leghorns, Spanish, Minorcas, Buttercups, Hamburgs, etc.

Lot 85. Pullets

Lot 86. Cockerels

Lot 87. Hens

Lot 88. Trios

Lot 89. Cocks

### **Class S. Bantams – Asiatic**

**& English:** Brahmas, Langshang, Cornish, Orpington, Australorp, etc.

Lot 90. Pullets

Lot 91. Cockerels

Lot 92. Hens

Lot 93. Trios

Lot 94. Cocks

### **Class T. Bantams --**

#### **Continental & Oriental:**

Campine, Phoenix, Lakenvelder, Sumatras, Belg., Malays, Cubalayas, Antwerp Rosecomb, Japanese, etc.

Lot 95. Pullets

Lot 96. Cockerels

Lot 97. Hens

Lot 98. Trios

Lot 99. Cocks

#### **Class U. Bantams - Ornamental, French, Miscellaneous:**

Booted, Frizzles, Mille Fluer, Procelain, Faveroles, all other feather-legged, etc.

Lot 100. Pullets

Lot 101. Cockerels

Lot 102. Hens

Lot 103. Trios

Lot 104. Cocks

#### **Class V. Champion Bantams**

Lot 105. Best Bantam Pullet

Lot 106. Best Bantam Cockerel

Lot 107. Best Bantam Hen

Lot 108. Best Bantam Trio

Lot 109. Best Bantam Cock

Lot 110. Best Bantam of Show \$10 TROPHY

Lot 111. Reserve Bantam of Show \$7.50

#### **Dept. #152 YOUTH SHOW**

##### **Youth Poultry Flock Award**

##### **See Page 13.**

(Open to all youth unmarried, under 19 years & not having completed first quarter of college.) All Other Rules Apply  
SPECIAL TROPHY: Best Sex Link Pullet of Youth Show—

Sponsored by 4-H Chick-Chain

#### **Total Premiums Offered:**

\$908.00

#### **Awards:**

Singles: 1st-\$5, 2nd- \$4, 3rd-\$3

Trios: 1st-\$6, 2nd-\$5, 3rd-\$4,

Champions - \$7.50

SPECIAL: In the event there are more than 12 entries in any one class, double awards will be made. **Each Class is competing as 1 Lot except for Class JJ, KK, QQ.**

## **YOUTH STANDARD SIZE**

### **CHICKS**

#### **Class AA. White Rocks**

Lot 112. Pullets

Lot 113. Cockerels

Lot 114. Hens (production)

Lot 115. Young Trios

#### **Class BB. Barred Rocks**

Lot 116. Pullets

Lot 117. Cockerels

Lot 118. Hens (production)

Lot 119. Young Trios

#### **Class CC. Reds:** New

Hampshire or Rhode Island

Lot 120. Pullets

Lot 121. Cockerels

Lot 122. Hens (production)

Lot 123. Young Trios

#### **Class DD. Other American**

**breeds:** Wyandottes, Giants, Dominiques, etc.

Lot 124. Pullets

Lot 125. Cockerels

Lot 126. Hens (production)

Lot 127. Young Trios

#### **Class EE. Sex Link,** any variety (No males)

Lot 128. Pullets

Lot 129. Hens (production)

Lot 130. Young Trios

#### **Class FF. Game:** Modern or Old English

Lot 131. Pullet

Lot 132. Cockerel

Lot 133. Hen

#### **Class GG. Mediterranean & Hamburg:** Minorca, Spanish, leghorn, etc.

Lot 134. Pullets

Lot 135. Cockerels

Lot 136. Hens (production)

Lot 137. Young Trios

#### **Class HH. Asiatic & English**

Brahmas, Sussex, Langshang, Orpington, Cochins, etc.

Lot 138. Pullets

Lot 139. Cockerels

Lot 140. Hens (production)

Lot 141. Young Trios

#### **Class II. Any Other Standard Breed or Variety:** Faveroles, Arancanas, Game, Necked Necks, etc.

Lot 142. Pullets

Lot 143. Cockerels

## **POULTRY cont.**

Lot 144. Hens (production)

Lot 145. Young Trios

**Class JJ. Hen 50%, Babies 50%—Chickens, Any Other Poultry**

Lot 146. Hen with Baby Fowl

**Class KK. Champions**

Lot 147. Pullet of Youth Show

Lot 148. Cockerel of Youth Show

Lot 149. Hen of Youth Show

Lot 150. Trio of Youth Show

Lot 151. Best Standard Bird of Youth Show

\$10 TROPHY

Lot 152. Reserve Standard Bird of Youth Show \$7.50

Lot 153. Best Sex Link Pullet of Youth Show . Trophy Only

TROPHY sponsored by

4-H CHICK CHAIN

**YOUTH BANTAM-SIZE CHICKENS**

**Class LL. Game, Modern, Old English, any variety:**

Including Barred, Birchen, Black Breasted Red, Creale, Duckwing, Red Pyle, White, etc.

Lot 154. Pullets

Lot 155. Cockerels

Lot 156. Hens

Lot 157. Trios

Lot 158. Cocks

**Class MM. Any Other Single-Comb, Smooth- Legged**

**Breed or Variety:** Including

Rocks, Reds, Spanish, Orpington, Leghorns, Japanese, Minorca, Sussex, etc.

Lot 159. Pullets

Lot 160. Cockerels

Lot 161. Hens

Lot 162. Trios

Lot 163. Cocks

**Class NN. Any Other**

**Comb, Smooth-Legged**

**Breed or Variety:** Including

Sebright, Dominiques, Wyandottes, Hamburgs, Rosecombs, Cornish, Belgium, Polish, etc.

Lot 164. Pullets

Lot 165. Cockerels

Lot 166. Hens

Lot 167. Trios

Lot 168. Cocks

**Class OO. Cochins:** Barred,

Blacks, Buff, Red, Mottled, White, etc.

Lot 169. Pullets

Lot 170. Cockerels

Lot 171. Hens

Lot 172. Trios

Lot 173. Cocks

**Class PP. Any Other Feather-Legged Breed or Variety:**

Including Brahmas, Silkies, Sultans, Faveroles, Mille Fleur, Porcelain, etc.

Lot 174. Pullets

Lot 175. Cockerels

Lot 176. Hens

Lot 177. Trios

Lot 178. Cocks

**Class QQ. Champions**

Lot 179. Best Bantam Pullet

Lot 180. Best Bantam Cockerel

Lot 181. Best Bantam Hen

Lot 182. Best Bantam Trio

Lot 183. Best Bantam Cock

Lot 184. Best Bantam of Youth Show \$10,

Lot 185. Reserve Bantam of Youth Show \$7.50

**Dept. #154**

**OTHER POULTRY STANDARD & BANTAM YOUTH AND ADULT**

**Total Premiums Offered:**

\$302.00

**Awards:**

Singles: 1st-\$5, 2nd-\$4, 3rd-\$3,

Pair: 1st-\$6, 2nd-\$5, 3rd-\$4,

Best Display Ducks - \$7.50

**YOUTH ONLY SHOW**

**Only Classes DDD & EEE is competing as 1 Lot.**

**Class AAA. Turkey- any breed**

Lot 201. Turkey Hen

Lot 202. Turkey Tom

**Class BBB. Geese, any breed**

Lot 203. Goose

Lot 204. Gander

**Class CCC. Ducks, any breed**

Lot 205. Duck

Lot 206. Drake

**Class DDD. Turkeys, any**

**variety:** Bronze, Narragansett, Black, Slate, Bourbon Red, White Holland, Royal Palm, Beltsville Small White

Lot 207. Pair

Lot 208. Hen

Lot 209. Tom

**Class EEE. Geese, any**

**variety:** White Embden, Sebastol, China White, African, Toulouse, Pilgram, Saddleback, Pomeranian, American Buff

Lot 210. Pair

Lot 211. Goose

Lot 212. Gander

**Class FFF. Ducks: Heavy-**

**weight:** Peking, Aylesbury, Moscow, Rouen

Lot 213. Pair

Lot 214. Duck

Lot 215. Drake

Middleweight: Cayuga, White or Black Crested, Swedish, Buff

Lot 216. Pair

Lot 217. Duck

Lot 218. Drake

Lightweight: Magpie, Black & White, Blue & White, Runners (Pencked, Fawn & White, Buff, Perciled, Black, Chocolate Gray, Cumberland Blue), Campbell Kahki

Lot 219. Pair

Lot 220. Duck

Lot 221. Drake

Bantam: Black East India, Call (White, Blue, Gray, Snowy),

Mallard, Gray, Snowy

Lot 222. Pair

Lot 223. Duck

Lot 224. Drake



## PHOTOGRAPHY - Dept. 116

Enter Saturday, Sept. 12, 10am – 4pm Pickup Sunday, Sept. 20, 2pm – 4 pm  
Photography Building

### Lucretia Brown, Supt..

Open to Warren County Residents and Taxpayers.

Only one entry per lot.

**Awards:** 1st \$5., 2nd \$4, 3rd \$3, 4th & 5th honorable mentions - no monetary award

The Best of Show Color Photograph & the Best of Show Black & White Photograph will be presented an award on 2nd Friday night at 6:00p.m.

### Brady-Hughes-Beasley Photographic Award - See Page 12.

Best of Show Awards are ineligible for any category awards. Winners will be contacted immediately after judging & should plan to attend to receive award.

**NOTE: 1st Place Lots highlighted in Orange advance to the State Fair.**

### CLASS A: ADULTS

**Lot 1 Animal(s) - domestic, wild, or livestock**

**Lot 2 Bird(s) or Insect(s)**

**Lot 3 People**

**Lot 4 Flower(s)**

**Lot 5 Landscape**

**Lot 6 Waterscape**

**Lot 7 Skyscape** (sunset, clouds, etc.)

**Lot 8 Architectural**

**Lot 9 Action**

**Lot 10 Humorous**

**Lot 11 Mystery**

**Lot 12 Patriotic**

**Lot 13 Local Interest**

**Lot. 14 Still Life**

**Lot 15 Warren County Fair** pictures taken at (previous year's fair)

**Lot 16 Down of the Farm**

### CLASS B: YOUTH

**Lot 1 Contain People**

**Lot 2 Down on the Farm**

**Lot 3 Animals**

1. This dept. is for Amateur Photographers ONLY.

Those engaged in any line of work as a profession or business or as teachers of photography are considered professional.

2. Photographs must have been taken by the exhibitor and entered under the correct name. Photos shall be entered in the name of the person who actually made the photo. Exhibitor will be prepared to tell how & where photo was made.

3. Photos that have been entered in a previous exhibition of this fair are not eligible. (See additional fair rules on page 8.)

4. Photographs must be 8x10 and must have been taken within the last 18 months.

5. All photographs (horizontally or vertically) need to be mounted on an 11 x 13 or 11 x 14 in white poster board so that the poster board can be hung vertically. The poster board will be displayed with the 11 in side at the top. Name, address, telephone, & category of photo are to be written on back of entry. No frame or wood mounts or any type of picture under glass will be accepted. Photographs which do not meet these requirements may not be entered or judged.

6. The Management of the fair and/or the Supt.. of the Dept. reserves the right to refuse to accept any photograph deemed unsuitable for competition or photographs that do not meet the requirements of the department. These will be

disqualified in the Judging & will be ineligible for ribbons. All photographs will be displayed at the discretion of the management of the fair and/or the Supt. of the Dept.

7. Exhibit space shall be closed to the public and exhibitors during Judging. The Fair Association reserves the right to disqualify all entries of any person interfering with judges, clerks or placing of ribbons.

8. No entries will be returned after check-in until the scheduled pick-up time.

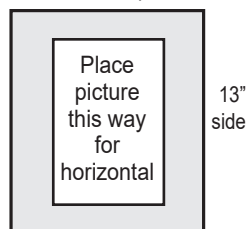
9. No PhotoShop digitally enhanced.

*\*Failure to follow these rules will disqualify the photo, & any awards will be forfeited.*

### Example of how pictures are to be mounted:

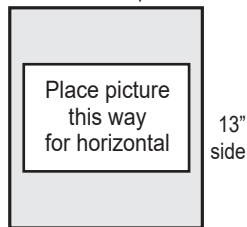
Picture will be hung from this side of poster board with

11" Top



Picture will be hung from this side of poster board with

11" Top



## RABBITS - Dept. 151/153

Saturday, Sept. 12th

\*Pre-registration required for all Rabbits see below for details - Chastain Chicken House

### ADULT SHOW-Dept. #151

#### Jeff Carter, Supt.

Open to Warren Co. residents or taxpayers. Only one entry per person per lot \*Entry forms available at Extension office or call Supt. Mail entries to: Jeff Carter, 1692 Mason Grissom Rd, Rock Island, TN 38581. **Deadline Sept. 4th.** Animals must belong to exhibitor & must be clean and free of disease. Please check with attendant before removing rabbits from cages.

#### Total Premiums Offered:

\$201.50

#### Awards:

Singles: 1st-\$5, 2nd-\$4, 3rd-\$3,

Pair & Meat Pen:

1st-\$6, 2nd-\$5, 3rd-\$4, Best of Show

(any sex or breed): \$10.

Reserve Champion (any sex or breed): \$7.50

**Class A. New Zealand** (Red, Black, White)

Lot 1. Buck

Lot 2. Doe

Class B. Lops

(English & French)

Lot 3. Buck

Lot 4. Doe

#### Class C. Any Other Standard

(large) (California, English Spots, French and English Angoras, Satins, Sables, Rex, Chinchillas, etc.)

Lot 5. Buck

Lot 6. Doe

Class D. Pair, Any Standard Breed (any of above)

Lot 7. Pair under 4 months (male & female)

Lot 8. Pair 4-6 months (male & female)

#### Class E. Small Breeds

(Florida Whites, Mini-Lops, Silvers, Dutch, Havanas)

Lot 9. Buck

Lot 10. Doe

#### Class F. Miniatures

(Britannia Petite, Polish, Netherland Dwarfs, Holland Lops, Dutch Hotot, Himalayans, Tans)

Lot 11. Buck

Lot 12. Doe

**Class G. Cross Breeds** (any cross)

Lot 13. Buck

Lot 14. Doe

**Class H. Meat Pens** (any sex or breed, 6-10 weeks of age)

Lot 15. Fryers (4 or more)

Class I. Champions

Lot 16. Best of Show, any sex or breed \$10.00

Lot 17. Reserve Champion, any sex or breed \$7.50

### YOUTH SHOW-Dept. #153

For Warren County exhibitors, unmarried, under 19 years, and not having completed first quarter of college.

#### Total Premiums Offered:

\$221.00

#### Awards

Singles: 1st-\$5, 2nd-\$4, 3rd-\$3

Pen of 2: 1st-\$6, 2nd-\$5, 3rd-\$4,

Best of Show-any sex or breed: \$10.

Reserve Champion (any sex or breed): \$7.50

#### Class AA. New Zealand

(Red, Black, White)

Lot 18. Buck

Lot 19. Doe

**Class BB. Lops** (French & English)

Lot 20. Buck

Lot 21. Doe

#### Class CC. Other Large

Breeds (California, English Spar, Angoras, Satins, Sables, Rex, etc.)

Lot 22. Buck

Lot 23. Doe

#### Class DD. Small Breeds

(Mini Lops, Havanas, Floridas Whites, Dutch, etc.)

Lot 24. Buck

Lot 25. Doe

#### Class EE. Miniatures

(Polish, Himalayans, Tans, Holland Lops Netherland Dwarfs, Brittana Petite, etc.)

Lot 26. Buck

Lot 27. Doe

**Class FF. Cross Breeds** (any cross)

Lot 28. Buck

Lot 29. Doe

#### Class GG. Pen of

2 Rabbits (any sex or breed):

Lot 30. under 4 months of age

Lot 31. 4-6 months of age

Lot 32. 6- 12 months of age

Lot 33. over 12 months of age

#### Class HH. Champions:

Lot 34. Best of Youth Show (any sex or breed) \$10 Lot

35. Reserve Champion \$7.50

## RELATED ARTS & CRAFTS - Dept. 107/122

Entries Saturday, Sept. 12, 10am – 4pm ----TR Wood Building

**ADULT-Dept. #107**

**Vicki Gibbs &  
Melissa Killian, Co-Supt.**

**NOTE: 1st Place Lots high-lighted in Orange advance to the State Fair.**

**All exhibits MUST have been completed the the exhibitor since the previous fair.**

**Only one entry per person per lot.**

**Total Premiums Offered:**

\$1374.00

**Awards** for all lots except those starred thus (\*) and dotted thus (•) will be: 1st-\$5, 2nd-\$4, 3rd-\$3; A Rosette will be awarded to Best of Show In Adult, Senior & Youth divisions.

**NO CANDY ENTRIES**

Lots starred (\*) will be: 1st-\$6, 2nd-\$5, 3rd-\$4;

Lots dotted (•) will be: 1st-\$6, 2nd-\$5, 3rd-\$4

**Class A: Hand Quilted Items**

•**Lot 1.** Crib, pieced and/or appliqued

•**Lot 2.** Crib, embroidered or cross-stitched

**Lot 3.** Crib, any other

**Lot 5.** Wall hanging

**Lot 6.** Quilt, any other

**Lot 7.** Quilt top, pieced

**Lot 8.** Quilt top, appliqued

**Lot 9.** Quilt top, any other

**Class AA: Machine Quilted Item**

•**Lot 1.** Crib, pieced and/or appliqued

•**Lot 2.** Crib, embroidered or cross-stitched

**Lot 3.** Crib, any other

**Lot 5.** Wall hanging

**Lot 6.** Quilt, any other

\***Lot 7.** Long arm machine Quilt

**Lot 8.** Quilt top, pieced

**Lot 9.** Quilt top, appliqued

**Lot 10.** Quilt top, any other

**Class AAA: Machine Quilted Item**

•**Lot 1.** Hand Pieced, Machine Quilted

•**Lot 2.** Machine Pieced, Hand Quilted

•**Lot 3.** Machine Pieced, Machine Quilted

•**Lot 4.** Lap Quilt (36"x70")

**Class B: Crochet Items**

\***Lot 11.** Bedspread

**Lot 12.** Afghan

**Lot 13.** Pillow

**Lot 14.** Crib Blanket

**Lot 15.** Dolie (10" - 24")

**Lot 16.** Any Other Crochet item

**Class BB: Knitted Items**

\***Lot 11.** Bedspread

**Lot 12.** Afghan

**Lot 13.** Crib Blanket

**Lot 15.** Any other knitted item

**Class C: Needlework**

\***Lot 17.** Counted cross-stitch (Under 15")

\***Lot 18.** Counted cross-stitch (15" and above)

**Lot 19.** Cross-stitch, stamped

**Lot 20.** Sampler or Wall Hanging (36"x36" or under)

**Lot 21.** Hand Embroidery (under 15")

**Lot 22.** Hand Embroidery (15" and above)

**Lot 23.** Machine Embroidery (under 15")

**Lot 24.** Machine Embroidery (15" and above)

**Lot 25.** Smocking

**Lot 26.** Tatting

**Lot 27.** Needlepoint, (Under 15")

**Lot 28.** Needlepoint, (15" and above)

**Lot 29.** Pillow, patchwork

**Lot 30.** Pillow, any other

**Class D: Household Linens**

**Lot 31.** Dish towels (2)

**Lot 32.** Guest towels (2)

**Lot 33.** Fabric placemat (2)

**Lot 34.** Any other placemat (2)

**Class E: Miscellaneous**

**Lot 35.** Pin cushion

**Lot 36.** Potholders (2)

**Lot 37.** Collection display

**Lot 38.** Casserole Carrier

**Lot 39.** Recycle items

**Lot 40.** Most unusual

**Lot 41.** Decorated sweatshirt handicraft

**Lot 42.** Decorated T-shirt

**Lot 42A.** Diamond Art

**Class F: Jewelry**

**Lot 43.** Crocheted or string

**Lot 44.** Native material

**Lot 45.** Leather or metal

**Lot 46.** Any other Jewelry

**Class G: Gift Wrapping**

**Lot 47.** Christmas

**Lot 48.** Baby shower

**Lot 49.** Bridal shower

**Lot 50.** Child's birthday

**Lot 51.** Any other

**Class H: Stuffed Toys**

(Kits Accepted)

**Lot 52.** Stuffed doll

**Lot 53.** Stuffed toy

**Lot 54.** Rag doll

**Class I: Easter**

**Lot 55.** Decorated eggs

**Lot 56.** Table decoration

**Lot 57.** Wreath

**Lot 57A.** Door Decoration

**Class J: Halloween**

**Lot 58.** Costume, handmade

**Lot 59.** Table decoration

**Lot 60.** Decorated sweatshirt

**Lot 61.** Wreath

**Lot 61A.** Door Decoration

**Class K: Thanksgiving**

**Lot 62.** Wreath

**Lot 63.** Table decoration

**Lot 64.** Door Decoration

**Class L: Christmas**

**Lot 65.** Stocking

**Lot 66.** Tree ornaments (6)

**Lot 67.** Tree skirt

**Lot 68.** Wreath

**Lot 69.** Decorated sweatshirt

**Lot 70.** Angels or cherub

**Lot 71.** Table decoration

**Lot 72.** Door Decoration

**Lot 72A.** Best of Show Wreath

**Lot 72B.** Best of Show Door Decoration

**Lot 72C.** Best of Show Holiday (Not Wreath or Door Decoration) (Excludes Classes I-J)

**Class M: Other Decorations**

**Lot 73.** Fabric wreath

**Lot 74.** Silk flower arrange-

**Lot 75.** Door decoration

## **RELATED ARTS & CRAFTS cont.**

Lot 76. Decorative basket

Lot 77. Decorative hat

Lot 78. Decorative flag

### **Class N.: Wooden or Painted Items**

Lot 79. Painted Rock

Lot 80. Painted wood cutout

Lot 81. Craft Stick Item

Lot 82. Bird house

Lot 83. Sign

### **Class O. Models**

Lot 84. Boat or ship

Lot 85. Car

Lot 86. Motorcycle

Lot 87. Derby car

Lot 88. Aircraft

Lot 89. Space vehicle

Lot 90. Van

Lot 91. Antique

Lot 91A. Adult Legos

Lot 92. Any other model

**Class P. Scrapbooking**  
(all entries except best scrapbook must be in clear plastic cover)

Lot 93. Family

Lot 94. Pets

Lot 95. Special Occ. \Holidays

Lot 96. Sports

Lot 97. Vacation

\*Lot 98. Best Scrapbook

### **YOUTH-Dept. #122**

**Rebekah Acre, Supt.**

SENIOR YOUTH (ages 15-19)

Only one entry per person per lot. Open to all unmarried Sr.

Youth of W. C. age 15-19 & not having completed first quarter of college.

### **Total Premiums Offered**

\$1191.00

**Awards:** 1st-\$5, 2nd-\$4, 3rd-\$3,

**Class A. Pillowcases, Towels, Place Mats, etc.**

Lot 1. Set of place mats (4)

Lot 2 Kitchen or guest towels-2

Lot 3. Luncheon cloth or napkins (4)

Lot 4. Cross-stitch article

Lot 5. Pillowcases (2)

Lot 6. Pillow

Lot 7. Embroidered article

Lot 8. Pin cushion

Lot 9. Potholder

Lot 10. Mat for hot dish

Lot 11. Cloth article

### **Class B. Holiday Items**

Lot 12. Tree ornaments (6)

Lot 13. Door decorations

Lot 14. Table decoration

### **Class C. Miscellaneous**

Lot 15. Leather article

Lot 16. Toy

Lot 17. Macrame article

Lot 18. Wooden item

Lot 19. Metal article

Lot 20. Hobby craft (6 items)

Lot 21. Doll clothes (3pcs.)

Lot 22. Crocheted item

Lot 23. Knitted item

Lot 24. Afghan

Lot 25. Latch-hook article accessories)

Lot 26. Homemade picture

Lot 27. Wooden or metal plaque

Lot 28. Wall hanging

Lot 29. Homemade jewelry

Lot 30. Plastic canvas craft

Lot 31. Decorated basket

Lot 32. Origami (Paper folding)

### **Class D. Models**

Lot 33. Boat or ship

Lot 34. Car

Lot 35. Truck

Lot 36. Motorcycle

Lot 37. Derby car

Lot 38. Aircraft

Lot 39. Space vehicle

Lot 40. Van

Lot 41. Antique

Lot 42. Any other model

Lot 43. Lego Built form kit

Lot 44. Lego Build from scratch

Lot 45. Any other Lego

### **JUNIOR YOUTH (9- 14)**

**Class E. Pillowcases, Towels, Place Mats, etc.**

Lot 46. Set of Place Mats (4)

Lot 47. Kitchen or guest

Towel (2)

Lot 48. Luncheon cloth or napkins (4)

Lot 49. Cross-stitch article

Lot 50. Pillowcases (2)

Lot 51. Pillow

Lot 52. Embroidered article

Lot 53. Pin cushion

Lot 54. Potholder

Lot 55. Mat for hot dish

Lot 56. Cloth article

### **Class F. Holiday Items**

Lot 57. Tree ornaments (6)

Lot 58. Door decoration

Lot 59. Table decoration

### **Class G. Miscellaneous**

Lot 60. Leather article

Lot 61. Toy

Lot 62. Macrame article

Lot 63. Wooden item

Lot 64. Metal article

Lot 65. Hobby craft (6 items)

Lot 66. Doll clothes (3 pieces)

Lot 67. Crocheted item

Lot 68. Knitted item

Lot 69. Afghan

Lot 70. Latch-hook article

Lot 71. Homemade picture

Lot 72. Wooden or metal plaque

Lot 73. Homemade jewelry

Lot 74. Plastic canvas craft

Lot 75. Decorated basket

Lot 76. Origami (Paper Folding)

### **Class H. Models**

Lot 77. Boat or ship

Lot 78. Car

Lot 79. Motorcycle

Lot 80. Derby car

Lot 81. Aircraft

Lot 82. Space vehicle

Lot 83. Van

Lot 84. Antique

Lot 85. Lego Built form kit

Lot 86. Lego Build from scratch

Lot 87. Any other lego

### **Class I. Scrapbooking**

(all entries except best scrapbook must be in clear plastic cover)

Lot 88 Family

Lot 89. Pets

Lot 90. Special Occ. \Holidays

Lot 91. Sports

Lot 92. Vacation

\*Lot 93. Best Scrapbook

### **Class J. Best of Show**

Lot 104. Junior Youth

Lot 105. Senior Youth

### **Class K. Age 5-8 year olds**

Lot 106. Pillow

Lot 107. Potholder

Lot 108. Model – Wood

Lot 109. Model –Lego

# SCHOOL DAY ACTIVITIES

Pre-registration is required, see below for details. Friday, Sept. 18th @ 8:00 at Ballfield by dumpster

**Phyllis Boren, Supt.**

**Kevin Wilsoon**

**Myca Stover**

There will be two sections as follows:

**SECTION I** (Kinder thru 5th)

Back Softball Field #2

**SECTION II** (6th thru 8th)

Front Softball Field #1

Total Premiums Offered:

\$720.00 Awards: All events

1st-\$4, 2nd-\$3, 3rd-\$2,

4th-\$1.

## RULES & REGULATIONS:

•Participants must wear a shirt with their School's name or School Colors.

•Teacher/ Coach identification must be worn.

•All events, Kinder thru 8th Grade, will be held in the Ball Field Area. Spectators and others not actually taking part in the scheduled events

are asked to observe the fences & to remain BEHIND the designated lines for the safety of the participants.

•Failure to observe these safety rules will result in the delay of events and could result in cancellation.

•Each participant in Section I (K-5) will be allowed one en-trant for each event per grade.

•Teachers who have selected individuals from their schools should have them listed according to school, grade, and event. To assist the clerk in proper registration & preparing field & equipment **contact Phyllis Boren by the 1st Tuesday in September.**

•Any school not pre-registering will not be participating.

•All events will take place in the order listed.

•All contestants must be ready to participate as events are scheduled, & should be in their areas regardless of events by 8:00 a.m.

•As each event is being run, the next event is to be forming BEHIND the fences.

•Race events will be started with "Ready" & whistle blown for "Go".

•Principals & teachers are encouraged to be present & lend assistance.

•Judges will be designated by the supt, identified by badges, & the decisions are final.

•Students are encouraged to wear cleats but this is not a requirement.

## Section I

(Kindergarten thru 5th): Rear Left Softball Field Races will begin at 8:00am.

### A. Bean Bag Race

(3 @15yds)

1. K - Girls
2. K - Boys
3. 1st - Girls
4. 1st - Boys
5. 2nd - Girls
6. 2nd - Boys
7. 3rd - Girls
8. 3rd - Boys
9. 4th - Girls
10. 4th - Boys
- 10A. 5th - Girls
- 10B. 5th - Boys
- B. 50-Yard Dash**
11. K - Girls
12. K - Boys
13. 1st - Girls
14. 1st - Boys

15. 2nd - Girls

16. 2nd - Boys

17. 3rd - Girls

18. 3rd - Boys

19. 4th - Girls

20. 4th - Boys

20A. 5th - Girls

20B. 5th - Boys

### C. Sack Race (25yds)

21. 2nd - Girls

22..2nd - Boys

23. 3rd - Girls

24. 3rd - Boys

25. 4th - Girls

26. 4th - Boys

26A. 5th - Girls

26B. 5th - Boys

### D. Softball Throw

27. 2nd - Girls

28. 2nd - Boys

29. 3rd - Girls

30. 3rd - Boys

31. 4th - Girls

32. 4th - Boys

32A. 5th - Girls

32B. 5th - Boys

### E. Football Throw

32C. 5th - Girls

32D. 5th - Boys

### EE. Football Punt

32E. 5th - Boys

### EEE. Soccer

32F. 5th - Girls

**SECTION II** (6th thru 8th): Front Softball Field #1 begin @ 8:45  
LeAnne Morrison, Clk

### F. 50-Yard Dash

35. 6th - Girls

36. 6th - Boys

37. 7th - Girls

38. 7th - Boys

39. 8th - Girls

40. 8th - Boys

### G. Sack Race

43. 6th - Girls

44. 6th - Boys

45. 7th - Girls

46. 7th - Boys

47. 8th - Girls

48. 8th - Boys

### H. Softball Throw

51. 6th - Girls

52. 6th - Boys

53. 7th - Girls

54. 7th - Boys

55. 8th - Girls

56. 8th - Boys

### I. Football Throw

59. 6th - Girls

60. 6th - Boys

61. 7th - Girls

62. 7th - Boys

63. 8th - Girls

64. 8th - Boys

### J. Football Punt

67. 6th - Girls

68. 6th - Boys

69. 7th - Girls

70. 7th - Boys

71. 8th - Girls

72. 8th - Boys

## OPEN JR. COMMERCIAL & MARKET LAMB SHOW - Dept. 176

Saturday, Sept. 12, 1:00 pm - Weigh-in 11:00 - 12:30 pm - Livestock Barn

### Tera Rhea, Supt.

#### Awards: Premiums:

Champion Breed - \$20,  
Reserve Breed - \$10,  
1st place - \$18  
2nd place - \$14  
3rd place - \$10

#### Health papers are required.

Show is open to any TN youth  
12th grade or below as of Jan.

1. Entry Fee \$3 per head for  
out of county exhibitors.

All classes will be divided by  
the Superintendent's discretion  
according to number of entries.

Showmanship - Grade as of  
Jan. 1 - **No cash premiums;  
prizes awarded.**

Exhibitors must clean their area  
before leaving.

Pre-registration appreciated.

Contact Tera Rhea at 931-703-  
6044 or [tera.mae85@gmail.com](mailto:tera.mae85@gmail.com).

Please DO NOT USE STRAW  
BEDDING.

#### Class A - Showmanship

Lot 1. PeeWee - Up to 3rd grade

Lot 2. Explorer - 4th grade

Lot 3. Jr. - 5th/6th grade

Lot 4. Jr. High - 7th/8th grade

Lot 5. Sr. Level I - 9th/10th  
grade

Lot 6. Sr. Level II - 11th/12th  
grade

#### Class B - Commercial Ewes

Lot 1. Black Face Cross

Lot 1a. following, TBD based  
on weight at time of show

Lot 2. BFX Champion

Lot 3. BFX Reserve Champion

Lot 4. White Face Cross

Lot 4a. following, TBD based  
on weight at time of show

Lot 5. WFX Champion

Lot 6. WFX Reserve Champion

Lot 7. Overall Grand

Champion Commercial Ewe  
Lamb

Lot 8. Overall Reserve Grand  
Champion Commercial Ewe  
Lamb

#### Class B - Market Lambs

Lot 1. Black Face Cross

Lot 1a. following, TBD based  
on weight at time of show

Lot 2. BFX Champion

Lot 3. BFX Reserve Champion

Lot 4. White Face Cross

Lot 4a. following, TBD based  
on weight at time of show

Lot 5. WFX Champion

Lot 6. WFX Reserve Champion  
Lot 7. Overall Grand

Champion Market Lamb

Lot 8. Overall Reserve Grand  
Champion Market Lamb

## REGISTERED SHEEP SHOW - Dept. 144/145

Saturday, Sept. 12 - 9:00 am -- Livestock Barn

#### AWARDS - PREMIUMS: Breed Champ/Reserve - Rosettes only

1st place - \$18

2nd place - \$14

3rd place - \$10

Registration and Health Papers  
are required. Youth & Open  
Show will be run simultane-  
ously. Exhibitors are allowed to  
enter NO MORE than 2 animals  
per lot. Entry Fee is \$3 per head  
for out of county exhibitors.

Exhibitors must clean their area  
before leaving. Pre-registration  
is appreciated. Contact Tera  
Rhea at 931-703-6044 or [tera.mae85@gmail.com](mailto:tera.mae85@gmail.com).  
Please DO NOT USE STRAW  
BEDDING.

Breed classes must have a  
minimum of 10 entries. Breed  
classes may be altered per  
superintendent's discretion.

#### BREEDS:

Class A: Dorper

Class B: Dorset

Class C: Hampshire

Class D: Southdown

Class E: Suffolk

Class F: Other Breeds (Meat)

Class G: Other Breeds (Wool)

Lot 1. Senior Ram Lambs (Sept.  
1 - Dec. 31 last year)

Lot 2. Early Junior Ram Lambs  
(Jan 1-Feb. 14)

Lot 3. Late Junior Ram Lambs  
(Feb. 15 - Later)

Lot 4. Champion Ram

Lot 5. Reserve Champion Ram

Lot 6. Senior Yearling Ewe  
(Sept. 1 prev. year - Feb. 14  
last year)

Lot 7. Junior Yearling Ewe (Feb.  
15 - Aug. 31 last year)

Lot 8. Senior Ewe Lambs (Sept.  
1 - Dec. 31 last year)

Lot 9. Early Junior Ewe Lambs  
(Jan. 1 - Jan. 31)

Lot 10. Intermediate Junior Ewe  
Lambs (Feb. 1 - Feb. 28)

Lot 11. Late Junior Ewe Lamb  
(Mar. - Later)

Lot 12. Champion Ewe

Lot 13. Reserve Champion Ewe

**Showmanship: Will begin  
at 10:00 am**

**No Premiums; Prizes will be  
awarded**

Lot 1. Pee Wee - Up to 3rd  
grade

Lot 2. Explorer - 4th grade

Lot 3. Junior - 5th & 6th grade

Lot 4. Jr High - 7th & 8th grade

Lot 5. Sr. Level I - 9th & 10th  
grade

Lot 6. Sr. Level II - 11th & 12th  
grade

## SR. CITIZENS BEAUTY SHOW - Dept. 161 TALENT SHOW & FUN FESTIVAL

Tuesday, Sept. 15, 8:30 am - Clifford McClain Grandstands

Early registration **MUST** be made **IN PERSON** at 1410 Sparta St., A-2 by Wed., Sept. 9

**McMinnville-Warren County Senior Center  
Staff & Volunteers,  
Lana Hillis, Supt.,  
Jason Hillis & Devonya King - Emcees**

In 1977, the Warren County A&L Fair added this event for the Sr. Citizens. This year the Warren County Fair again honors the Sr. Citizens over 60 of our area by inviting them to be special guest of the Fair on Tuesday. These events are not restricted to resident of Warren County; however, a Participant Registration Form will be required if you plan to participate in any contest, be eligible for door prize drawings, or to eat lunch. See info below.

**\*Vendors will be set up beginning at 7:30 for the duration of the day for seniors to stop by and visit.**

### **ADVANCE REGISTRATION:**

Advance registration for Meals and/or Contest begins Wed., Sept. 9th, in person at the McMinnville Warren Co. Senior Center at 1410 Sparta Street A-2, McMinnville, TN 37110. **Please**

**Note: There is a limited number of Meals.**

If you have any questions, call the center at 931-473-6559.

**APPLICATIONS FOR CONTEST  
WILL NOT BE ACCEPTED ON  
SENIOR CITIZEN DAY!**

***BOX LUNCHES will be provided to Seniors  
- Must Register by Wed., Sept. 9th. (Limited  
number of Meals).***

**SPECIAL RULE:** If a person won first prize in any event for the past two (2) years, they will be considered an honorary entry in that event but will not be eligible for a prize.

**\*Participating Seniors are to report to the back of the stage before their contest.**

**Must be 60 or older to enter contest**

1. Hog Calling for Men & Women
2. Rooster Crowing for Men & Women
3. Woman with Prettiest Legs
4. Man with Sexiest Legs
5. Joke Telling & Other Tall Tales for Men & Women
6. Fair Hat Day (Must have fair theme)
7. Single Talent - Singing, Dancing, etc.  
(No Karaoke)
8. Group Talent - Singing, Dancing, etc.  
(No Karaoke)
9. Oldest Man & Oldest Woman
10. Recognize Longest Married Couple
11. Individual - Name That Tune
12. Top Four Karaoke Finalists

**\* 2 MINUTE LIMIT PER EVENT  
(unless otherwise noted)**

**Total Premiums Offered - \$195.50**

Awards: 1st-\$5:00, 2nd - \$4.00,  
3rd - \$3.00, 4th \$2.00  
Couple or Groups - 1st - \$7.00,  
2nd -\$5.50, 3rd - \$4.00, 4th - \$2.50

**\*Bingo sponsored by all vendors  
followed by contest and lunch.**

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## SR. CITIZENS HOBBY & CRAFTS - Dept. 111

Enter Saturday Sept. 12 - Judged Monday - 9:00 am - 4:00 pm - TR Woods Building

**Connie Romans, Supt.**

**Diane Bond and Freda Clifton, Co. Supts.**

### OPEN TO ALL ADULTS 60 YEARS AND OVER

Only one item per lot. Individuals entering items in this department may not enter similar items in other Adult Departments; however, if no category exists in this department, entry is encouraged in other departments. **See rules starting on page 6.**

**Total Premiums Offered - \$432.00**

Awards for all lots except those starred thus ( \* ) and dotted ( • ) will be:

1st-\$5, 2nd-\$4, 3rd-\$2

Lots starred ( \* ) will be: 1st-\$6

2nd-\$5, 3rd-\$4

Lots dotted ( • ) will be: 1st-\$6, 2nd-\$5, 3rd-\$4.

#### Class A.

**Lot 1.** Afghan, crocheted or knitted

**Lot 2.** Apron hostess or work

**Lot 3.** Dish cloths (2)

**Lot 4.** Pillowcases (2), embroidered

**Lot 5.** Pillowcases (2), any other

**Lot 6.** Ladies dress collars

**Lot 7.** Crocheted or knitted item, other than above

**Lot 8.** Needlework any other

**Lot 9.** Door Piece

**Lot 10.** Embroidered item, other than above

**Lot 11.** Pin cushion

**Lot 12.** Pillow, appliquéd

**Lot 13.** Pillow, any other

**Lot 14.** Jewelry

**Lot 15.** Article made of scraps-cloth

**Lot 16.** Decorated Bottle

**Lot 17.** Decorated Hat

**Lot 18.** Decorated Basket

**Lot 19.** Pot Holders, any type

**Lot 20.** Stuffed animal or rag doll

**Lot 21.** Small gift for shut-ins

**Lot 22.** Rug, any type

**Lot 23.** Tablecloth

**Lot 24.** Table runner

**Lot 25.** Christmas item

**Lot 26.** Gift wrapped item

**\*Lot 27.** Crib Quilt, hand quilted

**\*Lot 28.** Crib Quilt, machine quilted

**\*Lot 29.** Quilt top, pieced

**\*Lot 30.** Quilt, any other

**•Lot 31.** Quilt, pieced, hand quilted

**•Lot 32.** Quilt, appliquéd, hand quilted

**•Lot 33.** Quilt any other, hand quilted

**•Lot 34.** Quilt any other, machine quilted

## TRACTOR SHOW

Tuesday, Sept. 15 - Gates Open at 5:00 pm -- Judging at 6:00 pm -- Steve Grandey Arena

**Christine David, Supt.**

**This event is sponsored by H&R Agri-Power Farm & Turf of McMinnville.**

All Tractors must park at the WC Livestock Sales Yard and drive to the Fairgrounds Main Gate to the center of the ring. NO trailers allowed on the Fairgrounds. All tractors need to be in the arena no later than 6:00 pm.

Judging 6:00-8:00pm.

Prizes will be awarded at 8:30pm.

Bring our favorite Tractor. All makes, models, years and sizes are welcome. You must be able to drive it in the Main Gate at the W.C. Fairgrounds.

There is no entry fee.

Peoples's Choice winner will be judged by the people who make a monetary donation vote.

Trophies and ribbons will be awarded for the following categories:

- People's Choice
- Best of Show,
- Youth Best of Show,
- Outstanding Restoration
- Outstanding Antique
- Outstanding Lawn & Garden Tractor
- Most Horsepower
- Most Unique
- Best "Ready to Work"

**All donations from the Tractor Show will support a youth agricultural group in Warren County**

## WALKING HORSE SHOW - Dept. 157

Saturday, Sept. 19, 6:30 pm -- Steve Grandey Arena

### WARREN COUNTY ONLY PLEASURE HORSE SHOW

TROPHY & RIBBONS IN ALL CLASSES

Judge: Nic Linder

**Must show proof ID of Warren County Resident to register**

| Class # | Class Description                                    | 1st                 | 2nd  | 3rd  | 4th  | 5th    | Entry Fee    |
|---------|------------------------------------------------------|---------------------|------|------|------|--------|--------------|
| WC1     | LEADLINE                                             | ALL RIDERS - Ribbon |      |      |      |        | No entry fee |
| WC2     | Youth Pleasure - Riders 11 & under<br>(No Stallions) | \$40                | \$30 | \$20 | \$10 | Ribbon | \$0          |
| WC3     | Amateur Country Pleasure                             | \$40                | \$30 | \$20 | \$10 | Ribbon | \$0          |
| WC4     | Quarter Horse Western Pleasure                       | \$40                | \$30 | \$20 | \$10 | Ribbon | \$0          |

### OPEN TO THE WORLD WALKING HORSE SHOW

Saturday, Sept. 19 - following Pleasure Show

TROPHY & RIBBONS IN ALL CLASSES

Judge: Donny May

Entry Fee for all entries: \$40

Awards: 1st - \$50, 2nd - \$40, 3rd - \$30, 4th - \$20, 5th - Ribbon Only

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| 1. Model                               | 11. Buy a Class \$250                               |
| 2. Two Year Old Open                   | 12. Youth Walking - Riders 17 & Under (no canter)   |
| 3. Weanling                            | 13. Three Year Old Open                             |
| 4. Trail Pleasure                      | 14. Light Shod Specialty Amateur & Open (opt. tack) |
| 5. Yearling                            | 15. Four Year Old Open (no canter)                  |
| 6. 15.2 and Under Open Specialty       | 16. Open Park Performance Specialty                 |
| 7. Four Year Old Amateur               | 17. Country Pleasure                                |
| 8. Spotted Saddle Horse Open Specialty | 18. Amateur Specialty                               |
| 9. Open Show Pleasure Specialty        | 19. Amateur Walking (no canter)                     |
| 10. Open Show Pleasure Specialty       | 20. Walking Horse Stake (no canter)                 |

For More Information Contact: Betsy McBride, 931-743-7885 - email: [mcbride4103@gmail.com](mailto:mcbride4103@gmail.com)

W.C. A&L Fair and Show management will not be responsible for loss or injury to Persons, Horse and/or Equipment.

**\*\*\*Persons on federal disqualification cannot transport horses to this show and can only participate as a spectator\*\***

THERE WILL BE NO CHANGES TO CLASS SCHEDULE and no classes will be added to this evening's show.

Pre-Registration Forms are encouraged. There will be no refunds at the Entry Booth for scratches.

Upper Cumberland High Point Show. \*The Show is affiliated with HIO.

## TOY TRACTOR DISPLAY

Enter Sept. 12 -- 10:00 am - 4:00 pm -- TR Woods Building

- Each Person entering will be allowed a 4 ft. x 1 ft. display space.
- Displays must be presented ON a platform.
- Also, must be a farm scene display -- any questions can be directed to Lindsey Vaughn at [lindseyaustinvbaughn@gmail.com](mailto:lindseyaustinvbaughn@gmail.com)
- All displays will be secured from the viewing public.
- **Awards:** 1st-\$100, 2nd - \$75, 3rd - \$50, 4th - \$25
- Displays will be picked up when other entries are picked up.

## WARREN COUNTY 4-H POULTRY SHOW & SALE

Monday, Sept 14 Show Begins at 5:30 - Sale Following Awards Livestock Barn

All 4-H members must have chickens to barn  
from 4:30 - 5:30 pm

This year's breed: Buff Orpington  
& Black Orpington

Raised by Warren County 4-H members.

All proceeds to benefit next year's  
4-H Chick Chain

for information call 473-8484

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Cooperative Extension

## YOUTH JUDGING - Dept. 131

Check below for times and Days

**Alison Hopper, Supt.**

Open to Warren County Youth unmarried,  
under 19, and not having completed their  
first quarter of college. Sponsored by:  
Homeland Community Bank

**Total Premiums Offered:** \$241.50

Awards: 1st-\$8, 2nd-\$6.50, 3rd-\$5, 4th-\$4,  
5th-\$3, 6th-\$2.50, 7th-\$2, 8th-\$1.50, 9th-\$1,  
10th-\$1

**Tuesday Sept. 15 @ 5pm Livestock Barn**

**Class A. Dairy Judging Contest**

The following, if available, will be judged:

**Lot 1.** Cows and Heifers

**Wednesday, Sept 16 @ 5:30pm**

**Chastian Chicken House**

**Class B. Poultry Judging Contest**

The following, as far as feasible, will be  
judged:

**Lot 2.** Hens, Pullets and Eggs

**Thursday, Sept 17 @ 3:30 - Fairfield  
Village Courthouse**

**Class C. Family & Consumer Science  
Judging**

The following areas will be judged:

**Lot 3.** Meats

**Lot 4.** FCS Skillathon

**Friday Sept. 18 @ 2:30 pm**

**- Youth Ag. Building**

**Class D. Crop Judging Contest**

Identification of the following will be judged:

**Lot 6.** Field Crops & Crop Weeds-plants &  
seeds

**Friday, Sept. 18 @ 4:00 p.m.**

**- Livestock Barn**

**Class E. Livestock Judging**

The following, if available, will be judged:

**Lot 7.** Beef Cattle

## YOUTH FAIR BOARD & FAIR OFFICIALS

Fair Officials and Youth Fair Board members are all volunteers. They Work before the fair week arrives doing most things that people take for granted.

***“THANK YOU”!***

**It's because of ALL the Volunteers that we still have a Free Fair!**



- |                                        |                                 |                                    |                                  |
|----------------------------------------|---------------------------------|------------------------------------|----------------------------------|
| 1 Dairy and Beef Barn                  | 13 Kevin Lawrance Fire Dept.    | 24 O'Neal Cabin                    | 36 Emporium / Farley's Furniture |
| 2 Chastain Chicken House               | 14 Clifford McClain Grandstands | 25 Post Office                     | 37 High's Inc.                   |
| 3 Kids Play Area                       | 15 Steve Grandey Arena          | 26 Ole Time Country Store          | 38 WBMC Patrick Ramsey Memorial  |
| 4 Wilson Womack Memorial Bldg          | 16 Rob Searcy First Aid Station | 27 H.V. Massey Bldg                | 39 The Harrison Cabin            |
| 5 Senior Agricultural Bldg             | <b>Fairfield Village</b>        | 28 Antioch Church                  | 40 Sheriff Dept.                 |
| 6 Junior Agricultural Bldg             | 17 Antique Farm Tools           | 29 Equipment/Music                 | 41 Lower Arena                   |
| 7 Photography Bldg                     | 18 Cannon Shed                  | 30 Court House                     | 42 Antique Tractor Pull Track    |
| 8 Franklin (Chick) Brown Floral Bldg   | 19 School House                 | 31 McMinnville Electric            | Handicap Parking                 |
| 9 Master Gardens                       | 20 Bank                         | 32 Photography/Southern Standard   | * Food Booths                    |
| 10 T.R. Wood Bldg                      | 21 River Park Hospital          | 33 Telephone Office/Cabinet Shop   | C Concession Stand               |
| 11 Bathroom                            | 22 Blacksmith Shop              | 34 Milling Company                 |                                  |
| 12 Kenneth Medlen Wildlife Bldg (TWRA) | 23 <b>FAIR OFFICE</b>           | 35 Fairfield Memory Conney McClain |                                  |

## Memorial Roll of Honor

|                        |                       |                     |                    |                  |
|------------------------|-----------------------|---------------------|--------------------|------------------|
| Jack Cummings          | Denton McClain        | Joe C. Gillentine   | Billy Cartwright   | Linda L. Martin  |
| Atha Jones Davenport   | Pauline Gribble       | Nora Cartwright     | Earlene Doak       | Monice McGiboney |
| Willene McGee Kell     | Morylen Hillis        | Larry W. Martin     | Kevin Lawrence     | Mary RubleyJoa   |
| Aaron Martin           | Bessie Gribble        | Rob Searcy          | Julia Wade         | Bertlin Glenn    |
| Fred McGee             | Otto Cartwright       | Howard Powers       | Royce Davenport    | Kathy Rankhorn   |
| H.V. Massey            | H.E. Swack            | Carrie Blanks       | James Thomison     | Martha Holt      |
| Maude Oliver           | Clareta Paris         | Larry McGregor      | Nolan Evans        | Linda Schlimmer  |
| Ruby McGregor          | Louise Grissom        | Tom Kell            | Bobby Turner       | JoAnn Ballard    |
| Betty Patterson        | Brown Martin          | Viva Moore          | Doris Whitlock     | Joe Bob Basham   |
| Tommy Romans           | Ethel Jaco            | Clifford McClain    | Austin Golden      | Jerry Williamson |
| Ora Hillis             | Louise Liston Case    | Elizabeth Chastain  | Charles Conner     | Robert Kelsey    |
| R.V. Terry             | Lena Hillis           | Dorothy Womack      | Robbie Summers     | Martha Kirby     |
| Elzie T. Sparkman      | Joe H. Womack         | Phillip Grandey     | Keith Hollinsworth | Frances Ledford  |
| Roberta Anderson       | Willard Hillis        | Millie Clendenon    | Brenda Woodlee     | Linda Lorange    |
| Franklin (Chick) Brown | Charles (Doc) Knowles | James McGregor      | Marva Hughes       | Eulalia Jones    |
| Clyde Green            | Huston Prater         | Stanley Slatten     | Beulah McBee       | Charlie Smartt   |
| Effie Martin           | Otis Roller           | Betty Cartwright    | Robbie Prater      | Iona King        |
| Emma McGregor          | Cleo Gribble          | Mary Conner         | Sharon Womack      | Morris Griffin   |
| Thelma Morrison        | T.R. Woods            | Mary Rowland        | Ruth McGuire       | Woody Davenport  |
| Howard Talley          | Bernard Henegar       | Liz McMillen        | Kenneth Medlen     |                  |
| Mary Ruth Womack       | Gail Mullican         | Pauline Stroud      | Nelle Roller       |                  |
| George Zechman         | Zora Waldrop          | Mary Hamby          | Dorris Hughs       |                  |
| Orion McGiboney        | Jim McGiboney         | Nina Grandey Golden | Louis Battles      |                  |
| Robert Bond            | Wilson Womack         | Joe Adams           | Wilma Davenport    |                  |

## ENTERTAINMENT NIGHT

Thursday, Sept 17 - 7:00 pm @ the Clifford McClain Grandstands

# LONESTAR

Lonestar is a celebrated American country music group that captured global attention with their timeless ballad "Amazed," a crossover sensation that spent 9 weeks at No. 1 on the country charts and 2 weeks at No. 1 on the pop charts. Known for blending heartfelt storytelling with a polished pop-country sound, the band—comprised of Dean Sams, Michael Britt, Keech Rainwater, and Drew Womack—has left an indelible mark on the genre boasting a staggering 22 top ten singles on the Billboard Hot Country Songs chart, including 10 that reached No. 1.



Their meteoric rise began in 1995 with the top 5 single "Tequila Talking," followed by No. 1 hits like the rock-tinged "No News," "Come Cryin' to Me," and "Everything's Changed." The release of their quadruple-platinum 1999 album *Lonely Grill* cemented their legacy, delivering four No. 1 singles and showcasing their knack for emotionally resonant, radio-friendly songs. With more than 10.5 million records sold worldwide, Lonestar stands as one of country music's most enduring and influential bands, continuing to inspire fans with their heartfelt hits and musical legacy.

## OPENING ACT / Thursday, Sept. 17th @ 5:30 pm NinthSun



NinthSun first embarked on their musical journey together as a rock band in 2016, though their journey started long before that at a local church. Performing across a range of musical styles that helped shape their individual talents and ultimately brought them together as a band.

The band has become a beloved tradition, closing out the fair each year with a performance at the Antique Shed. This year, they are especially excited and

honored for the opportunity to open the Main Stage for the legendary band Lonestar.

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COMMUNITY  
★ FAMILY ★  
★ TRADITION ★  
★ FUTURE ★